

RESOLUTION NO. 96-01

of the

ARKANSAS SOIL AND WATER CONSERVATION COMMISSION

RESOLUTION APPROVING A PROPOSAL TO ISSUE NOT TO EXCEED \$15,000,000 STATE OF ARKANSAS WATER RESOURCES DEVELOPMENT GENERAL OBLIGATION REFUNDING BONDS; APPROVING THE FORM OF OFFICIAL NOTICE OF SALE AND OFFICIAL BID FORM; AUTHORIZING THE CHAIRMAN OR VICE CHAIRMAN AND THE EXECUTIVE DIRECTOR TO REVIEW BIDS AND ACCEPT THE BID HAVING THE LOWEST NET INTEREST COST FOR PURCHASE OF NOT TO EXCEED \$15,000,000 STATE OF ARKANSAS WATER RESOURCES DEVELOPMENT GENERAL OBLIGATION REFUNDING BONDS; APPROVING THE PRELIMINARY OFFICIAL STATEMENT AND AUTHORIZING THE CHAIRMAN OR VICE CHAIRMAN AND THE EXECUTIVE DIRECTOR TO DEEM IT "FINAL" FOR PURPOSES OF THE SEC RULES; AND PROVIDING FOR OTHER MATTERS IN CONNECTION WITH THE ISSUANCE OF THE BONDS.

WHEREAS, the Arkansas Soil and Water Conservation Commission (the "Commission") proposes to offer for sale its State of Arkansas Water Resources Development General Obligation Refunding Bonds, Series 1996A, in the aggregate principal amount of not to exceed \$15,000,000 (the "Series 1996A Bonds"); and

WHEREAS; pursuant to the authority of the State of Arkansas Water Resources Development General Obligation Bonds Plan of Work for the 1996-97 Biennium which approved the issuance of not to exceed \$15,000,000 of State of Arkansas Water Resources Development General Obligation bonds, the Commission issued \$7,500,000 State of Arkansas Water Resources Development General Obligation Bonds, Series 1995B dated October 1, 1995; and

WHEREAS; pursuant to Act 5 of the first Extraordinary Session of 1995, approved October 19, 1995, the General Assembly of the State of Arkansas authorized the issuance of general obligation bonds not to exceed \$30,000,000 of bonds during the 1996-97 biennium; and

WHEREAS, the Commission has prepared, but not yet published the Official Notice of Sale requesting bids for the purchase of the Series 1996A Bonds in the principal amount of not to exceed \$15,000,000; and

WHEREAS, the Commission has prepared, but not yet published, and proposes to distribute a Preliminary Official Statement relating to the Series 1996A Bonds; and

WHEREAS, the Commission prepared and submitted to the Governor of the State of Arkansas and, as evidenced by the Proclamation signed December 18, 1995, he approved the Second Amendment to the Series 1987 Plan of Work of the Commission which authorizes the Commission to proceed with the sale and issuance of the Series 1996A Bonds.

NOW, THEREFORE, BE IT RESOLVED BY THE ARKANSAS SOIL AND WATER CONSERVATION COMMISSION AS FOLLOWS:

1. The Series 1996A Bonds shall be offered for sale on sealed bids on the date to be specified in the Official Notice of Sale at the offices of the Financial Advisor, Llama Company, 2222 Cottdale Lane, Suite 230, Little Rock, Arkansas, or such other location as may be approved by the Executive Director. At such time and place, the Chairman or Vice Chairman and the Executive Director of the Commission shall meet to receive the bids and are hereby authorized to accept a bid in the name of the Commission if, in their discretion, they shall determine so to do.

2. The forms of the Official Notice of Sale and the Official Bid Form, substantially in the forms exhibited to the Commission at this meeting, and the publication and distribution thereof are approved.

3. The form of the Preliminary Official Statement, substantially in the form exhibited to the Commission at this meeting, and the distribution thereof are approved.

4. The Chairman or the Vice Chairman and the Executive Director, after consultation with Llama Company, as Financial Advisor, and Wright, Lindsey & Jennings, as Bond Counsel, are authorized to review the bids from prospective purchasers of the Series 1996A Bonds as they are received pursuant to the Official Notice of Sale and to accept the bid having the lowest net interest cost or to reject all bids, as they, in their sole discretion, shall determine.

5. The Chairman or Vice Chairman and the Executive Director are delegated by the Commission the authority to deem "final" for purposes of Rule 15c2-12 issued by the Securities and Exchange Commission the Preliminary Official Statement at such time and in such form as is required by such Rule.

6. The Official Notice of Sale, Official Bid Form, and Preliminary Official Statement substantially in the forms exhibited to the Commission at this meeting are hereby approved. The publication and distribution thereof are approved. The Chairman or Vice Chairman and Executive Director are authorized to complete, amend and modify these forms as they, in their discretion, shall determine with the advice of Bond Counsel, as indicated. The signatures of the Chairman or Vice Chairman and Executive Director on such documents conclusively establish their approval of any such changes.

7. The Chairman or Vice Chairman and Executive Director are hereby authorized to execute the documents approved herein to take such other actions and to approve such other documents as are, in their judgment, necessary or appropriate in order to prepare for the sale of and to sell the Series 1996A Bonds; to authorize the preparation of a Final Official Statement and a Series Resolution prescribing the terms and provisions of the Series 1996A Bonds, which Series Resolution is to be adopted at a subsequent meeting of the Commission; and to accomplish the intent of this Resolution and the Series Resolution.

RESOLUTION ADOPTED: February 21, 1996.

ARKANSAS SOIL AND WATER  
CONSERVATION COMMISSION

By James Neal Anderson  
James Neal Anderson  
Chairman

ATTEST:

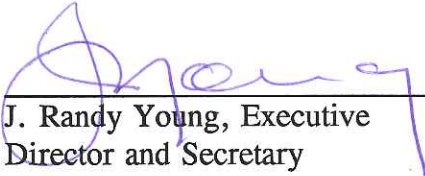
J. Randy Young  
J. Randy Young, P.E.  
Executive Director and Secretary

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**CERTIFICATE**

I, J. Randy Young, Executive Director and Secretary of the Arkansas Soil and Water Conservation Commission, hereby certify that the foregoing is a true and correct copy of Resolution 96-01 adopted by a quorum of the members of the Commission at a duly held meeting in Little Rock, Arkansas, on February 21, 1996.

Dated: February 21, 1996.

  
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J. Randy Young, Executive  
Director and Secretary

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