

STATE OF ARKANSAS

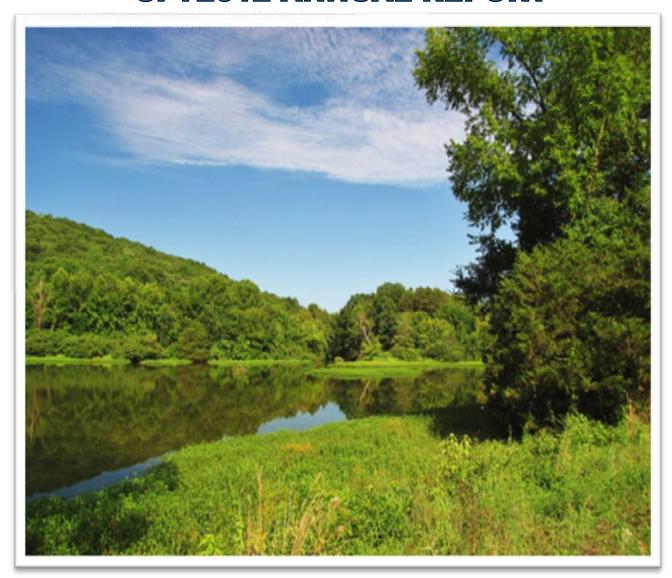


Arkansas Natural Resources Commission and Arkansas Department of Health



SAFE DRINKING WATER FUND & STATE REVOLVING LOAN FUND PROGRAM SFY2012 ANNUAL REPORT





STATE FISCAL YEAR 2012 (July 1, 2011 - June 30, 2012)

LIST OF ABBREVIATIONS

AASIS Arkansas Administrative Statewide Information System

ADFA Arkansas Development Finance Authority

ADH Arkansas Department of Health/Division of Health

ANRC Arkansas Natural Resources Commission

CAST Center for Advanced Spatial Technology (University of Arkansas)

DWSRF Drinking Water State Revolving Loan Fund

EPA Environmental Protection Agency

FFATA Federal Funding Accountability and Transparency Act Requirement IUP Intended Use Plan (for the SRF federal capitalization grant)

PWSSP Public Water System Supervision Program (State)

SDWF Safe Drinking Water Fund

SFY State Fiscal Year (from July 1-June 30 of each year)

SRF State Revolving Fund SSAF State Set-Aside Fund

SWAP Source Water Assessment Program (State)

USGS United States Geological Survey

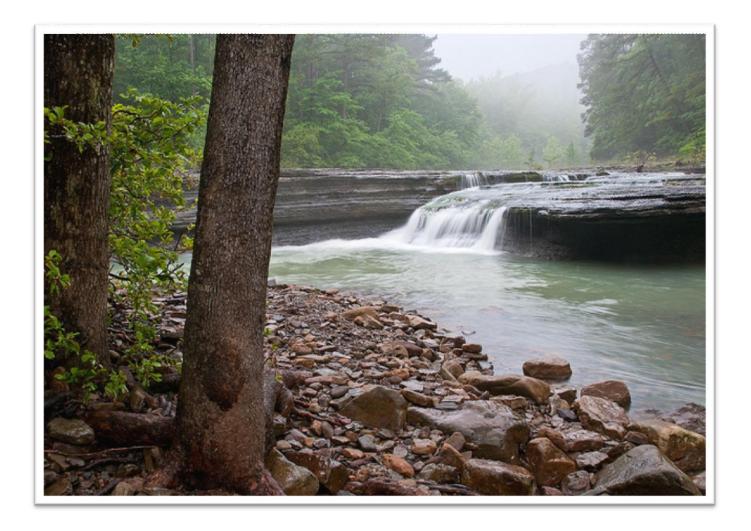
WWAC Water-Wastewater Advisory Committee



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INTRODUCTION

The State of Arkansas hereby submits its Annual Report for the Drinking Water State Revolving Fund (DWSRF) program for State Fiscal Year (SFY) 2012, July 1, 2011 through June 30, 2012. This report addresses operation of the DWSRF, describes the progress made toward the long and short-term program goals, and details the activities undertaken to reach the goals and objectives set forth in the 2012 Intended Use Plan (IUP).

The State of Arkansas through Act 772 of 1997 established the Safe Drinking Water Fund (SDWF), to be administered by Arkansas Natural Resources Commission (ANRC). In April 1996, ANRC Title XV established the rules governing the Safe Drinking Water Fund.

Responsibilities for the DWSRF program are divided among the Arkansas Natural Resources Commission (ANRC), the Arkansas Department of Health/Division of Engineering (ADH), and the Arkansas Development Finance Authority (ADFA). Under the Interagency Memorandum of Understanding between ANRC and ADH, ANRC administers the loan fund and the administrative set-aside portion of the DWSRF. ADH, as primacy agent for the State's Public Water System Supervision Program (PWSS), has oversight of DWSRF, develops the comprehensive project priority list, and administers the remaining set-aside portions of the DWSRF. Fiscal responsibilities for the Program reside with ADFA.

Arkansas submitted its Revised SFY 2012 IUP to the Environmental Protection Agency (EPA) in March 2012 and was approved by EPA.

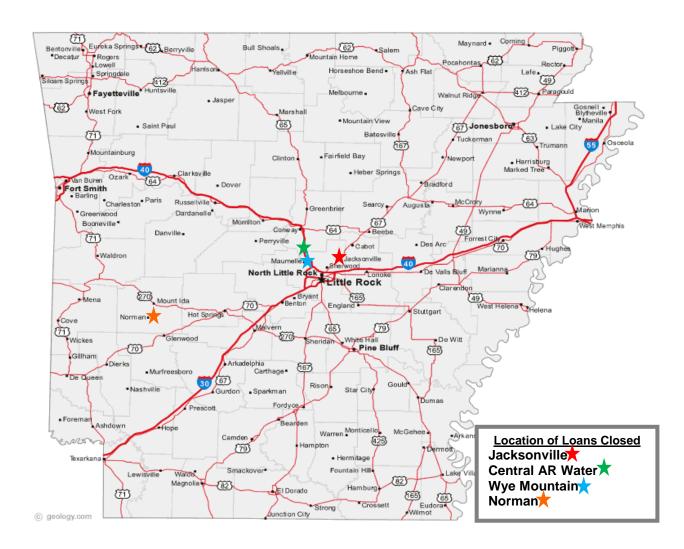


GOALS AND ACCOMPLISHMENTS

SDWF/DWSRF OVERVIEW:

During SFY 2012, four loans were closed totaling \$33,360,000. The proceeds from these four loans will be used for distribution system improvements, water main extensions, new BS transmission main and water system works improvements. Loan disbursements for the fiscal year totaled over \$20 million. ANRC's administration disbursements were approximately \$102,293 thousand.

In the Intended Use Plan for SFY 2012, ANRC discussed its short-term and long-term goals as they relate to the four basic goals for the program. Those goals are to ensure public health protection (Goal 1), comply with the Safe Drinking Water Act (SWDA) (Goal 2), ensure affordable drinking water (Goal 3) and maintain the long-term financial health of the SDWF (Goal 4). The goals are further broken out into more definitive parts and accomplishments measured as described below.



A. PROGRESS TOWARD SHORT-TERM GOALS

1. Arkansas will continue to implement the State source water assessment/protection program (Goals 1 & 2).

Achievements toward this goal are addressed and reported in the ADH Annual Report for SFY 2012, attached as Appendix D.

2. Arkansas will continue to implement the State capacity development program strategy at no cost to entities (Goals 1, 2 & 3).

Achievements toward this goal are addressed and reported in the ADH Annual Report for SFY 2012, attached as Appendix D.

3. Arkansas will continue to screen projects using the Priority System to assure the SDWA overall goals are given priority in the DWSRF program (Goals 1, 2, and 3).

This is both a short term and a long term goal. ADH conducts a needs survey and a new priority list is developed annually to assure that projects are identified. Entities listed ahead of the four binding commitments and four loan closings in this report were ineligible because of an inability to repay, were using a different loan source, or were not ready to proceed.

4. Arkansas will continue to implement the State Public Water Supply Supervision plan in conformance with all requirements of the SDWA.

Progress toward achieving this goal is also detailed in the ADH Annual Report for SFY 2012, attached as Appendix D.

5. Arkansas anticipates entering into nine binding commitments for a total of \$49,808,634. Out of these nine binding commitments, the Water Division anticipates closing six (6) loans for a total of \$38,808,634.

The Water Division entered into four binding commitments and closed four loans. The total of the four loans closed for SFY 2012 was \$33,360,000. The other five loans are scheduled to close in the SFY2013. Three of the five loans closed in November and December of 2012. ANRC is waiting on additional information from the other two entities for funding.

6. Arkansas will submit the Intended Use Plan by the deadline with approval expected to follow in SFY 2012.

Arkansas submitted its SFY 2012 IUP to the EPA in June 2011 and a revised copy was approved in March 2012.

7. Arkansas anticipates disbursing approximately \$17.5 million to projects and to spend \$2.6 million from the SSAF program including program administration in SFY 2012.

Arkansas disbursed approximately \$20 million to projects and \$3.1 million to the SSAF program in SFY 2012.

8. The Division agrees to comply with all requests for data related to the use of the funds under Section 1452 of the Safe Drinking Water Act (SDWA), and to report all uses of the funds no less than quarterly, as EPA specifies for the Drinking Water Project Benefits Reporting database.

Arkansas reported all loans for projects that were closed in SFY2012 in the Drinking Water Project Benefits Reporting database.

9. The Division agrees to provide in its Annual Report information regarding key project characteristics, milestones, and environmental/public health protection results in the following areas: 1) achievement of the outputs and outcomes established in the Intended Use Plan; 2) the reasons for delays if established outputs or outcomes were not met; 3) any additional pertinent information on environmental results.

Arkansas is providing in this report all of the information regarding key project characteristics, milestones, and environmental/public health protection results in the following areas: 1) achievement of the outputs and outcomes established in the Intended Use Plan; 2) the reasons for delays if established outputs or outcomes were not met; 3) any additional pertinent information on environmental results.

10. The Division agrees to make a timely and concerted solicitation for projects that address green infrastructure, water or energy efficiency improvements or other environmentally innovative activities.

Arkansas made timely and concerted solicitation for projects that address green infrastructure, water or energy efficiency improvements or other environmentally innovative activities.

11. The Division agrees to meet the 2010 federal cap grant condition to receive the remaining 50% (20% Green Project Reserve and 30% Additional Subsidization) of the 2010 capitalization grant.

Arkansas meet the 2010 federal cap grant conditions in SFY2012 and the remaining 50% (20% Green Project Reserve and 30% Additional Subsidization) of the 2010 federal cap grant was released on November 11, 2011.

12. The Division applied for the 2011 federal cap grant and anticipates applying for the 2012 federal cap grant in SFY 2012 and meeting the Green Project Reserve and Additional Subsidization grant conditions.

Arkansas applied for and received the SFY2011 cap grant in the amount of \$14,252,000 and the SFY2012 cap grant in the amount of \$13,582,000. Arkansas has identified a total of seven projects to meet the Green Project Reserve and Additional Subsidization grant conditions.

13. The Division agrees to track and account for the ARRA funds so that they can be clearly identified separately and will be in compliance with the requirements to track data as stated in section 1512 of the ARRA.

Arkansas has tracked and accounted for all of the ARRA funds. In SFY2012 the remaining funds were disbursed and EPA closed the ARRA Grant.

B. PROGRESS TOWARD LONG-TERM GOALS

Through their affiliation with the Water/Wastewater Advisory Committee (WWAC), the Division and the Arkansas Department of Health (ADH) continue to work together to address Safe Drinking Water Act compliance issues. The WWAC is a body composed of representatives from four State Agencies and United States Department Agriculture-Rural Development, and was established by the Governor of the State to coordinate state and federal funding, provide technical feasibility and regulatory reviews. WWAC members work together in coordinating funding and extending water quality standards and compliance. It also provides a forum to communicate the availability of RLF funding to cities and communities.

1. Arkansas will continue to implement the Public Water System Supervision Program in accordance with the requirements of the federal SDWA and in conformance with its Primacy commitments.

As mentioned in Section A, progress toward these goals is described in the ADH Annual Report for SFY 2012, attached as Appendix D.

2. Arkansas will continue to implement the State source water assessment/protection program (Goals 1 & 2), and will continue to implement the State capacity development program strategy at no cost to entities (Goals 1, 2 & 3).

As mentioned in Section A, progress toward these goals is described in the ADH Annual Report for SFY 2012, attached as Appendix D.

3. Arkansas will provide entities with a source of long-term low-interest financing that will allow them to protect their customers' health and comply with the SDWA (Goals 1, 2 & 3).

The primary components of the loan term consist of the lending rate and the repayment period or loan maturity. The lending rate consists of the interest rate, currently 2% to 2.5% and a 1% financing fee. Arkansas varies the lending rate based on the length of the repayment period. During SFY 2012, the average lending rate for the four loans that were closed was 2.94% and the average repayment period was 20 years. The maximum length of time allowed to repay a loan is 30 years.

4. Arkansas will continue to screen projects using the Priority System to assure the SDWA overall goals are given priority in the DWSRF program (Goals 1, 2 & 3).

ADH conducts a needs survey and a new priority list is developed annually to assure that projects are identified. The four binding commitments and four loan closings in SFY 2012 were made to projects listed on current and previous priority lists. Entities listed ahead of the projects on the current list were ineligible because of their inability to repay, use of a different loan source, or they were not ready to proceed.

5. Arkansas is committed to enhance the DWSRF program by continuing to streamline the application process for the benefit of future generations (Goal 3).

The DWSRF program is continually being reviewed in terms of future demand, changes in loan terms, lending rates, and whether or not demand is such that there is a need to leverage the program. The primary concern is always to provide low cost loans to entities in Arkansas while maximizing the funds available in order to meet the purpose of the SDWA through the improvement of the State's water infrastructure.

6. Arkansas will maximize the number of entities meeting the SDWA requirements by combining the DWSRF program with other State and Federal funding programs.

Arkansas continues to combine the DWSRF program with other State and Federal funding programs when beneficial. Unfortunately, Arkansas was only able to close four loans this year. None of those four loans required co-funding with other programs to meet their needs.

7. Arkansas plans to maintain the fiscal integrity of the DWSRF (Goal 3).

The DWSRF is managed on a day to day basis to assure that funds are available to make qualified loans. The Program undergoes an annual audit by independent auditors to further assure its integrity. The DWSRF is required to provide a minimum of \$6,161,700 as additional subsidization with the FFY2010 Cap Grant, a minimum of \$4,275,600 as additional subsidization with the FFY2011 Cap Grant and a minimum of \$2,716,400 as additional subsidization with the FFY2012 Cap Grant. The DWSRF program division will provide the additional subsidization in the form of principal forgiveness to the following six entities:

| Entity | Principal Forgiveness Amount | 2010 Cap Grant Requirement (\$6,161,700) | 2011 Cap Grant Requirement (\$4,275,600) | 2012 Cap Grant Requirement (\$2,716,400) |
|-------------------|------------------------------------|--|--|--|
| McNeil | \$1,331,000 | \$951,700 | \$379,300 | \$0 |
| Winthrop | \$1,400,000 | \$0 | \$1,400,000 | \$0 |
| Chidester | \$1,700,000 | \$0 | \$1,700,000 | \$0 |
| Bradley | \$1,700,000 | \$0 | \$96,300 | \$1,603,700 |
| Stephens | \$3,000,000 | \$2,900,000 | \$100,000 | \$0 |
| Norman | \$2,310,000 | \$2,310,000 | \$0 | \$0 |
| Old Bella Vista | \$600,000 | \$0 | \$600,000 | \$0 |
| Wilton Waterworks | \$1,000,000 | \$0 | | \$1,000,000 |
| Grand Total | \$12,041,000 | \$6,161,700.00 | \$4,275,600.00 | \$2,603,700.00 |

The two terms that the Division modifies when it makes loans to entities are the Lending Rate and the Repayment Period.

The State has other funding options to assist communities unable to meet DWSRF loan requirements when necessary. Each prospective project undergoes a financial analysis to determine financial capability before a loan is granted. There have not been any delinquent loan repayments to date.

8. Arkansas is committed to maintaining the fund in perpetuity by protecting the principal that has been and continues to be deposited into the DWSRF program (Goal 4).

As required by EPA regulations to ensure perpetuity, principal repayments and interest are deposited into the Fund. The perpetuity of the program as evidenced in chart and graph form is presented in Appendix B-5.

The one percent (1%) financing fee is deposited outside the Fund to cover additional expenses. ANRC realizes these funds are restricted by the Drinking Water regulations and ANRC does and will continue to use these funds in compliance with those regulations.

9. Arkansas will meet the growing demand for the DWSRF program by leveraging the Fund when the demand exceeds the current revenue streams (Goals 3 & 4).

The DWSRF was leveraged for the first time in November 2011. Bond proceeds of \$28,304,704.62 were raised to reimburse the DWSRF for previous disbursements and transferred to the Revolving Loan Fund Account. Because these bond proceeds were used to reimburse the DWSRF for previous disbursements, they are considered spent. Most of the funds will be used to fund the Jacksonville Water Works project which closed for \$25 million in November 2011.

DWSRF LOAN AND SET-ASIDE ACTIVITIES

A. SOURCES OF DWSRF FUNDING

A total of \$38,103,500 became available for use through the EPA automated clearinghouse during SFY 2012. Additional funding made available for the DWSRF totaled \$8,291,223 and consisted of principal repayments of \$3,948,110, interest earnings on loans of \$2,936,024 interest on investments of (-\$2,552) financing fees of \$1,409,641. Table 1 (Sources and Uses) itemizes the sources and uses of DWSRF funds available in SFY 2012:

Capitalization Grants

EPA has awarded Arkansas a total of \$180,269,300 in federal capitalization grants through the 2012 cap grant. ANRC started drawing construction funds from the 2011 cap grant in this fiscal year. However, remaining set asides on prior year grants are still available.

State Match

Total State Match at the end of SFY 2012 was \$35,716,040 (Appendix B-2). ADH provided additional state matching funds for the State Program Management Set-Aside as discussed in the ADH Annual Report found in Appendix D.

Leveraging of the DWSRF

The DWSRF was leveraged for the first time in November 2011. Bond proceeds of \$28,304,704.62 were raised to reimburse the DWSRF for previous disbursements and transferred to the Revolving Loan Fund Account. Because these bond proceeds were used to

reimburse the DWSRF for previous disbursements, they are considered spent. Most of the funds will be used to fund the Jacksonville Water Works project which closed for \$25 million in November 2011.

Cash Draw Ratio Proportionality

Arkansas has received permission to vary from the normal proportionality ratio for federal fund disbursements. Arkansas received permission to spend State Match for a Cap Grant before requesting federal funds. This is because Arkansas is prohibited from disbursing State Match in any of the forms used for Additional Subsidization. As long as federal funds are required to be spent on Additional Subsidization, Arkansas will need this variance in each Cap Grant.

• Principal Loan Repayments & Interest Earnings

Principal loan repayments for DWSRF were \$3,948,110. Also, DWSRF received \$2,936,024, in interest earnings on outstanding loans and (-\$2,552) in interest earnings on investments.

Financing Fees

The lending rate consists of the interest rate, currently 2% to 2.5% and a 1% financing fee amortized over the life of a loan. The total amount of \$1,409,641 was received from financing fees for SFY 2012.

B. USES OF DWSRF FUNDS

ANRC used DWSRF funds to make loan disbursements of \$20,131,767 to water projects under construction. Federal funds of \$8,032,322, state funds of \$4,125,697, and loan repayment funds of \$7,973,748 were disbursed to loan recipients. Program administration and other set-asides expenditures submitted by the Department of Health amounted to \$3,143,900 for the fiscal year. A total of \$2,831,880 of ADH set-asides funds were re-budgeted back into the construction account during the fiscal year. Of this total \$1,425,200 was re-budgeted from the FY2011 State Program Management set-aside funds, \$285,040 from the FY2011 Small System Technical Assistance set-aside funds, \$271,640 from the FY2012 Technical Assistance set-aside funds, and \$850,000 from the FY2012 State Program Management set-aside funds were re-budgeted.

1) Loan Assistance Status

In this reporting period, ANRC closed loans with the Central Arkansas Water #2 for \$4,000,000; Jacksonville Water Works for \$25,000,000; Wye Mountain Water Association for \$2,050,000 and the City of Norman for \$2,310,000, which totals \$33,360,000. The cumulative face amount of loans closed totals is \$197,556,347. (See Appendix A-1)

These loans were made to water systems collectively serving 404,044 in population. The four loans were made for distribution system improvements, water main extensions, new BS transmission main and water system works improvements

Binding Commitments

During the year binding commitments totaling \$33,360,000 increased the adjusted cumulative total to \$197,644,011 (See Appendix B-1), and consequently, the percentage of binding commitments to required binding commitments increased to 129.06% by the end of the fiscal year. Of the four binding commitments made, all four proceeded to loan closing during the fiscal year.

Projects Bypassed

Entities listed ahead of the four projects funded during SFY 2012 were ineligible because of inability to repay, using a different loan source, or were not ready to proceed. Because of the purpose of the DWSRF and ANRC's stated goals, the Agency is very desirous of increasing funding to eligible projects. Sufficient funds are available so that there is no pressure to favor any applicant or project over another.

• Small Systems

Under Section 1452(a)(2) of the 1996 Amendments to the Safe Drinking Water Act (SDWA) 15 percent of state loan funds are to be available for loans to small water systems (<10,000 population). Two of the four loans closed were obligated as a small system. The cumulative amount of loans to small systems is \$52,915,000, which is 26.77% total binding commitments. (See Appendix B-1)

Disadvantaged Community Systems

The State's DWSRF program for disadvantaged communities now provides additional subsidies for loans and also has a provision to extend the life of the loan from 20 to 30 years. Two of the loans closed qualified as disadvantaged systems. The cumulative amount of loans to disadvantaged systems is \$106,593,000, which is 53.93% of total binding commitments. (See Appendix B-1)

2) Set-Aside Activity

The four set-aside categories are split between Arkansas Natural Resources Commission and the Arkansas Department of Health. The set-aside for administration was delegated to ANRC with the remaining set-asides being delegated to the ADH for implementing the State Public Water System Supervision Program.

A total of \$102,293 in annual expenses was paid from the 4% set-aside for DWSRF administration and \$9,285 was paid from Admin account Outside the RLF from the (1%) financing fees during SFY 2012. Reimbursement for expenditures claimed by the ADH totaled approximately \$3,041,607 for a total set-aside expenditure of \$3,153,185. (See Appendix B-4 Part 1)

The annual report of the Arkansas Department of Health for SFY 2012 presents progress and expenditures for set-asides covering state program management, technical assistance, and local assistance/other state programs. That information is presented in Appendix D.

Table 1

| DI | WSRF | SOUF | RC | ES AND | US | SES | | |
|---------------------------|----------------|----------|----|-------------|-----|----------------|------------|------|
| Sources of Federal Funds | Cumulati | ve Total | SF | / 12 Amount | Cun | nulative Total | % of Cum T | otal |
| **Cap Grants-Loan | 100, | 614,832 | | 30,970,385 | | 131,585,217 | 73% | |
| Administration | 5,6 | 686,632 | | 1,524,140 | | 7,210,772 | 4% | |
| Tech Assistance | 2,2 | 228,766 | | - | | 2,228,766 | 1% | |
| State Program Mngt. | 13, | 566,580 | | 1,285,150 | | 14,851,730 | 8% | |
| State Programs | 20, | 068,990 | | 4,323,825 | | 24,392,815 | 14% | |
| TOTAL CAP GRANTS | \$ 142, | 165,800 | \$ | 38,103,500 | \$ | 180,269,300 | 100% | |
| | | | | | | | | |
| OTHER SOURCES | | | | | | | % of Cum T | otal |
| State Match | 30, | 878,740 | | 4,837,300 | | 35,716,040 | 28% | |
| ADH In-Kind Match | 12, | 959,272 | | 1,991,778 | | 14,951,050 | 12% | |
| Prin. Loan Repayments | 14, | 693,720 | | 3,948,110 | | 18,641,830 | 15% | |
| Interest-Loans | 14, | 428,367 | | 2,936,024 | | 17,364,391 | 14% | |
| Interest-Investments | 1,8 | 322,466 | | (2,552) | | 1,819,914 | 1% | |
| Financing Fees | 7,8 | 380,439 | | 1,409,641 | | 9,290,080 | 7% | |
| Leveraged Amount | | - | | 28,304,705 | | 28,304,705 | 22% | |
| TOTAL OTHER | 82, | 663,004 | | 43,425,006 | | 126,088,010 | 100% | |
| | | | | | | | | |
| Uses of Federal Funds | Cumulati | ve Total | SF | / 12 Amount | Cun | nulative Total | % of Cum T | otal |
| Federal Loan Disbursement | \$ 97, | 072,959 | \$ | 8,032,322 | \$ | 105,105,281 | 53% | |
| State Loan Disbursement | \$ 31, | 053,720 | \$ | 4,125,697 | \$ | 35,179,417 | 18% | |
| Loan Repayments Fund | \$ 9, | 960,004 | \$ | 7,973,748 | \$ | 17,933,752 | 9% | |
| Administration | \$ 5, | 173,559 | \$ | 102,293 | \$ | 5,275,852 | 3% | |
| Other Set-Asides | \$ 29, | 315,386 | \$ | 3,041,607 | \$ | 32,356,993 | 16% | |
| Outside RLF Funds | | 053,663 | \$ | 9,285 | \$ | 3,062,948 | 2% | |
| Totals | \$ 175 | ,629,291 | \$ | 23,284,952 | \$ | 198,914,243 | 100% | |
| | | | | | | | | |
| Note: | Previous Total | | | SFY2012 | | maining Amt | | |
| Cap Grant totals (-) Uses | | 541,873 | \$ | 22,938,063 | \$ | 26,479,936 | | |
| Administration (-) Uses | | 513,073 | \$ | 1,421,847 | \$ | 1,934,920 | | |
| Set-Aside Totals (-) Uses | \$ 7, | 804,831 | \$ | 2,567,368 | \$ | 10,372,199 | | |

FINANCIAL SUMMARY

A. Discussion and Analysis

The overall financial position and operations results of the DWSRF continue to improve as indicated in the financial data in Appendix C. Total assets increased to \$204.1 million as of June 30, 2012, from \$162.2 million on June 30, 2011. Loans receivable increased 11% when compared to the prior fiscal year. The accounts receivable amount of \$146,552 reflects funds pending reimbursement by EPA. ADH program administration net assets increased from \$279,677 on June 30, 2011 to \$374,866 on June 30, 2012.

The 90% increase in total liabilities to \$31,316,449 on June 30, 2012, from \$3,167,574 on June 30, 2011, was primarily caused by the leveraging of the DSWRF Program. The deferred fee balance remained the same balance of \$3,595,485. A separate 1.0% financing fee is amortized over the life of the loan. Earnings on investments increased from \$5,570 in fiscal year 2011 to \$7,491 in fiscal year 2012. (See Appendix C-1 and Appendix C-2)

The accounting firm of BKD, LLP is conducting an independent audit of the DWSRF for SFY 2012. GASB Statement No. 34 with its amendments, commonly referred to as the new reporting model, was implemented for year end June 30, 2002. Supplementary information, Management's Discussion and Analysis, will be included in the BKD report. An electronic copy of this report was furnished to Region 6 on December 12, 2012.

B. Status of Loans

At fiscal year end, the DWSRF had funded a total of \$33,360,000 in loans (See Appendix A-1). Loans receivable, which constitute the major portion of DWSRF assets, had a year-end balance of \$151,633,716.91 (See Appendix C-1). Currently, no delinquent payments have been reported.

C. Loan Disbursements/Cash Draw Proportionality

Arkansas disbursed a total of \$8,032,322 of Federal funds to borrowers during this reporting period. The cumulative amount of Federal funds disbursed for loans is \$105,105,281. Appendix B-4 Part 2 is a schedule of loan disbursements by project.

D. Set-Aside Disbursements

Set-aside expenses of \$3,153,185 were incurred during the state fiscal year. ANRC expenses were \$102,293 from program administration and \$9,285 from Outside the RLF and ADH expenses were \$3,041,607. Appendix B-3 Parts 1 and 2 list Federal amounts of the set-aside disbursements by type and a breakdown of monthly administrative expenses. Outside the RLF funds are not included in this chart.

E. Annual Repayment/Aging of Accounts

Approximately \$3,948,110 in principal was repaid in SFY 2012. There have not been any loans having delinquent payments. No delinquent payments have been reported.

F. Loan Portfolio Analysis

Arkansas conducts an annual review of its loan portfolio. Loans that are potentially weak are identified and tracked closely to ensure that conditions are not deteriorating. The assessment process measures the level of funding given to systems by credit quality category as measured by bond rating. Currently our loan portfolio is rated AAA.

G. Investments

During the year, investments were made by the Arkansas Development Finance Authority and consisted of excess account balances invested in governmental funds.

H. Environmental Results

Arkansas' DWSRF Program will satisfy EPA's Strategic Goal 2 for Clean and Safe Water, Objective 2.1 for Protecting Human Health, Sub objective 2.1.1 for Water Safe to drink by relating the activities of the Program to quantifiable environmental results. The following table shows the environmental reviews that were conducted and the results of each review.

| ENTITY | RESULT |
|---------------------------|--------|
| Central Arkansas Water #2 | FONSI |
| Jacksonville | FONSI |
| Wye Mountain WFB | FONSI |
| Norman | FONSI |

I. Arkansas American Recovery and Reinvestment Act of 2009 (ARRA)

Arkansas received the ARRA Capitalization Grant in the amount of \$24,485,000. Arkansas had expensed a total of \$12,124,784 in ARRA Principal Forgiveness and \$12,235,000 in ARRA Loan funds prior to SFY2012. Arkansas expensed the remaining funds of \$125,216 in SFY 2012. EPA closed the ARRA grant in this SFY2012. (See ARRA Appendix B-5 Parts 1& 2)

COMPLIANCE WITH OPERATING AGREEMENT AND GRANT CONDITIONS

Arkansas revised its Operating Agreement for the DWSRF and was sent to EPA on October 13, 2010. We have met and continue to be in compliance with the following conditions as described in the grant conditions:

- Establish state instrumentality and authority.
- Comply with applicable state laws and procedures.
- Review technical, financial, and managerial capacity of assistance recipients.
- Establish DWSRF loan account, set-aside account, and SWSRLF administration account.
- Deposit all funds in appropriate accounts.
- Follow state accounting and auditing procedures.
- Require that DWSRF loan recipient accounting and auditing procedures be in accordance with generally accepted accounting principles and OMB Circular A-133.
- Submit IUP and use all funds in accordance with the plan.
- Comply with enforceable requirements of the Act.
- Establish capacity development authority.
- Implement/maintain system to minimize risk of waste, fraud, abuse, and corrective action.
- Develop and submit project priority ranking system.

We have met the following conditions as described below:

Take payments based on payment schedule

We have received payments from EPA's payment system in accordance with the payment schedule included in the grant awards. Appendix B-2 includes a schedule of grant payments received.

Deposit state matching funds

Arkansas provided state match in the amount of \$4,837,300 in SFY2012. ADH describes their state matching funds in the ADH Annual Report in Appendix D.

• Submit biennial report and annual audit

Arkansas chose to submit an annual report to the Environmental Protection Agency rather than a biennial report. This report is submitted to satisfy this condition. The SFY 2012 annual audit conducted by BKD, LLP, is in progress. A copy of the audit will be provided to EPA when it becomes available.

Assure that borrowers have a dedicated source of repayment

ANRC staff conducts a credit review evaluation for all SRF loan applicants. This evaluation determines whether or not an applicant has the ability to repay a loan. For all applicants, the expected revenue stream from user fees must be sufficient to repay the loan, pay operation and maintenance costs, and pay for other necessary expenses.

· Use funds in timely and expeditious manner

Arkansas has committed 100 percent of all available loan funds through the FY2012 capitalization grant FS986001-16. Public water systems with binding commitments are moving in an expeditious and timely manner to start construction. ANRC monitors construction progress through monthly on-site inspections to ensure that operations are initiated according to schedule and funds are drawn in a timely and expeditious manner.

• Ensure recipient compliance with applicable federal cross-cutting authorities

Arkansas and all of its assistance recipients have complied with all applicable federal crosscutting authorities. The State applied the six affirmative steps in an effort to achieve the negotiated fair share objectives.

ANRC's fair share objectives for SFY 2012 are:

| | MBE | WBE |
|--------------|-------|-------|
| Construction | 2.97% | 2.59% |
| Services | 1.74% | 6.21% |
| Supplies | 1.63% | 3.88% |
| Equipment | 3.15% | 5.57% |

A breakdown by quarter is shown below:

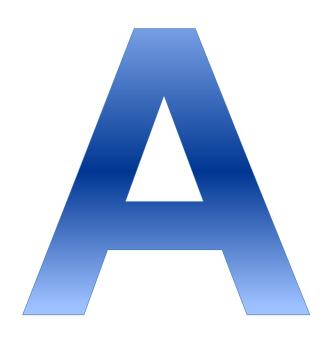
| QTR | Contract Amount | MBE | % | WBE | % |
|-------|--------------------|-----------|--------|---------|--------|
| 1 | \$ 4,094,361.51 | \$ 18,140 | 0.443% | \$ - | 0.000% |
| 2 | \$ 2,338,596.97 | \$ - | 0.000% | \$ - | 0.000% |
| 3 | \$ 1,144,065.33 | \$ - | 0.000% | \$ - | 0.000% |
| 4 | \$ 3,599,198.22 | \$ 82,300 | 2.287% | \$1,211 | 0.034% |
| Total | \$11,176,222.03 | \$100,440 | 2.730% | \$1,211 | 0.034% |

Our projected fair share objectives for SFY 2012 will remain the same as for SFY 2011. Documentation to support the six affirmative steps is closely reviewed by the MBE/WBE Coordinator. All construction project bid packages as well as procurement of professional services, supplies and equipment purchases are closely monitored to determine if the affirmative steps were followed. These documents are maintained in the project files.

Conduct environmental reviews

The new public water systems receiving assistance during SFY 2012 were reviewed and approved using the state's environmental review procedures. It was determined that no environmental impact statements were necessary.

APPENDIX



LOANS CLOSED AND PROJECT PRIORITY LIST

APPENDIX A-1 TOTAL DWSRF LOAN CLOSINGS SFY Ended June 30, 2012

| | | PROJECT NAME | PROJ | BINDING | LOAN | LOAN | EST. | LOAN | COMB. | | NUMBER | **SMALL | DISADV. |
|---|-----|---------------------------------------|-----------------|-----------------|--------------|---------------|----------|----------|----------|-------------------|-----------|-----------|-----------|
| | NO. | COMMUNITIES | # | COMMITMENT | CLOSING | CLOSING | COMP. | MATURITY | INTEREST | POPULATION | OF | SYSTEMS | COMMUNITY |
| | NO. | SERVED | WRD-003 | DATE | DATE | AMOUNT | DATE | DATE | RATE | | USERS | (<10,000) | |
| | | | | | | | | | | | | CLOSED | |
| | 1 | Central Arkansas Water #2 | 07/07/11 | \$ 4,000,000 | 6/21/13 | 10/15/32 | 2.00% | 371,434 | 119,272 | - | - | | |
| | 2 | Jacksonville Water Works | 11/29/11 | \$ 25,000,000 | 05/30/14 | 10/15/34 | 3.25% | 30,430 | 9,513 | - | - | | |
| | 3 | Wye Mountain Water Association | 11/15/11 | 11/15/11 | \$ 2,050,000 | 9/27/13 | 10/15/32 | 3.25% | 1,330 | 513 | 2,050,000 | 2,050,000 | |
| | 4 | Norman | 003-781 | 06/22/12 | 06/22/12 | \$ 2,310,000 | 3/9/14 | 04/15/35 | 3.25% | 850 | 345 | 2,310,000 | 2,310,000 |
| | | | | | | | | | | | | | |
| Ī | | SECTION 1452 LOANS CLOSED SFY 201 | L2 TOTAL | | | \$ 33,360,000 | | | | 404,044 | 129,643 | 4,360,000 | 4,360,000 |
| Ī | | TOTAL CUM SECTION 1452 LOANS BR | | \$164,196,347 | | | | | | | | | |
| Ī | | | | | | | | | | | | | |
| | | TOTAL CUM SECTION 1452 LOANS CLO | | \$197,556,347 | | | | | | | | | |
| Ī | | **Small systems are defined as system | ns that nonulat | ion is 10 000 o | r fewer ne | rsons | | | | | | | |

^{**}Small systems are defined as systems that population is 10,000 or fewer persons

APPENDIX A-2 2012 DWSRF Project Priority List

| | | | | | | | | T Homey Eloc | |
|------|---|--------|-----------|----------|------------|----------|-----------------|---|---------------------------------|
| Rank | Year Water System Name | Points | PWS ID | Services | Retail Pop | MHI | Project Cost | Project Description | Status of Project |
| 1 | 2010 Central Arkansas Water** | 198 | 465 | 119,272 | 371,434 | \$45,836 | \$3,600,000 | Highway 10 Water Main Extension for Wye Mountain | ANRC Funded |
| 2 | 2012 Hozanna Heights Water Association | 149 | 884 | 30 | 79 | \$20,588 | \$5,180 | New Treatment Installation | No Application Received (ANRC) |
| 3 | 2008 West Pulaski Water Users Authority | 124 | | 747 | 1,868 | \$54,375 | \$6,250,000 | New Water Distribution System Connection to CAW | No Application Received (ANRC) |
| 4 | 2010 Siloam Springs Water Works | 124 | 56 | 6,484 | 19,022 | \$34,513 | \$21,033,125 | Water Treatment Facility Improvements | No Application Received (ANRC) |
| 5 | 2012 Old Bella Vista POA | 95 | 753 | 42 | 103 | \$30,700 | \$600,000 | Connection to the City of Bentonville | ANRC Funding |
| 6 | 2012 Lockesburg Waterworks | 84 | 517 | 341 | 853 | \$31,213 | | Distribution System Replacement | ANRC Funding |
| 7 | 2009 Paron-Owensville Water Authority | 74 | 883 | 671 | 1,825 | \$25,340 | \$1,477,365 | New Water Treatment Plant | Waiting on Addtl Information |
| 8 | 2010 Jacksonville Water Works** | 54 | 466 | 9,513 | 30,430 | \$41,631 | | Water Works System Improvements | Leveraged DWSRF to Fund Project |
| 9 | 2010 Conway Corporation | 53 | 189 | 22,823 | 52,000 | \$40,967 | \$8,000,000 | Water Quality Compliance Project | No Application Received (ANRC) |
| 10 | 2004 Siloam Springs | 45 | 56 | 6,287 | 14,672 | \$34,513 | \$9,600,000 | Rehab Tank, New RW Transmission Main, Rehab AC Dist Mains | No Application Received (ANRC) |
| 11 | 2012 McNeil Waterworks | 45 | 110 | 238 | 595 | \$21,136 | \$1,553,863 | Distribution System Replacement | ANRC Funding |
| 12 | 2012 Stephens Waterworks | 45 | 405 | 584 | 1,379 | \$22,045 | \$2,754,771 | Distribution System Replacement | ANRC Funding |
| 13 | 2012 Norman Waterworks** | 45 | 391 | 345 | 850 | \$20,481 | \$2,000,000 | Distribution System Replacement | ANRC Funding |
| 14 | 2008 Wye Mountain Water Association** | 41 | 410 | 513 | 1,330 | \$31,083 | \$1,300,000 | New BS Transmission Main to CAW and New BS and Tank | ANRC Funded |
| 15 | 2012 Bradley Waterworks | 37 | 294 | 230 | 502 | \$24,632 | \$1,533,711 | Distribution System Replacement | ANRC Funding |
| 16 | 2009 Gilmore | 36 | 154 | 104 | 292 | \$20,625 | \$1,288,000 | New Water Treatment Plant and New Elevated Storage Tank | No Application Received (ANRC) |
| 17 | 2012 City of Winthrop | 35 | 642 | 170 | 474 | \$25,313 | \$1,633,098 | Distribution System Replacement | ANRC Funding |
| 18 | 2010 Beebe | 33 | 592 | 2,899 | 5,000 | \$35,250 | \$1,065,000 | LWPWA Connector Main | No Application Received (ANRC) |
| 19 | 2012 Chidester Waterworks | 32 | 403 | 218 | 335 | \$21,397 | \$1,643,716 | Distribution System Replacement | ANRC Funding |
| 20 | 2004 Bella Vista POA | 31 | O39 | 10,770 | 24,485 | \$44,090 | \$4,300,500 | Distribution improvements | No Application Received (ANRC) |
| 21 | 2012 Lakeview Municipal Water | 30 | 420 | 214 | 575 | \$15,536 | | Rehab of Storage Tank | No Application Received (ANRC) |
| 22 | 2012 Wilton Waterworks | 29 | 321 | 200 | 534 | \$30,625 | \$1,163,082 | Distribution System Replacement | ANRC Funding |
| 23 | 2012 Coy Waterworks | 27 | 340 | 97 | 310 | \$26,406 | \$46,000 | Rehab of Storage Tank | No Application Received (ANRC) |
| 24 | 2007 City of Flippin | 25 | 351 | 1,391 | 3,325 | \$19,395 | | Storage/Distribution Improvements | Waiting on Addtl Information |
| 25 | 2009 Wabbaseka Waterworks | 23 | 283 | 131 | 244 | \$9,375 | . , | Water Treatment Rehab | No Application Received (ANRC) |
| 26 | 2006 Mountain View Water & Wastewater | 21 | 542 | 2,462 | 5,864 | \$19,302 | \$675,000 | Distribution System Improvements | No Application Received (ANRC) |
| 27 | 2012 City of Berryville | 21 | 074 | 2,016 | 5,020 | \$26,408 | \$926,266 | CR 501 Water Main Upgrade | No Application Received (ANRC) |
| 28 | 2012 Tollette Waterworks | 21 | 618 | 142 | 339 | \$24,688 | | Rehab of Storage Tank | No Application Received (ANRC) |
| 29 | 2012 City of Bryant | 21 | 486 | 7,185 | 15,382 | \$48,870 | \$2,000,000 | Automated Meter Reading System & Replacement | ANRC Funding |
| 30 | 2009 West Memphis | 19 | 156 | 9,725 | 27,780 | \$27,399 | \$3,445,000 | New Water Treatment Plant and New Elevated Storage Tank | No Application Received (ANRC) |
| 31 | 2012 Bono Waterworks | 13 | 126 | 842 | 1,971 | \$31,307 | | Radio Meter Replacement | No Funding Application Received |
| 32 | 2012 Gosnell Water Associaton | 13 | 374 | 1,394 | 3,612 | \$31,423 | \$750,000 | System Loop | No Funding Application Received |
| 33 | 2009 Hampton Waterworks | 11 | 70 | 712 | 1,730 | \$25,057 | | Water Tank Rehab | No Application Received (ANRC) |
| 34 | 2009 Hope Tank Rehab | 11 | 230 | 4,571 | 11,405 | \$25,385 | . , | Tank Rehab | No Funding Application Received |
| 35 | 2012 Gosnell Water Associaton | 11 | 374 | 1,394 | 3,612 | \$31,423 | | Meter Changeout and Upgrade Project | No Funding Application Received |
| 36 | 2009 Hope WL | 3 | 230 | 4,571 | 11,405 | \$25,385 | \$450,000 | WL Replacement | No Funding Application Received |

^{**}Note: Loans closed in SFY2012

APPENDIX



REPORTS ON BINDING COMMITMENTS, GRANT PAYMENTS, SET-ASIDE SUMMARIES, CASH DRAWS AND PERPETUITY

APPENDIX B-1 TOTAL DWSRF LOAN BINDING COMMITMENTS (BC) SFY Ended June 30, 2012

| | PROJECT NAME | PROJECT DESCRIPTION | PROJ WRD-003 | BINDING COMMITMENT DATE | BINDING COMMITMENT AMOUNT | DISADV. COMMUNITY | D/A COM. As % of CUM. TOTAL LOANS | | SMALL SYSTEMS (<10,000) OBLIGATED | S/SYS as % of CUM. TOTAL LOANS |
|---|------------------------------|---|-----------------|-------------------------------|---------------------------------|----------------------|---|---------|---|---|
| 1 | Central Arkansas Water #2 | Highway 10 Water Main Extension for Wye Mountain | 626 | 7/7/2011 | \$ 4,000,000 | | | 371,434 | | |
| 2 | Jacksonville | Water Works System Improvements | 727 | 11/4/2011 | \$ 25,000,000 | | | 30,430 | | |
| 3 | Wye Mountain WFB | New BS Transmission Main to CAW and New BS and Tank | 664 | 11/15/2011 | \$ 2,050,000 | \$ 2,050,000 | | 1,330 | \$ 2,050,000 | |
| 4 | Norman | Distribution System Replacement | 781 | 6/22/2012 | \$ 2,310,000 | \$ 2,310,000 | | 850 | \$ 2,310,000 | |
| | | | | | | | | | | |
| 1 | Total Binding Commitments S | Section 1452 Loans | | | \$ 33,360,000 | \$ 4,360,000 | | 36,671 | \$ 4,360,000 | |
| 2 | Cumulative Disadvantaged Co | ommunities | (B'Frd) | \$ 106,593,000 | | \$ 106,593,000 | 53.93% | | | |
| 3 | Cumulative Small System Loa | ins | (B'Frd) | \$ 52,915,000 | | | | | \$ 52,915,000 | 26.77% |
| 4 | Total Cumulative B/C Sec.145 | 52 Loans | (B'Frd) | \$ 164,284,011 | \$ 197,644,011 | | | | | |
| | | | | | | | | | | |
| 5 | Required Binding Commitme | nts* | | | \$ 24,093,165 | | | | | |
| 6 | Cum. Required Binding Comr | nitments* | | | \$ 153,141,157 | | 69.60% | | | 34.55% |
| | Cumulative Section 1452 Bin | ding Commitments as a | | | | | | | | |
| 7 | % of Cum. Required B/C Am | ounts (4/6) | | | 129.06% | | | | | |

Notes: Required B/C amount is the total of state match, Federal grant payments not allocated to set-asides, and any unspecified set-asides transferred back to the loan account, lagged by one year.

APPENDIX B-2
SDWF Comparison of Grant Payments, Required Binding Commitments, and Actual Binding Commitments (SFY)

Page 1 of 2

| | SFY Quarter | | | | 2007 GRANT | | | 2008 GRANT | | | 2009 GRANT | | Grant Payment - These Grants | | |
|------|-------------|--------|-------------|------------|------------|-----------|------------|------------|-----------|------------|------------|-----------|------------------------------|-----------|------------|
| SFY | | | State Match | Total | | | Total | | | Total | | | Total | | |
| | | | Payment | Set-Asides | Loans | Payment | Set-Asides | Loans | Payment | Set-Asides | Loans | Payment | Set-Asides | Loans | |
| | Jul/Sep | 1 | 516,660 | 2,583,250 | 800,808 | 1,782,443 | | | | | | | 2,583,250 | 800,808 | 1,782,443 |
| 2010 | Oct/Dec | 2 | 2,045,800 | | | | 2,557,250 | 741,602 | 1,815,648 | | | | 2,557,250 | 741,602 | 1,815,648 |
| 2010 | Jan/Mar | 3 | | | | | 2,557,250 | 741,602 | 1,815,648 | | | | 2,557,250 | 741,602 | 1,815,648 |
| | Apr/Jun | 4 | | | | | 2,557,250 | 741,603 | 1,815,647 | | | | 2,557,250 | 741,603 | 1,815,647 |
| | Jul/Sep | 1 | | | | | 2,557,250 | 741,603 | 1,815,647 | 2,557,250 | 641,602 | 1,915,647 | 5,114,500 | 1,383,205 | 3,731,294 |
| 2011 | Oct/Dec | 2 | 2,045,800 | | | | | | | 2,557,250 | 641,602 | 1,915,647 | 2,557,250 | 641,602 | 1,915,647 |
| 2011 | Jan/Mar | 3 | | | | | | | | 2,557,250 | 641,603 | 1,915,648 | 2,557,250 | 641,603 | 1,915,648 |
| | Apr/Jun | 4 | 2,053,900 | | | | | | | 2,557,250 | 641,603 | 1,915,648 | 2,557,250 | 641,603 | 1,915,648 |
| | | | | | | | | | | | | | | | |
| | | TOTALS | 8,212,140 | 10,333,000 | 3,203,230 | 7,129,770 | 10,229,000 | 2,966,410 | 7,262,590 | 10,229,000 | 2,566,410 | 7,662,590 | 30,791,000 | 8,736,050 | 22,054,950 |

| | | | | 2010 GRANT | | | | 2011 GRANT | | | 2012 GRANT | | Grant Payment - These Grants | | |
|--------|------------------------|------------|------------|------------|------------|------------|-----------|-------------------|------------|-----------|-------------------|-------------|------------------------------|-------------|------------|
| SFY | | Quarter | | Total | | | Total | | | Total | | | Total | | |
| | | | | Payment | Set-Asides | Loans | Payment | Set-Asides | Loans | Payment | Set-Asides | Loans | Payment | Set-Asides | Loans |
| | Previous Grants Totals | | 22,666,640 | | | | | | | | | | 101,105,300 | 30,086,763 | 71,018,537 |
| 2011 | Apr/Jun | 4 | | 10,269,500 | 2,728,155 | 7,541,345 | | | | | | | 10,269,500 | 2,728,155 | 7,541,345 |
| | Jul/Sep | 1 | | | | | | | | | | | | | |
| 2012 | Oct/Dec | 2 | 2,053,900 | 10,269,500 | 2,728,155 | 7,541,345 | | | | | | | 10,269,500 | 2,728,155 | 7,541,345 |
| 2012 | Jan/Mar | 3 | | | | | | | | | | | | | |
| | Apr/Jun | 4 | 2,783,400 | | | | 7,126,000 | 997,640 | 6,128,360 | 6,791,000 | 1,204,840 | 5,586,160 | 13,917,000 | 2,202,480 | 11,714,520 |
| | Jul/Sep | 1 | | | | | 3,563,000 | 498,820 | 3,064,180 | 6,791,000 | 1,204,840 | 5,586,160 | 10,354,000 | 1,703,660 | 8,650,340 |
| 2013 | Oct/Dec | 2 | | | | | 3,563,000 | 498,820 | 3,064,180 | | | | 3,563,000 | 498,820 | 3,064,180 |
| 2013 | Jan/Mar | 3 | | | | | | | | | | | | | |
| | Apr/Jun | 4 | | | | | | | | | | | | | |
| | | • | | | | • | | | · | | • | | | | |
| TOTALS | | 35,716,080 | 20,539,000 | 5,456,310 | 15,082,690 | 14,252,000 | 1,995,280 | 12,256,720 | 13,582,000 | 2,409,680 | 11,172,320 | 180,269,300 | 48,684,083 | 131,585,217 | |

APPENDIX B-2
SDWF Comparison of Grant Payments, Required Binding Commitments, and Actual Binding Commitments

Page 2 of 2

| | | | | Qtrly Gra | nt Payment - A | II Grants | Cum. Grar | nt Payment - A | All Grants | * Binding | Cum. Bind. | Binding | Cum. Bind. | % |
|------|---------|--------|-------------|-------------|----------------|-------------|---------------|----------------|-----------------|----------------|---------------|-------------|----------------|----------|
| SFY | Qua | rter | State Match | Total | | | Total | | | Commit. | Commit. | Commit. | Commit. | Actual/ |
| | | | | Payment | Set-Asides | Loans | Payment | Set-Asides | Loans | Required | Required | Actual | Actual | Required |
| | Jul/Sep | 1 | 516,660 | 2,583,250 | 800,808 | 1,782,443 | 111,438,300 | 33,289,993 | 78,148,307 | 2,299,093 | 100,435,967 | 500,000 | 125,269,011 | 124.70 |
| 2010 | Oct/Dec | 2 | 2,045,800 | 2,557,250 | 792,748 | 1,764,503 | 113,995,550 | 34,082,741 | 79,912,810 | 2,275,953 | 102,711,920 | 17,765,000 | 143,034,011 | 139.30 |
| 2010 | Jan/Mar | 3 | | 2,557,250 | 792,748 | 1,764,503 | 116,552,800 | 34,875,488 | 81,677,312 | 2,275,953 | 104,987,872 | | 143,034,011 | 136.20 |
| | Apr/Jun | 4 | | 2,557,250 | 792,748 | 1,764,503 | 119,110,050 | 35,668,236 | 83,441,815 | 2,275,953 | 107,263,825 | 500,000 | 143,534,011 | 133.80 |
| | Jul/Sep | 1 | | 5,114,500 | 1,229,770 | 3,884,730 | 124,224,550 | 36,898,005 | 87,326,544 | 4,907,630 | 112,171,454 | 14,250,000 | 157,784,011 | 140.70 |
| 2011 | Oct/Dec | 2 | 2,045,800 | 2,557,250 | 641,602 | 1,915,647 | 126,781,800 | 37,539,607 | 89,242,191 | 2,427,097 | 114,598,551 | | 157,784,011 | 137.70 |
| 2011 | Jan/Mar | 3 | | 2,557,250 | 641,603 | 1,915,648 | 129,339,050 | 38,181,210 | 91,157,839 | 2,427,098 | 117,025,649 | 6,500,000 | 164,284,011 | 140.40 |
| | Apr/Jun | 4 | 2,053,900 | 12,826,750 | 3,369,758 | 9,456,993 | 142,165,800 | 41,550,968 | 100,614,832 | 12,022,343 | 129,047,992 | | 164,284,011 | 127.30 |
| | Jul/Sep | 1 | | | | | 142,165,800 | 41,550,968 | 100,614,832 | 0 | 129,047,992 | 4,000,000 | 168,284,011 | 130.40 |
| 2012 | Oct/Dec | 2 | 2,053,900 | 10,269,500 | 2,728,155 | 7,541,345 | 152,435,300 | 44,279,123 | 108,156,177 | 9,595,245 | 138,643,237 | 27,050,000 | 195,334,011 | 140.90 |
| 2012 | Jan/Mar | 3 | | | | | 152,435,300 | 44,279,123 | 108,156,177 | 0 | 138,643,237 | | 195,334,011 | 140.90 |
| | Apr/Jun | 4 | 2,783,400 | 13,917,000 | 2,202,480 | 11,714,520 | 166,352,300 | 46,481,603 | 119,870,697 | 14,497,920 | 153,141,157 | 2,310,000 | 197,644,011 | 129.10 |
| | Jul/Sep | 1 | 2,070,800 | 10,354,000 | 1,703,660 | 8,650,340 | 176,706,300 | 48,185,263 | 128,521,037 | 10,721,140 | 163,862,297 | | 197,644,011 | 120.60 |
| 2013 | Oct/Dec | 2 | | 3,563,000 | 498,820 | 3,064,180 | 180,269,300 | 48,684,083 | 131,585,217 | 3,776,780 | 167,639,077 | | 197,644,011 | 117.90 |
| 2013 | Jan/Mar | 3 | | | | | 180,269,300 | 48,684,083 | 131,585,217 | 0 | 167,639,077 | | 197,644,011 | 117.90 |
| | Apr/Jun | 4 | | | | | 180,269,300 | 48,684,083 | 131,585,217 | 0 | 167,639,077 | | 197,644,011 | 117.90 |
| | | | | | | | | | | | | | | |
| | | | | | | | *Note: Requi | ired B/C amo | unt is the tot | al of state ma | tch, Federal | grant payme | nts not alloca | ted to |
| | | TOTALS | 37,786,880 | 180,269,300 | 48,684,083 | 131,585,217 | set-asides an | d any unspe | cified set-asio | des transferre | d back to the | loan accoun | nt lagged by c | ne year. |

Note: State Match and Total Payment totals include funds for SFY2013

APPENDIX B-3 (Part 1) DWSRF Set-Asides

| Federal | | Grant | 4-Year | | State Prog | ram Managen | nent-PWSS | • | · | Сара | city Developi | ment | | | | WHP | | |
|--------------------|---------------|-----------|-----------|--------------|---------------|--------------|---------------|--------------|---------------|---------------|---------------|---------------|--------------|--------------|--------------|---------------|--------------|--------------|
| Grant Year | Total Grant | Approval | Deadline | | | Expended | - | Amt | | | Expended | | Amt | | | | | Amt |
| | | Date | | Available | Specified | 2012 | Cum Expend | Available | Available | Specified | 2012 | Cum Expend | Available | Available | Specified | Expended 2012 | Cum Expend | Available |
| 97 | \$ 12,558,800 | 9/28/1998 | 9/28/2002 | \$ 1,255,880 | \$ 1,255,880 | \$ - | \$ 1,255,880 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 627,940 | \$ 627,940 | \$ - | \$ 627,940 | \$ - |
| 98-99 | \$ 20,751,700 | 9/29/1999 | 3/31/2005 | \$ 2,075,170 | \$ 2,075,170 | \$ - | \$ 2,075,170 | \$ - | \$ 1,771,204 | \$ 1,771,204 | \$ - | \$ 1,771,204 | \$ - | \$ 1,341,551 | \$ 1,341,551 | \$ - | \$ 1,341,551 | \$ - |
| 2000 | \$ 11,036,800 | 5/7/2001 | 5/7/2005 | \$ 1,103,680 | \$ 1,103,680 | \$ - | \$ 1,103,680 | \$ | \$ 772,576 | \$ 772,576 | \$ - | \$ 772,576 | \$ - | \$ 882,944 | \$ 882,944 | \$ - | \$ 882,944 | \$ - |
| 2001 | \$ 11,082,400 | 9/20/2002 | 9/30/2006 | \$ 1,108,240 | | | \$ 1,108,240 | \$ - | \$ 1.108.240 | \$ 1,108,240 | \$ - | \$ 1,108,240 | | \$ 554,120 | \$ 554,120 | \$ - | \$ 554,120 | \$ - |
| 2002 | \$ 8,717,800 | 5/28/2003 | 6/30/2007 | \$ 871,780 | \$ 871,780 | \$ - | \$ 871,780 | | \$ 610,246 | | | \$ 610,246 | | \$ 697,424 | | | \$ 697,424 | |
| 2003 | \$ 8,665,400 | 9/27/2004 | 9/27/2008 | \$ 866,540 | \$ 866,540 | | \$ 866,540 | | \$ 866,540 | | | \$ 866,540 | | \$ 433,270 | | | \$ 433,270 | \$ - |
| 2004 | \$ 8,989,100 | 8/18/2005 | 8/18/2009 | \$ 898,910 | \$ 898,910 | | \$ 898,910 | | \$ 848,365 | | \$ - | \$ 848,365 | | \$ 500,000 | \$ 500,000 | | \$ 500,000 | |
| 2005 | \$ 8,970,100 | 9/18/2006 | 9/18/2012 | \$ 897,010 | \$ 897,010 | | \$ 897,010 | | \$ 845,515 | | T | \$ 845,515 | ` ' | \$ 500,000 | \$ 500,000 | | \$ 500,000 | |
| 2006 | \$ 10,333,200 | 9/18/2007 | 9/18/2012 | \$ 1,033,320 | | | \$ 1,033,320 | | \$ 929,988 | | \$ - | \$ 929,988 | \$ - | \$ 619,992 | \$ 619,992 | | \$ 619,992 | |
| | | | | | | | | | | | · · | | , | | | | | |
| 2007 | \$ 10,333,000 | 9/11/2008 | 9/11/2012 | \$ 1,033,300 | \$ 1,033,300 | \$ 215,438 | \$ 1,033,300 | \$ - | \$ 1,033,300 | \$ 1,033,300 | \$ 5,252 | \$ 1,033,300 | \$ (0) | \$ 516,650 | \$ 516,650 | \$ 485,821 | \$ 516,650 | \$ 0 |
| 2008 | \$ 10,229,000 | 9/15/2009 | 9/15/2013 | \$ 1,022,900 | \$ 1,022,900 | \$ 858,618 | \$ 858,618 | \$ 164,282 | \$ 1,022,900 | \$ 1,022,900 | \$ 1,022,900 | \$ 1,022,900 | \$ - | \$ 511,450 | \$ 511,450 | \$ 39,566 | \$ 39,566 | \$ 471,884 |
| 2009 | \$ 10,229,000 | 8/30/2010 | 8/30/2014 | \$ 1,022,900 | \$ 622,900 | \$ - | \$ - | \$ 622,900 | \$ 1,022,900 | \$ 1,022,900 | \$ 362,321 | \$ 362,321 | \$ 660,579 | \$ 511,450 | \$ 511,450 | \$ - | \$ - | \$ 511,450 |
| 2010 | \$ 20,539,000 | 4/5/2011 | 4/5/2015 | \$ 2,053,900 | \$ 1,553,900 | \$ - | \$ - | \$ 1,553,900 | \$ 2,053,900 | \$ 2,053,900 | \$ - | \$ - | \$ 2,053,900 | \$ 1,026,950 | \$ 1,026,950 | \$ - | \$ - | \$ 1,026,950 |
| 2011 | \$ 14,252,000 | 3/14/2012 | 3/14/2016 | \$ 1,425,200 | \$ - | \$ - | \$ - | \$ - | \$ 1,425,200 | \$ 1,425,200 | \$ - | \$ - | \$ 1,425,200 | \$ - | \$ - | \$ - | \$ - | \$ - |
| 2012 | \$ 13,582,000 | 5/14/2012 | 5/14/2016 | \$ 1,358,200 | \$ 508,200 | \$ - | \$ - | \$ 508,200 | \$ 1,358,200 | \$ 1,358,200 | \$ - | \$ - | \$ 1,358,200 | \$ - | \$ - | \$ - | \$ - | \$ - |
| Total Available | \$180,269,300 | | | \$16,668,730 | \$ 14,851,730 | \$ 1,074,056 | \$ 12,002,448 | \$ 2,849,282 | \$ 15,669,074 | \$ 15,669,074 | \$ 1,390,473 | \$ 10,171,196 | \$ 5,497,879 | \$ 8,723,741 | \$ 8,723,741 | \$ 525,387 | \$ 6,713,456 | \$ 2,010,285 |

| Federal | | Grant | 4-Year | | | SWAP | | | | Si | mall System T | `A | | | D | WSRF Administrat | ion | |
|------------|---------------|-----------|-----------|--------------|--------------|----------|--------------|--------------|--------------|------------|---------------|--------------|------------|------------|--------------|------------------|------------|--------------|
| Grant Year | Total Grant | Approval | Deadline | | | Expended | | Amt | | | Expended | | Amt | | | | | Amt |
| | | Date | | Available | Specified | 2012 | Cum Expend | Available | Available | Specified | 2012 | Cum Expend | Available | Available | Specified | Expended 2012 | Cum Expend | Available |
| 97 | \$ 12,558,800 | 9/28/1998 | 9/28/2002 | \$ 1,255,880 | \$ 1,255,880 | | \$ 1,255,880 | \$ 1,255,880 | \$ 251,176 | \$ 251,176 | \$ - | \$ 251,176 | \$ - | \$ 502,352 | \$ 502,352 | \$ - | \$ 502,352 | \$ - |
| 98-99 | \$ 20,751,700 | 9/29/1999 | 3/31/2005 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 415,034 | \$ 415,034 | \$ - | \$ 415,034 | \$ - | \$ 830,068 | \$ 830,068 | \$ - | \$ 830,068 | \$ - |
| 2000 | \$ 11,036,800 | 5/7/2001 | 5/7/2005 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 220,736 | \$ 220,736 | \$ - | \$ 220,736 | \$ - | \$ 441,472 | \$ 441,472 | \$ - | \$ 441,472 | \$ - |
| 2001 | \$ 11,082,400 | 9/20/2002 | 9/30/2006 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 221,648 | | | \$ 221,648 | | \$ 443,296 | | | | \$ - |
| 2002 | \$ 8,717,800 | 5/28/2003 | 6/30/2007 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 174,356 | · · | | \$ 174,356 | | \$ 348,712 | | | \$ 348,712 | , |
| 2003 | \$ 8,665,400 | 9/27/2004 | 9/27/2008 | \$ - | \$ - | \$ - | ¢ _ | \$ - | \$ 173,308 | | | \$ 173,308 | | \$ 346,616 | | | \$ 346,616 | |
| 2004 | \$ 8,989,100 | 8/18/2005 | 8/18/2009 | ¢ | \$ - | • | ¢ | | • | · · | | | | | | | | \$ - |
| | | | | , | | * | ф - | \$ - | \$ 179,782 | | | , | | , , | | | , , | |
| 2005 | \$ 8,970,100 | 9/18/2006 | 9/18/2012 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 179,402 | \$ 179,402 | \$ - | \$ 179,402 | \$ - | \$ 358,804 | \$ 358,804 | \$ - | \$ 358,804 | \$ - |
| 2006 | \$ 10,333,200 | 9/18/2007 | 9/18/2012 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 206,664 | \$ 206,664 | \$ - | \$ 206,664 | \$ - | \$ 413,328 | \$ 413,328 | \$ - | \$ 413,328 | \$ - |
| 2007 | \$ 10,333,000 | 9/11/2008 | 9/11/2012 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 206,660 | \$ 206,660 | \$ 51,691 | \$ 191,907 | \$ 14,753 | \$ 413,320 | \$ 413,320 | \$ - | \$ 413,320 | |
| 2008 | \$ 10,229,000 | 9/15/2009 | 9/15/2013 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 204,580 | \$ 204,580 | \$ - | \$ - | \$ 204,580 | \$ 409,160 | \$ 409,160 | \$ - | \$ 409,160 | \$ - |
| 2009 | \$ 10,229,000 | 8/30/2010 | 8/30/2014 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 204,580 | \$ - | \$ - | \$ - | \$ - | \$ 409,160 | \$ 409,160 | \$ 102,293 | \$ 409,160 | \$ - |
| 2010 | \$ 20,539,000 | 4/5/2011 | 4/5/2015 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 410,780 | \$ - | \$ - | \$ - | \$ - | \$ 821,560 | \$ 821,560 | \$ - | \$ - | \$ 821,560 |
| 2011 | \$ 14,252,000 | 3/14/2012 | 3/14/2016 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 285,040 | | \$ - | \$ - | \$ - | | \$ 570,080 | | | \$ 570,080 |
| 2012 | \$ 13,582,000 | 5/14/2012 | 5/14/2016 | | \$ - | \$ - | \$ - | \$ - | \$ 271,640 | | \$ - | \$ - | \$ - | \$ 543,280 | \$ 543,280 | | | \$ 543,280 |
| Total | \$180,269,300 | 31.4-4.5 | 37. 11. | ' | \$ 1,255,880 | Ť | | | \$ 2,844,126 | | | \$ 2,214,013 | | | \$ 7,210,772 | | | \$ 1,934,920 |

NOTE: These expenses are only from Federal dollars. Outside the RLF Funds are not included in these totals.

| SFY2012 GRAND TOTAL OF SET-ASIDES EXPENSED | \$ 3,143,900 |
|--|------------------|
| GRAND TOTAL OF SET-ASIDES EXPENSED | \$ 37,632,844 |

| | APPENDIX B-3 (Part 2) DWSRF Administrative Expenses | | | | | | | | | | | | |
|------------------------|---|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------------|
| FFY Grant | DW10 | DW10 | DW10 | DW10 | DW10 | DW10 | DW10 | DW10 | DW10 | DW10 | DW10 | DW10 | Grand Total |
| Month/Year | Jul-11 | Aug-11 | Sep-11 | Oct-11 | Nov-11 | Dec-11 | Jan-12 | Feb-12 | Mar-12 | Apr-12 | May-12 | Jun-12 | SFY2012 |
| ANRC - ADM - Personnel | \$20,901.10 | \$ 19,380.61 | \$ 18,576.99 | \$ 27,502.17 | \$ 17,930.07 | \$ 19,361.39 | \$ 16,367.82 | \$ 23,492.35 | \$35,037.82 | \$ 24,110.48 | \$ 23,798.71 | \$21,316.46 | \$267,775.97 |
| ANRC - ADM - Fringe | \$ 6,408.28 | \$ 5,942.10 | \$ 5,695.71 | \$ 8,932.70 | \$ 5,823.69 | \$ 6,288.58 | \$ 5,316.27 | \$ 7,630.32 | \$11,380.28 | \$ 7,831.08 | \$ 7,729.82 | \$ 6,923.59 | \$ 85,902.42 |
| ANRC - ADM - Indirect | \$14,405.70 | \$ 13,357.73 | \$ 12,803.85 | \$ 20,523.76 | \$ 13,380.49 | \$ 14,448.63 | \$ 12,214.65 | \$ 17,531.40 | \$26,147.32 | \$ 17,992.68 | \$ 17,760.02 | \$15,907.62 | \$196,473.85 |
| ANRC - ADM - Travel | \$ 1,058.23 | \$ - | \$ 148.25 | \$ - | \$ 1,490.14 | \$ - | \$ - | \$ 1,359.82 | \$ 572.33 | \$ 1,411.42 | \$ 1,487.27 | \$ 1,377.18 | \$ 8,904.64 |
| ANRC - ADM - Equipment | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | | | | | | \$ - |
| ANRC - ADM - Supplies | \$16,660.36 | \$ 2,070.67 | \$ 3,406.88 | \$17,494.90 | \$ 1,928.79 | \$ 1,222.00 | \$ 19,888.74 | \$ 3,092.87 | \$ 1,984.62 | \$ 19,124.69 | \$ 1,805.91 | \$ 7,968.67 | \$ 96,649.10 |
| ANRC - ADM - Contracts | \$ - | \$ - | \$ 12,100.00 | \$11,900.00 | \$ - | \$ 4,310.40 | \$ 1,500.00 | \$ - | \$ - | | | | \$ 29,810.40 |
| Totals | \$ 59,433.67 | \$ 40,751.11 | \$ 52,731.68 | \$ 86,353.53 | \$ 40,553.18 | \$ 45,631.00 | \$ 55,287.48 | \$ 53,106.76 | \$ 75,122.37 | \$ 70,470.35 | \$ 52,581.73 | \$ 53,493.52 | \$ 685,516.38 |

APPENDIX B-4 - Part 1 Cash Draw & Disbursement Schedule SDWF ACTUAL DISBURSEMENTS SFY 2012

| | | LOAN DISBU | RSEMENTS | | | | |
|---|-------------|--------------|--------------|-------------|-------------|------------|-------------|
| | PREVIOUS | QTR 1 | QTR 2 | QTR 3 | QTR 4 | ANNUAL | CUMULATIVE |
| | DISB. | JULY-SEPT | OCT-DEC | JAN-MAR | APR-JUN | TOTALS | TOTALS |
| Cash Draws From EPA for Loans | | 3,479,617 | 1,617,872 | 415,360 | 2,519,473 | 8,032,322 | |
| Cum Cash Draws from EPA | 97,072,959 | 100,552,576 | 102,170,448 | 102,585,808 | 105,105,281 | , , | 105,105,281 |
| State Share of Loan Disbursements | - | 232,774 | 1,216,469 | 79,106 | 2,597,349 | 4,125,697 | |
| Cum. State Share of Ln. Disbursements | 31,053,720 | 31,286,494 | 32,502,962 | 32,582,068 | 35,179,417 | | 35,179,417 |
| Loan Repayments Fund | | 2,440,394 | 2,283,002 | 3,250,351 | - | 7,973,748 | |
| Cum Loan Repayments Fund | 9,960,004 | 12,400,398 | 14,683,401 | 17,933,752 | 17,933,752 | | 17,933,752 |
| Total RLF Loan Disbursements | - | 6,152,785 | 5,117,343 | 3,744,817 | 5,116,822 | 20,131,767 | |
| Cum. RLF Loan Disbursements | 138,086,683 | 144,239,468 | 149,356,811 | 153,101,628 | 158,218,450 | | 158,218,450 |
| Cum ACH Draws as a % of Cum. Disb. | | 70% | 68% | 67% | 66% | | , , |
| | ADMINISTRA | TION AND SET | VOIDE DIGDI | | | | |
| Ctate Chara Draggan Administration | ADMINISTRA | HON AND SET | -ASIDE DISBU | RSEIVIENTS | | | |
| State Share Program Administration Program Administration (4%) | 5,173,559 | 101,356 | 937 | | | 102,293 | 5,275,852 |
| State Program Management (10%)(PWSS) | 10,928,392 | 285,571 | 263,432 | 231,490 | 293,563 | 1,074,056 | 12,002,448 |
| Small Systems Technical Assistance (2%) | 2,162,322 | 21,762 | 14,798 | 8,944 | 6,188 | 51,691 | 2,214,013 |
| Local Assistance and Other (15%) | 2,102,322 | 21,702 | 14,790 | 0,944 | 0,100 | 31,091 | 2,214,013 |
| Source Water Protection D/A (10%) | 1,255,880 | | _ | _ | | _ | 1,255,880 |
| Wellhead Protection | 6,188,069 | 132,804 | 119,018 | 115,098 | 158,468 | 525,387 | 6,713,456 |
| Capacity Development | 8,780,723 | 327,534 | 361,242 | 308,778 | 392,918 | 1,390,473 | 10,171,195 |
| Prog Admin. and Set-Aside Disbursements | 0,100,120 | 869,027 | 759,426 | 664,310 | 851,137 | 3,143,900 | 10,111,100 |
| Cum Adm. and Set-Aside Disb. | 34,488,945 | 35,357,972 | 36,117,398 | 36,781,708 | 37,632,844 | 0,110,000 | 37,632,844 |
| Cum ACH Draw as a % of Cum. Disb. | , , | 20% | 19% | 19% | 19% | | , , |
| | OUT | SIDE REVOLV | ING LOAN FUN | IDS | | | |
| Outside RLF Funds | | | 9,267 | | 18 | 9,285 | |
| Cum. Outside RLF | 3,053,663 | 3,053,663 | 3,062,930 | 3,062,930 | 3,062,948 | -, | 3,062,948 |
| | | TOTAL DISBU | JRSEMENTS | | | | |
| Cash Draw From EPA/ACH | | 3,580,974 | 1,618,808 | 415,360 | 2,519,473 | 8,134,615 | |
| Cum Cash Draw From EPA/ACH | 97,072,959 | 100,653,932 | 102,272,741 | 102,688,101 | 105,207,574 | 3,131,010 | 105,207,574 |
| State Share of Disbursements | 01,012,000 | 232,774 | 1,216,469 | 79,106 | 2,597,349 | 4,125,697 | 100,201,011 |
| Cum State Share of Disbursements | 31,053,720 | 31,286,494 | 32,502,962 | 32,582,068 | 35,179,417 | 4,120,001 | 35,179,417 |
| Loan Repayments Fund | 01,000,120 | 2,440,394 | 2,283,002 | 3,250,351 | - | 7,973,748 | 33,110,111 |
| Cum Loan Repayments Fund | 9,960,004 | 12,400,398 | 14,683,401 | 17,933,752 | 17,933,752 | 1,010,110 | 17,933,752 |
| Outside RLF Funds | 0,000,00 | - | 9,267 | - | 18 | 9,285 | ,000,.02 |
| Cum Outside RLF Share of Disbursements | 3,053,663 | 3,053,663 | 3,062,930 | 3,062,930 | 3,062,948 | 0,200 | 3,062,948 |
| Total Disbursements | ,, | 6,254,141 | 5,127,546 | 3,744,817 | 5,116,840 | 20,243,345 | , , |
| Cum Total Disbursements | 141,140,346 | 147,394,487 | 152,522,034 | 156,266,851 | 161,383,691 | , -,- | 161,383,691 |
| Cum EPA/ACH Draw as a % of Total | . , | 68% | 67% | 66% | 65% | | • |
| | | | | | | | |
| Federal EPA/ACH Available: | | | 10,269,500 | - | 13,917,000 | | |
| Cum Before ADM & RLF Disb. | 142,165,800 | 142,165,800 | 152,435,300 | 152,435,300 | 166,352,300 | | |
| Cum After ADM & RLF Disb. | 45,092,841 | 41,511,868 | 50,162,559 | 49,747,199 | 61,144,726 | | |

| | An | nual Report - | | | | | | | | |
|---|----------------------------|--------------------------------|------------------------|-----------|--------------------------|--------|----------------|--------------------------------|------------|--------------------------|
| | | LOAN DISBURS | SEMENTS B | | | | | | | |
| 5 1 20 | Project | Land Market | | Payment | | | | | | D. F |
| Project Name | Number | Loan Number | Payment Date | Number | Total Payme | _ | Federal | State | | RLF |
| BEEBE #2 | WRD-003-386 | 00617-DWSRF-L | 23-Jan-12 | 12 | \$ 5,440 | | | \$ - | \$ | 5,440.00 |
| DEEDE #0 | WDD 000 000 | 00745 DWODE I | 04 Ave 44 | TOTAL | \$ 5,440 | | | \$ - | \$ | 5,440.00 |
| BEEBE #3 BEEBE #3 | WRD-003-692 WRD-003-692 | 00745-DWSRF-L 00745-DWSRF-L | 24-Aug-11 | 11 12 | \$ 2,164 \$ 1,449 | | | \$ - \$ - | \$ | 2,164.00 |
| BEEBE #3 BEEBE #3 | WRD-003-692 WRD-003-692 | 00745-DWSRF-L | 26-Sep-11 23-Jan-12 | 13 | \$ 1,449 \$ 4,516 | | , , | \$ - | \$ | 4,516.00 |
| BEEBE #3 | WRD-003-692 | 00745-DWSRF-L | 23-Jan-12 22-Feb-12 | 14 | \$ 2,829 | | | \$ - | \$ | 4,310.00 |
| BEEBE #3 | WRD-003-692 | 00745-DWSRF-L | 25-Jun-12 | 15 | \$ 15,669 | | | \$ 15,669.00 | | |
| BEESE IIV | VIII 000 002 | 007 10 2 17 01 11 2 | 20 out 12 | TOTAL | \$ 26,627 | | | \$ 15,669.00 | _ | 6,680.00 |
| BRYANT | WRD-003-769 | 00706-DWSRF-L | 25-Jul-11 | 6 | \$ 323,190 | | | \$ - | \$ | - |
| BRYANT | WRD-003-769 | 00706-DWSRF-L | 24-Aug-11 | 7 | \$ 130,310 | | | \$ - | \$ | - |
| BRYANT | WRD-003-769 | 00706-DWSRF-L | 26-Sep-11 | 8 | \$ 69,600 | | | \$ - | \$ | |
| BRYANT | WRD-003-769 | 00706-DWSRF-L | 24-Oct-11 | 9 | \$ 71,200 | | | \$ - | \$ | 71,200.00 |
| BRYANT | WRD-003-769 | 00706-DWSRF-L | 20-Oct-11 | CAPI | \$ 26,525 | .19 | 26,525.19 | \$ - | \$ | - |
| BRYANT | WRD-003-769 | 00706-DWSRF-L | 21-Nov-11 | 10 | \$ 287,800 | .00 \$ | 255,284.19 | \$ 32,515.81 | \$ | - |
| BRYANT | WRD-003-769 | 00706-DWSRF-L | 16-Dec-11 | 11 | \$ 100,550 | | - | \$ - | \$ | 100,550.00 |
| BRYANT | WRD-003-769 | 00706-DWSRF-L | 24-Jan-12 | 12 | \$ 198,268 | | - | \$ - | \$ | 198,268.00 |
| BRYANT | WRD-003-706 | 00706-DWSRF-L | 23-Feb-12 | 13 | \$ 387,639 | | | \$ - | \$ | 387,639.00 |
| BRYANT | WRD-003-706 | 00706-DWSRF-L | 21-Mar-12 | 14 | \$ 176,128 | | | \$ - | \$ | 176,128.00 |
| BRYANT | WRD-003-706 | 00706-DWSRF-L | 23-Apr-12 | CAP I | \$ 43,796 | | | \$ 43,796.84 | | - |
| BRYANT | WRD-003-706 | 00706-DWSRF-L | 23-Apr-12 | 15 | \$ 363,917 | | | \$ 363,917.00 | | • |
| BRYANT | WRD-003-706 | 00706-DWSRF-L | 23-May-12 | 16 | \$ 385,589 | | | \$ - | \$ | - |
| BRYANT | WRD-003-706 | 00706-DWSRF-L | 25-Jun-12 | 17 | \$ 221,503 | | | \$ 221,503.00 \$ 661,732.65 | _ | 000 705 00 |
| DUEEN O ICLAND DWD | WDD 000 004 | 00040 DWCDE I | 24 Aug 44 | TOTAL | \$ 2,786,016 | _ | 5 1,190,498.38 | | | 933,785.00 |
| BUFFALO ISLAND RWD BUFFALO ISLAND RWD | WRD-003-621 WRD-003-621 | 00648-DWSRF-L 00648-DWSRF-L | 24-Aug-11 21-Nov-11 | 16 17 | \$ 6,000 | | | \$ - \$ - | \$ | - |
| BUFFALO ISLAND RWD | WRD-003-621 | 00648-DWSRF-L | 21-Nov-11 23-Jan-12 | 18 | \$ 812 \$ 297,938 | | | \$ - \$ - | \$ | 297,938.00 |
| BOIT ALO ISLAND KWD | WIND-003-021 | 00040-DW3KI -L | 25-5411-12 | TOTAL | \$ 297,930 | _ | | \$ - | \$ | 297,938.00 |
| CABOT #2 | WRD-003-490 | 00338-DWSRF-L | 20-Jul-11 | 23 | \$ 482,755 | _ | | \$ - | \$ | 231,330.00 |
| CABOT #2 | WRD-003-490 | 00338-DWSRF-L | 24-Aug-11 | 24 | \$ 309,100 | | | \$ - | ¢ | |
| CABOT #2 | WRD-003-490 | 00338-DWSRF-L | 26-Sep-11 | 25 | \$ 290,017 | | | \$ - | \$ | 290,017.00 |
| CABOT #2 | WRD-003-490 | 00338-DWSRF-L | 19-Oct-11 | 26 | \$ 112,982 | | | \$ - | \$ | - |
| | | | | TOTAL | \$ 1,194,854 | | | \$ - | \$ | 290,017.00 |
| CENTRAL ARKANSAS WATER #1 | WRD-003-626 | 00657-DWSRF-L | 25-Jul-11 | 22 | \$ 32,822 | | , | \$ 32,822.00 |) \$ | - |
| CENTRAL ARKANSAS WATER #1 | WRD-003-626 | 00657-DWSRF-L | 26-Sep-11 | 23 | \$ 172,928 | | | \$ 172,928.00 | | - |
| CENTRAL ARKANSAS WATER #1 | WRD-003-626 | 00657-DWSRF-L | 20-Oct-11 | CAP I | \$ 83,919 | | ; - | \$ 83,919.04 | | - |
| CENTRAL ARKANSAS WATER #1 | WRD-003-626 | 00657-DWSRF-L | 21-Nov-11 | 24 | \$ 101,852 | .00 \$ | ; - | \$ 101,852.00 | \$ | - |
| CENTRAL ARKANSAS WATER #1 | WRD-003-626 | 00657-DWSRF-L | 16-Dec-11 | 25 | \$ 3,834 | | | \$ 3,834.00 | | - |
| CENTRAL ARKANSAS WATER #1 | WRD-003-626 | 00657-DWSRF-L | 24-Jan-12 | 26 | \$ 79,106 | | | \$ 79,106.00 | | - |
| CENTRAL ARKANSAS WATER #1 | WRD-003-626 | 00657-DWSRF-L | 24-Apr-12 | CAPI | \$ 89,553 | | · - | \$ 89,553.84 | | - |
| CENTRAL ARKANSAS WATER #1 | WRD-003-626 | 00657-DWSRF-L | 24-Apr-12 | 27 | \$ 67,215 | | | \$ 67,215.00 | | - |
| CENTRAL ARKANSAS WATER #1 | WRD-003-626 | 00657-DWSRF-L | 23-May-12 | 28 | \$ 13,087 | | | \$ 13,087.00 | | - |
| CENTRAL ARKANSAS WATER #1 | WRD-003-626 | 00657-DWSRF-L | 25-Jun-12 | 29 | \$ 480,258 | | | \$ 480,258.00 | | - |
| OFFIED ALL ADMANDAD MATER NO | WDD 000 004 | 00700 DWODE I | 4 1 1 44 | TOTAL | \$ 1,124,574 | | | \$ 1,124,574.88 | | 00 000 00 |
| CENTRAL ARKANSAS WATER #2 | WRD-003-664 | 00703-DWSRF-L | 1-Jul-11 | 1-Closing | \$ 20,000 | | | \$ - | \$ | 20,000.00 |
| CENTRAL ARKANSAS WATER #2 CENTRAL ARKANSAS WATER #2 | WRD-003-664 WRD-003-664 | 00703-DWSRF-L 00703-DWSRF-L | 24-Aug-11 26-Sep-11 | 3 | \$ 554,850 \$ 496,795 | | | \$ - \$ 27,023.71 | \$ \$ | 554,850.00 115,475.10 |
| CENTRAL ARKANSAS WATER #2 | WRD-003-664 | 00703-DWSRF-L | 20-Sep-11 20-Oct-11 | CAPI | \$ 490,793 | | | \$ 21,023.11 | \$ | 110,470.10 |
| CENTRAL ARKANSAS WATER #2 CENTRAL ARKANSAS WATER #2 | WRD-003-664 | 00703-DWSRF-L | 24-Oct-11 | 4 | \$ 96,161 | | | \$ - | \$ | 40,687.83 |
| CENTRAL ARKANSAS WATER #2 | WRD-003-664 | 00703-DWSRF-L | 21-Nov-11 | 5 | \$ 116,439 | | | \$ - | \$ | -0,007.00 |
| CENTRAL ARKANSAS WATER #2 | WRD-003-664 | 00703-DWSRF-L | 16-Dec-11 | 6 | \$ 78,245 | | | \$ - | \$ | 78,245.00 |
| CENTRAL ARKANSAS WATER #2 | WRD-003-664 | 00703-DWSRF-L | 24-Jan-12 | 7 | \$ 174,434 | | | \$ - | \$ | 174,434.00 |
| CENTRAL ARKANSAS WATER #2 | WRD-003-664 | 00703-DWSRF-L | 22-Feb-12 | 8 | \$ 146,050 | | | \$ - | \$ | - |
| CENTRAL ARKANSAS WATER #2 | WRD-003-664 | 00703-DWSRF-L | 22-Mar-12 | 9 | \$ 173,221 | | | \$ - | \$ | 173,221.00 |
| CENTRAL ARKANSAS WATER #2 | WRD-003-664 | 00703-DWSRF-L | 23-Apr-12 | CAPI | \$ 23,240 | .87 | ; - | \$ 23,240.87 | \$ | - |
| CENTRAL ARKANSAS WATER #2 | WRD-003-664 | 00703-DWSRF-L | 23-Apr-12 | 10 | \$ 137,832 | .00 \$ | - | \$ 137,832.00 | \$ | - |
| CENTRAL ARKANSAS WATER #2 | WRD-003-664 | 00703-DWSRF-L | 23-May-12 | 6 | \$ 53,944 | | , | \$ - | \$ | - |
| | | | | TOTAL | \$ 2,074,455 | | , | \$ 188,096.58 | _ | 1,156,912.93 |
| EAST PRAIRIE | WRD-003-695 | 00751-DWSRF-L | 20-Jul-11 | 9 (FINAL) | \$ 27,638 | | | | \$ | - |
| | | | | TOTAL | \$ 27,638 | .00 | 27,638.00 | \$ - | \$ | - |

| | | | | TOTAL | \$ | 27,638.00 | \$ | 27,638.00 | _ | - | \$ | - |
|-------------------------------------|----------------------------|--------------------------------|-----------|-----------|----------|------------------------|------|--------------|--------|--------------|--------|--------------|
| FRANKLIN SEBASTIAN PWA - CHARLESTON | | 00786-DWSRF-L | 24-Aug-11 | 16 | \$ | 175,139.00 | \$ | - | \$ | - | \$ | 175,139.00 |
| FRANKLIN SEBASTIAN PWA - CHARLESTON | | 00786-DWSRF-L | 27-Jan-12 | 17 | \$ | 10,423.00 | \$ | 10,423.00 | \$ | - | \$ | - |
| FRANKLIN SEBASTIAN PWA - CHARLESTON | WRD-003-720 | 00786-DWSRF-L | 22-Mar-12 | 18 | \$ | 3,495.00 | \$ | - | \$ | - | \$ | 3,495.00 |
| | | | | TOTAL | \$ | 189,057.00 | \$ | 10,423.00 | \$ | - | \$ | 178,634.00 |
| FRANKLIN SEBASTIAN PWA - RIVERSOUTH | WRD-003-720 | 00787-DWSRF-L | 24-Aug-11 | 16 | \$ | 46,431.00 | \$ | - | \$ | - | \$ | 46,431.00 |
| FRANKLIN SEBASTIAN PWA - RIVERSOUTH | WRD-003-720 | 00787-DWSRF-L | 27-Jan-12 | 17 | \$ | 3,565.00 | \$ | 3,565.00 | \$ | - | \$ | - |
| FRANKLIN SEBASTIAN PWA - RIVERSOUTH | WRD-003-720 | 00787-DWSRF-L | 22-Mar-12 | 18 | \$ | 5,596.00 | \$ | - | \$ | - | \$ | 5,596.00 |
| | | | | TOTAL | \$ | 55,592.00 | \$ | 3,565.00 | \$ | • | \$ | 52,027.00 |
| FRANKLIN SEBASTIAN PWA - LAVACA | WRD-003-720 | 00785-DWSRF-L | 24-Aug-11 | 16 | \$ | 41,365.00 | \$ | | \$ | | \$ | 41,365.00 |
| FRANKLIN SEBASTIAN PWA - LAVACA | WRD-003-720 | 00785-DWSRF-L | 27-Jan-12 | 17 | \$ | 17,534.00 | \$ | 17,534.00 | \$ | - | \$ | - |
| FRANKLIN SEBASTIAN PWA - LAVACA | WRD-003-720 | 00785-DWSRF-L | 22-Mar-12 | 18 | \$ | 3,406.00 | \$ | - | \$ | - | \$ | 3,406.00 |
| | | | | TOTAL | \$ | 62,305.00 | \$ | 17,534.00 | \$ | | \$ | 44,771.00 |
| GLENWOOD #3 | WRD-003-576 | 00726-DWSRF-L | 25-Jul-11 | 10 | \$ | 16,187.00 | \$ | 16,187.00 | \$ | - | \$ | - |
| GLENWOOD #3 | WRD-003-576 | 00726-DWSRF-L | 26-Mar-12 | 11 | \$ | 4,000.00 | \$ | | \$ | | \$ | 4,000.00 |
| GLENWOOD #3 | WRD-003-576 | 00726-DWSRF-L | 25-Jun-12 | 12 | \$ | 9,825.00 | \$ | 9,825.00 | \$ | | \$ | - |
| | | | | TOTAL | \$ | 30,012.00 | \$ | 26,012.00 | | - | \$ | 4,000.00 |
| GRAVETTE | WRD-003-319 | 00597-DWSRF-L | 26-Sep-11 | 20 | \$ | 59,161.00 | \$ | 59,161.00 | _ | | \$ | - |
| V | | | 25 550 11 | TOTAL | \$ | 59,161.00 | \$ | 59,161.00 | | | \$ | - |
| HOT SPRINGS #2 | WRD-003-705 | 00788-DWSRF-L | 16-Dec-11 | 6 | \$ | 505,419.00 | \$ | 327,464.31 | _ | | \$ | 177,954.69 |
| TIOT SERVINGS #2 | WIND-003-103 | 00700-DW3N1-L | 10-060-11 | TOTAL | ¢ | 505,419.00 | \$ | 327,464.31 | \$ | | \$ | 177,954.69 |
| JACKSONVILLE | WRD-003-727 | 00798-DWSRF-L | 21-Nov-11 | 1-CLOSING | φ | 481,465.94 | , | 321,404.31 | \$ | - | | 481,465.94 |
| JACKSONVILLE | WRD-003-727 WRD-003-727 | | | | \$ | · | | - | | - | \$ | |
| | | 00798-DWSRF-L | 16-Dec-11 | 2 | \$ | 18,754.00 | \$ | - | \$ | • | φ Φ | 18,754.00 |
| JACKSONVILLE JACKSONVILLE | WRD-003-727 | 00798-DWSRF-L | 23-Jan-12 | 3 | φ | 22,082.00 | \$ | 26 274 00 | φ Φ | • | Þ | 22,082.00 |
| JACKSONVILLE JACKSONVILLE | WRD-003-727 WRD-003-727 | 00798-DWSRF-L 00798-DWSRF-L | 22-Feb-12 | 4 11 | Φ | 26,271.00 38,795.00 | \$ | 26,271.00 | \$ | 6,397.75 | D D | - |
| JACKSONVILLE JACKSONVILLE | WRD-003-727 WRD-003-727 | 00798-DWSRF-L | 23-May-12 | 6 | Φ | | \$ | 32,397.25 | \$ | 192,351.00 | \$ | - |
| JACKSONVILLE | WKD-003-121 | 00/90-DW3KF-L | 25-Jun-12 | | Φ | 192,351.00 | \$ | - | ÷ | | _ | E00 004 04 |
| NODMAN | WDD 000 704 | 00074 DWODE E | 7 1 40 | TOTAL | D | 779,718.94 | \$ | 58,668.25 | \$ | 198,748.75 | \$ | 522,301.94 |
| NORMAN | WRD-003-781 | 00871-DWSRF-F | 7-Jun-12 | 1-CLOSING | \$ | 177,903.00 | \$ | 177,903.00 | | - | \$ | - |
| 27.7.07 | | | | TOTAL | \$ | 177,903.00 | \$ | 177,903.00 | \$ | • | \$ | - |
| SEARCY | WRD-003-728 | 00799-DWSRF-L | 25-Jul-11 | 8 | \$ | 525,513.00 | \$ | 525,513.00 | | - | \$ | |
| SEARCY | WRD-003-728 | 00799-DWSRF-L | 24-Aug-11 | 9 | \$ | 1,289,909.00 | \$ | 94,956.00 | | - | \$ ' | 1,194,953.00 |
| SEARCY | WRD-003-728 | 00799-DWSRF-L | 26-Sep-11 | 10 | \$ | 1,079,462.00 | - | 1,079,462.00 | - | - | \$ | - |
| SEARCY | WRD-003-728 | 00799-DWSRF-L | 20-Oct-11 | 11 | \$ | 719,648.00 | | 719,648.00 | | - | \$ | - |
| SEARCY | WRD-003-728 | 00799-DWSRF-L | 21-Nov-11 | 12 | \$ | 994,348.00 | | - | \$ | 994,348.00 | \$ | - |
| SEARCY | WRD-003-728 | 00799-DWSRF-L | 16-Dec-11 | 13 | \$ | 1,118,695.00 | | - | \$ | - | | 1,118,695.00 |
| SEARCY | WRD-003-728 | 00799-DWSRF-L | 23-Jan-12 | 14 | \$ | 484,215.00 | | • | \$ | - | \$ | 484,215.00 |
| SEARCY | WRD-003-728 | 00799-DWSRF-L | 22-Feb-12 | 15 | \$ | 454,667.00 | | • | \$ | - | \$ | 454,667.00 |
| SEARCY | WRD-003-728 | 00799-DWSRF-L | 19-Mar-12 | 16 | \$ | 564,571.00 | | • | \$ | | \$ | 564,571.00 |
| SEARCY | WRD-003-728 | 00799-DWSRF-L | 23-Apr-12 | 17 | \$ | 738,200.00 | \$ | | \$ | 738,200.00 | \$ | - |
| SEARCY | WRD-003-728 | 00799-DWSRF-L | 23-May-12 | 18 | \$ | 765,200.00 | \$ | 765,200.00 | \$ | - | \$ | - |
| SEARCY | WRD-003-728 | 00799-DWSRF-L | 25-Jun-12 | 19 | \$ | 650,422.00 | | 650,422.00 | | | \$ | - |
| | | | | TOTAL | \$ | 9,384,850.00 | | 3,835,201.00 | _ | 1,732,548.00 | | 3,817,101.00 |
| WYE MOUNTAIN WFB | WRD-003-664 | 00702-DWSRF-L | 21-Nov-11 | 1-CLOSING | \$ | 195,450.00 | \$ | - | \$ | - | | 195,450.00 |
| WYE MOUNTAIN WFB | WRD-003-664 | 00702-DWSRF-L | 24-Jan-12 | 2 | \$ | 210,168.00 | | - | \$ | - | \$ | 210,168.00 |
| WYE MOUNTAIN WFB | WRD-003-664 | 00702-DWSRF-L | 22-Feb-12 | 3 | \$ | 227,305.00 | | 208,688.00 | \$ | - | \$ | 18,617.00 |
| WYE MOUNTAIN WFB | WRD-003-664 | 00702-DWSRF-L | 22-Mar-12 | 4 | \$ | 61,950.00 | \$ | - | \$ | - | \$ | 61,950.00 |
| WYE MOUNTAIN WFB | WRD-003-664 | 00702-DWSRF-L | 23-Apr-12 | CAP I | \$ | 5,082.64 | | - | \$ | 5,082.64 | \$ | - |
| WYE MOUNTAIN WFB | WRD-003-664 | 00702-DWSRF-L | 23-Apr-12 | 5 | \$ | 106,876.00 | | - | \$ | 106,876.00 | \$ | - |
| WYE MOUNTAIN WFB | WRD-003-664 | 00702-DWSRF-L | 23-May-12 | 18 | \$ | 259,396.00 | | 259,396.00 | \$ | - | \$ | - |
| WYE MOUNTAIN WFB | WRD-003-664 | 00702-DWSRF-L | 25-Jun-12 | 7 | \$ | 277,166.00 | | 184,797.02 | | 92,368.98 | | - |
| | | | | TOTAL | \$ | 1,343,393.64 | \$ | 652,881.02 | | , | \$ | 486,185.00 |
| | | | Grand | l Total | \$ | 20,131,767.42 | \$ 8 | 8,032,322.38 | \$ | 4,125,697.48 | \$ | 7,973,747.56 |

| ARRA APPENDIX B-4 (PART 1) | | | | | | | | | | | |
|---|---|------------|------------|------------|------------|---------|------------|--|--|--|--|
| ARRA PROGRAI | | | | E SFY 2012 | | | | | | | |
| | TOTAL DISBURSEMENTS | | | | | | | | | | |
| | | | | | | | | | | | |
| | PREVIOUS | QTR 1 | QTR 2 | QTR 3 | QTR 4 | ANNUAL | CUMULATIVE | | | | |
| | DISB. | JULY-SEPT | OCT-DEC | JAN-MAR | APR-JUN | TOTALS | TOTALS | | | | |
| Cash Draw From EPA ARRA Funds | | | | | | | | | | | |
| Principal Forgiveness (GRANT) Cash Draw | 12,124,784 | 125,216 | - | | - | 125,216 | 12,250,000 | | | | |
| Loan Cash Draw From EPA ARRA Funds | 12,235,000 | - | - | | - | - | 12,235,000 | | | | |
| Cum. ARRA Disbursements | 24,359,784 | 24,485,000 | 24,485,000 | 24,485,000 | 24,485,000 | | 24,485,000 | | | | |
| Cum ACH Draws as a % of Cum. Disb. | | 100.00% | 100.00% | 100.00% | 100.00% | | | | | | |
| | | | | | | | | | | | |
| | GREEN PRO | JECT RESER | VE | | | | | | | | |
| Green Infrastructure | - | - | - | - | - | - | - | | | | |
| Cum Green Infrastructure | 4,965,000 | 4,965,000 | - | - | - | | 4,965,000 | | | | |
| | | | | | | | | | | | |
| Federal EPA/ACH Available: | | | | | | | | | | | |
| Cum Before Disbursements | Cum Before Disbursements 24,485,000 24,485,000 24,485,000 24,485,000 24,485,000 | | | | | | | | | | |
| Cum After Disbursements | 125,216 | - | - | - | - | | | | | | |

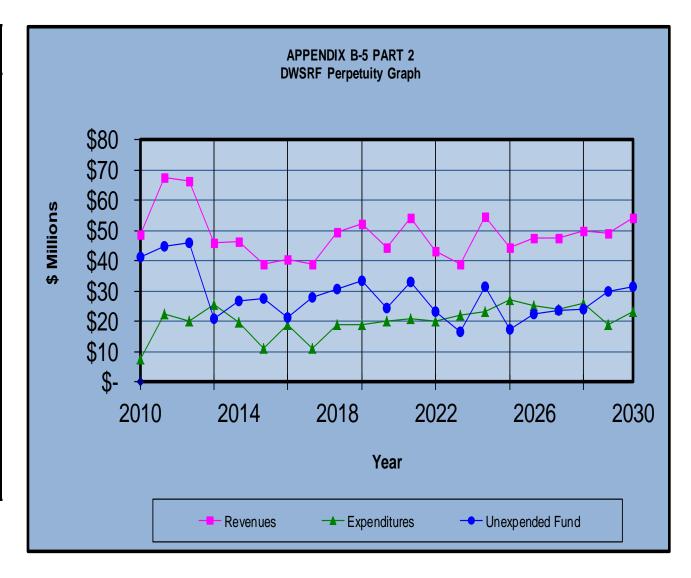
| ANNUAL REPORT - APPENDIX B-4 (PART 2) | | | | | | | | | | | | | |
|---|--|---------------|-----------|----|--------------|--------|--------------|--|--|--|--|--|--|
| | ARRA DISBURSEMENTS BY PROJECT | | | | | | | | | | | | |
| | Project Payment Total | | | | | | | | | | | | |
| Project Name | Project Name Number Loan Number Payment Date Number ARRA Grant ARRA Loan Payment | | | | | | | | | | | | |
| FRANKLIN SEBASTIAN PWA - LAVACA | WRD-003-720 | 00785-DWSRF-L | 8/24/2011 | 16 | \$120,837.00 | \$0.00 | \$120,837.00 | | | | | | |
| RANKLIN SEBASTIAN PWA - RIVER SOUTH WRD-003-720 00787-DWSRF-L 8/24/2011 16 \$4,379.00 \$0.00 \$4,379.00 | | | | | | | | | | | | | |
| Grand Total \$125,216.00 \$0.00 \$125,216.00 | | | | | | | | | | | | | |

APPENDIX B-5 PART 1

DWSRF Perpetuity Chart

| Fiscal | Beginning | Loan | Interest | Federal | State | ADH | Total | Project | Ending |
|--------|---------------|---------------|--------------|---------------|--------------|--------------|---------------|---------------|---------------|
| Year | Balance | Repayments | Earnings | Grant | Match | Set-Asides | Revenues | Disbursements | Balance |
| 2009 | 21,783,662.98 | 2,306,262.73 | 2,116,296.25 | 10,229,000.00 | 2,045,800.00 | 2,566,410.00 | 35,914,611.96 | 14,273,441.23 | 21,641,170.73 |
| 2010 | 24,954,353.96 | 2,448,274.95 | 2,174,041.15 | 20,539,000.00 | 4,107,800.00 | 5,456,310.00 | 48,767,160.06 | 7,361,387.22 | 41,405,772.84 |
| 2011 | 47,010,430.06 | 3,228,878.78 | 2,100,115.95 | 14,252,000.00 | 2,850,400.00 | 1,995,280.00 | 67,446,544.79 | 22,523,356.17 | 44,923,188.62 |
| 2012 | 46,918,468.62 | 3,714,441.21 | 2,266,579.95 | 13,582,000.00 | 2,066,600.00 | 2,409,680.00 | 66,138,409.78 | 20,131,767.42 | 46,006,642.36 |
| 2013 | 29,384,590.78 | 3,840,161.17 | 2,156,488.38 | 10,229,000.00 | 2,045,800.00 | 1,534,350.00 | 46,121,690.33 | 25,357,928.54 | 20,763,761.79 |
| 2014 | 23,828,020.33 | 4,913,995.10 | 2,673,266.71 | 14,252,000.00 | 2,800,000.00 | 2,137,800.00 | 46,329,482.14 | 19,757,650.38 | 26,571,831.75 |
| 2015 | 16,875,349.14 | 5,554,380.87 | 2,836,213.35 | 13,582,000.00 | 2,045,800.00 | 2,037,300.00 | 38,856,443.36 | 11,190,163.92 | 27,666,279.44 |
| 2016 | 20,647,408.36 | 5,997,397.45 | 2,901,002.97 | 10,229,000.00 | 2,045,800.00 | 1,534,350.00 | 40,286,258.77 | 18,902,746.87 | 21,383,511.90 |
| 2017 | 14,637,212.77 | 6,315,905.62 | 2,842,096.14 | 14,252,000.00 | 3,078,000.00 | 2,137,800.00 | 38,987,414.54 | 11,190,163.92 | 27,797,250.62 |
| 2018 | 25,357,928.54 | 6,776,599.99 | 2,869,099.46 | 13,582,000.00 | 2,850,400.00 | 2,037,300.00 | 49,398,727.99 | 18,902,746.87 | 30,495,981.12 |
| 2019 | 31,263,616.99 | 7,370,190.98 | 2,974,440.91 | 10,229,000.00 | 2,066,600.00 | 1,534,350.00 | 52,369,498.87 | 19,000,000.00 | 33,369,498.87 |
| 2020 | 18,902,746.87 | 8,125,268.03 | 3,206,733.05 | 14,252,000.00 | 2,045,800.00 | 2,137,800.00 | 44,394,747.95 | 20,000,000.00 | 24,394,747.95 |
| 2021 | 27,631,205.95 | 8,721,969.05 | 3,297,253.39 | 13,582,000.00 | 2,800,000.00 | 2,037,300.00 | 53,995,128.38 | 21,000,000.00 | 32,995,128.38 |
| 2022 | 19,757,650.38 | 9,393,335.35 | 3,334,871.18 | 10,229,000.00 | 2,045,800.00 | 1,534,350.00 | 43,226,306.92 | 20,000,000.00 | 23,226,306.92 |
| 2023 | 11,190,163.92 | 9,946,013.35 | 3,250,887.36 | 15,390,000.00 | 3,078,000.00 | 4,155,300.00 | 38,699,764.62 | 22,000,000.00 | 16,699,764.62 |
| 2024 | 27,855,791.62 | 10,622,192.16 | 3,258,239.79 | 13,582,000.00 | 2,850,400.00 | 3,667,140.00 | 54,501,483.57 | 23,000,000.00 | 31,501,483.57 |
| 2025 | 20,593,518.57 | 11,004,704.83 | 3,134,097.66 | 10,229,000.00 | 2,066,600.00 | 2,761,830.00 | 44,266,091.06 | 27,000,000.00 | 17,266,091.06 |
| 2026 | 21,209,364.06 | 10,876,362.76 | 2,896,511.37 | 14,252,000.00 | 2,045,800.00 | 3,848,040.00 | 47,431,998.19 | 25,000,000.00 | 22,431,998.19 |
| 2027 | 23,628,519.19 | 10,879,203.02 | 2,673,059.71 | 10,229,000.00 | 2,800,000.00 | 2,761,830.00 | 47,447,951.92 | 24,000,000.00 | 23,447,951.92 |
| 2028 | 24,291,351.92 | 11,071,452.49 | 2,559,734.38 | 13,582,000.00 | 2,045,800.00 | 3,667,140.00 | 49,883,198.79 | 26,000,000.00 | 23,883,198.79 |
| 2029 | 25,098,669.79 | 11,146,885.29 | 2,517,204.94 | 10,229,000.00 | 2,800,000.00 | 2,761,830.00 | 49,029,930.01 | 19,000,000.00 | 30,029,930.01 |
| 2030 | 27,781,380.01 | 11,545,482.74 | 2,510,604.29 | 14,252,000.00 | 2,045,800.00 | 3,848,040.00 | 54,287,227.04 | 23,000,000.00 | 31,287,227.04 |
| 2031 | 27,056,133.04 | 10,871,885.76 | 2,537,104.31 | 13,582,000.00 | 3,078,000.00 | 3,667,140.00 | 53,457,983.11 | 20,000,000.00 | 33,457,983.11 |
| 2032 | 29,466,561.11 | 10,196,639.05 | 2,274,599.39 | 10,229,000.00 | 2,850,400.00 | 2,761,830.00 | 52,255,369.54 | 21,000,000.00 | 31,255,369.54 |
| 2033 | 29,520,099.54 | 9,649,737.89 | 2,028,711.16 | 15,390,000.00 | 2,066,600.00 | 4,155,300.00 | 54,499,848.59 | 24,000,000.00 | 30,499,848.59 |

| | | | Unexpended |
|------|----------|--------------|------------|
| Year | Revenues | Expenditures | Fund |
| 2010 | 48.77 | 7.36 | 41.41 |
| 2011 | 67.45 | 22.52 | 44.92 |
| 2012 | 66.14 | 20.13 | 46.01 |
| 2012 | 46.12 | 25.36 | 20.76 |
| 2013 | 46.33 | 19.76 | 26.77 |
| 2014 | 38.86 | 11.19 | 20.57 |
| | | | _ |
| 2016 | 40.29 | 18.90 | 21.38 |
| 2017 | 38.99 | 11.19 | 27.80 |
| 2018 | 49.40 | 18.90 | 30.50 |
| 2019 | 52.37 | 19.00 | 33.37 |
| 2020 | 44.39 | 20.00 | 24.39 |
| 2021 | 54.00 | 21.00 | 33.00 |
| 2022 | 43.23 | 20.00 | 23.23 |
| 2023 | 38.70 | 22.00 | 16.70 |
| 2024 | 54.50 | 23.00 | 31.50 |
| 2025 | 44.27 | 27.00 | 17.27 |
| 2026 | 47.43 | 25.00 | 22.43 |
| 2027 | 47.45 | 24.00 | 23.45 |
| 2028 | 49.88 | 26.00 | 23.88 |
| 2029 | 49.03 | 19.00 | 30.03 |
| 2030 | 54.29 | 23.00 | 31.29 |



APPENDIX



FINANCIAL STATEMENT REPORTS

APPENDIX C-1

STATE OF ARKANSAS SAFE DRINKING WATER FUND

STATEMENT OF NET ASSETS

YEARS ENDING JUNE 30, 2011 AND JUNE 30, 2012

| | REVOLVING | | DEPT OF HEALTH | | FEES AND | | 2012 | | 2011 | |
|---|-------------------|----|----------------|----|-----------|----|-------------|----|-------------|--|
| | LOAN FUND | | SET-ASIDE | | EXPENSE | | (UNAUDITED) | | (AUDITED) | |
| ASSETS | | | | | | | | | | |
| Cash and cash equivalents | \$ 32,598,755 | \$ | - | \$ | 1,017,127 | \$ | 33,615,882 | \$ | 25,944,351 | |
| Accrued interest receivable: | | | | | | | | | | |
| Investment | \$ 10,227 | \$ | - | \$ | | \$ | 10,251 | \$ | 208 | |
| Loans | \$ 212,724 | \$ | - | \$ | 17,167 | \$ | 229,891 | \$ | 195,459 | |
| Accounts receivable | | | | | | | | | | |
| Borrowers | \$ 13,916 | \$ | - | \$ | 132,636 | \$ | 146,552 | \$ | 113,167 | |
| EPA | \$ - | \$ | 374,866 | \$ | - | \$ | 374,866 | \$ | 393,274 | |
| Loans receivable, net | \$ 147,513,717 | \$ | - | \$ | 4,120,000 | \$ | 151,633,717 | \$ | 135,627,962 | |
| Fair Value Investments | \$ 18,003,950 | \$ | - | \$ | - | \$ | 18,003,950 | \$ | - | |
| Other assets | \$ 181,265 | \$ | - | \$ | - | \$ | 181,265 | \$ | - | |
| TOTAL ASSETS | \$ 198,534,554 | \$ | 374,866 | \$ | 5,286,954 | \$ | 204,196,374 | \$ | 162,274,421 | |
| | | | | | | | | | | |
| LIABILITIES | | | | | | | | | | |
| Accounts payable | \$ 159 | \$ | 374,866 | \$ | 126,536 | \$ | 501,561 | \$ | 392,420 | |
| Accrued interest payable | \$ 97,953 | \$ | - | \$ | - | \$ | 97,953 | \$ | - | |
| Bonds payable-current portion | \$ - | \$ | - | \$ | - | \$ | - | \$ | - | |
| Bonds payable-net of unamortized premiums | \$ 28,112,150 | \$ | - | \$ | - | \$ | 28,112,150 | \$ | - | |
| Deferred fees | \$ - | \$ | - | \$ | 3,595,485 | \$ | 3,595,485 | \$ | 3,595,485 | |
| Amoritization of deferred fees | \$ - | \$ | - | \$ | (990,700) | \$ | (990,700) | \$ | (820,400) | |
| TOTAL LIABILITIES | \$ 28,210,262 | \$ | 374,866 | \$ | 2,731,321 | \$ | 31,316,449 | \$ | 3,167,505 | |
| | | | | | | _ | | | | |
| NET ASSETS | | | | | | | | | | |
| Restricted for program administration | \$ 170,324,292 | \$ | - | \$ | 2,555,633 | \$ | 172,879,925 | \$ | 159,106,847 | |
| TOTAL LIABILITIES AND NET ASSETS | \$ 198,534,554 | \$ | 374,866 | \$ | 5,286,954 | \$ | 204,196,374 | \$ | 162,274,352 | |

APPENDIX C-2

STATE OF ARKANSAS SAFE DRINKING WATER FUND STATEMENT OF REVENUES, EXPENSES AND CHANGES IN RETAINED EARNINGS YEARS ENDING JUNE 30, 2011 AND JUNE 30, 2012

| | REVOLVING | /ING DEPT. OF HEALTH FEES AND | | 2012 | | | 2011 | |
|---------------------------------------|-------------------|-------------------------------|-------------|-------------------|----|-------------|------|-------------|
| | LOAN FUND | | SET-ASIDE | EXPENSE | | (UNAUDITED) | | (AUDITED) |
| OPERATING REVENUES | | | | | | (, | | () |
| Interest Income | | | | | | | | |
| Investments | \$ 7,040 | \$ | _ | \$ 451 | \$ | 7,491 | \$ | 5,570 |
| Loans | \$ 2,888,056 | \$ | _ | \$ 82,400 | \$ | 2,970,456 | \$ | 2,632,258 |
| Financing fees | \$ _,000,000 | \$ | _ | \$ 1,613,326 | \$ | 1,613,326 | | 1,420,444 |
| Other | \$ (1,794) | \$ | _ | \$ - | \$ | (1,794) | | 5,580 |
| | (, - , | | | | _ | (, - , | T | -, |
| Total Operating Revenues | \$ 2,893,302 | \$ | - | \$ 1,696,177 | \$ | 4,589,479 | \$ | 4,063,852 |
| OPERATING EXPENSES | | | | | | | | |
| Federal financial assistance programs | | | | | | | | |
| ARRA | \$ 125,216 | \$ | - | \$ - | \$ | 125,216 | \$ | 5,881,650 |
| BASE | \$ 177,903 | \$ | - | \$ - | \$ | 177,903 | \$ | - |
| Program Administration | \$ - | \$ | - | \$ 160,066 | \$ | 160,066 | \$ | 145,912 |
| Bond Interest | \$ 757,504 | \$ | - | \$ - | \$ | 757,504 | \$ | - |
| Amortization of bond issuance costs | \$ 13,663 | \$ | - | \$ - | \$ | 13,663 | \$ | - |
| Amortization of bond premiums | \$ (280,359) | \$ | - | \$ - | \$ | (280,359) | \$ | - |
| Total Operating Revenues | \$ 793,927 | \$ | - | \$ 160,066 | \$ | 953,993 | \$ | 6,027,562 |
| OPERATING INCOME | \$ 2,099,375 | \$ | - | \$ 1,536,111 | \$ | 3,635,486 | \$ | (1,963,710) |
| NON OPERATING INCOME | | | | | | | | |
| Federal Grants | \$ 8,032,322 | \$ | 3,041,607 | \$ (11,304) | \$ | 11,062,625 | \$ | 14,097,871 |
| ARRA Federal Grants | \$ 125,216 | \$ | - | \$ - | \$ | 125,216 | - | 10,486,497 |
| State Contributions | \$ - | \$ | - | \$ - | \$ | - | \$ | - |
| INCOME BEFORE TRANSFERS OUT | \$ 10,256,913 | \$ | 3,041,607 | \$ 1,524,807 | \$ | 14,823,327 | \$ | 22,620,658 |
| Transfers (Out) In | \$ 7,015,138 | \$ | (3,041,607) | \$ (5,023,780) | \$ | (1,050,249) | \$ | 343,301 |
| Change in Net Assets | \$ 17,272,051 | \$ | - | \$ (3,498,973) | \$ | 13,773,078 | \$ | 22,963,959 |
| NET ASSETS Beginning of year | \$ 153,052,241 | \$ | - | \$ 6,054,606 | \$ | 159,106,847 | \$ | 136,142,888 |
| End of year | \$ 170,324,292 | \$ | - | \$ 2,555,633 | \$ | 172,879,925 | \$ | 159,106,847 |

APPENDIX C-3

STATE OF ARKANSAS SAFE DRINKING WATER FUND STATEMENT OF CASH FLOWS

YEARS ENDING JUNE 30, 2011 AND JUNE 30, 2012

| | 10 30 112 30, 2011 | | 1 | | |
|---|--------------------|----------------|----------------|-----------------|-----------------|
| | REVOLVING | SET | FEES AND | 2012 | 2011 |
| | LOAN FUND | ASIDES | EXPENSES | (UNAUDITED) | (AUDITED) |
| OPERATING ACTIVITIES | | | | | |
| Interest received on investments | \$ (3,016) | \$ - | \$ 464 | \$ (2,552) | \$ 8,316 |
| Interest received on loans | \$ 2,853,624 | \$ - | \$ 82,400 | \$ 2,936,024 | \$ 2,560,826 |
| Loan Disbursements | \$ (19,828,648) | \$ - | \$ - | \$ (19,828,648) | \$ (22,523,356) |
| ARRA Loan Disbursements | \$ (125,216) | \$ - | \$ - | \$ (125,216) | \$ (4,604,847) |
| Principal payments on loans | \$ 3,948,110 | \$ - | \$ - | \$ 3,948,110 | \$ 3,545,262 |
| Financing fees | \$ (13,916) | \$ - | \$ 1,423,557 | \$ 1,409,641 | \$ 1,208,013 |
| ARRA Principal forgiveness disbursements | \$ (303,119) | \$ - | \$ - | \$ (303,119) | \$ (5,881,650) |
| Cash paid for interest | \$ (659,551) | \$ - | \$ - | \$ (659,551) | |
| Cash paid for program administration | \$ 15 | \$ - | \$ (146,198) | , , , , , , | \$ (128,303) |
| | , | l | , , , , , , | \$ - | , , , , , , , |
| Net cash provided by operating activities | \$ (14,131,717) | \$ - | \$ 1,360,223 | \$ (12,771,494) | \$ (25,815,739) |
| NONCAPITAL FINANCING ACTIVITIES | | | | | |
| Repayment of long-term debt | \$ - | \$ - | \$ - | \$ - | \$ - |
| Proceeds from bond issuance | \$ 28,392,509 | \$ - | \$ - | \$ 28,392,509 | \$ - |
| Cash paid for cost of issuance of long-term debt | \$ (194,929) | \$ - | \$ - | \$ (194,929) | \$ - |
| Transfers in (Out) | \$ 7,015,138 | \$ (2,946,417) | \$ (5,023,781) | \$ (955,060) | \$ 362,176 |
| Non operating grants received | \$ 8,157,540 | \$ 2,946,417 | \$ 102,292 | \$ 11,206,249 | \$ 24,453,985 |
| I von operating grants received | Ψ 0,107,040 | Ψ 2,540,417 | Ψ 102,232 | \$ - | Ψ 24,400,000 |
| Net cash provided by non capital financing activities | \$ 43,370,258 | \$ - | \$ (4,921,489) | \$ 38,448,769 | \$ 24,816,161 |
| INVESTING ACTIVITIES | | | | | |
| Proceeds from sale of investments | s - | \$ - | \$ - | \$ - | \$ 11,000,000 |
| Purchase of investments | \$ (18,005,744) | \$ - | \$ - | \$ (18,005,744) | \$ (6,993,930) |
| T distribute of involutional | ψ (10,000,7 1 1) | | T T | Ψ (10,000,111) | ψ (0,000,000) |
| Net cash received (used) in investing activities | \$ (18,005,744) | \$ - | \$ - | \$ (18,005,744) | \$ 4,006,070 |
| That additional (doca) in investing delivines | Ψ (10,000,744) | | Ψ | \$ - | Ψ 4,000,070 |
| Net Increase in Cash and Cash Equivalents | \$ 11,232,797 | \$ - | \$ (3,561,266) | \$ 7,671,531 | \$ 3,006,492 |
| CASH AND CASH EQUIVALENTS: | | | | | |
| Beginning of year | \$ 21,365,958 | \$ - | \$ 4,578,393 | \$ 25,944,351 | \$ 22,937,859 |
| Dog. I I I I g of you. | ψ 21,000,000 | | Ψ 1,010,000 | Ψ 20,011,001 | Ψ 22,007,000 |
| End of Year | \$ 32,598,755 | \$ - | \$ 1,017,127 | \$ 33,615,882 | \$ 25,944,351 |
| End of Toda | Ψ 02,000,700 | | Ψ 1,017,127 | Ψ 00,010,002 | Ψ 20,044,001 |
| RECONCILIATION OF OPERATING INCOME TO NET CASH | | | | | |
| PROVIDED BY OPERATING ACTIVITIES: | | | | | |
| Operating Income (Loss) | \$ 2,099,375 | \$ - | \$ 1,536,111 | \$ 3,635,486 | \$ (1,963,710) |
| Operating income (Loss) | \$ 2,099,375 | φ - | φ 1,536,111 | φ 3,033,460 | \$ (1,963,710) |
| Items not providing operating activities cash flows: | | | | | |
| Amortization of bond issuance costs | \$ 13,663 | \$ - | \$ - | \$ 13,663 | \$ - |
| Amortization of bond premiums | \$ (280,359) | \$ - | \$ - | \$ (280,359) | \$ - |
| Amortization of deferred financing fees | \$ - | \$ - | \$ (170,300) | \$ (170,300) | \$ (165,012) |
| Net appr/depr in investments | \$ 1,794 | \$ - | \$ - | \$ 1,794 | \$ (5,580) |
| Changes in: | | | | | 1 |
| Accounts receivable: | | | | | |
| Borrowers | \$ (13,916) | \$ - | \$ (19,469) | \$ (33,385) | \$ (47,419) |
| Accrued interest receivable: | | | 1 | \$ - | 1 |
| Investments | \$ (10,056) | \$ - | \$ 13 | \$ (10,043) | \$ 2,746 |
| Loans | \$ (34,432) | \$ - | \$ - | \$ (34,432) | \$ (71,432) |
| Loans receivable | \$ (16,005,754) | \$ - | \$ - | \$ (16,005,754) | \$ (23,582,941) |
| Deferred Fees | \$ 17 | \$ - | \$ 13,866 | \$ 13,883 | \$ 17,609 |
| Accounts payable | \$ 97,953 | \$ - | \$ - | \$ 97,953 | \$ - |
| | | | | | |
| Net cash used in operating activities | \$ (14,131,715) | \$ - | \$ 1,360,221 | \$ (12,771,494) | \$ (25,815,739) |
| | | | | | / |

APPENDIX C-4

STATE OF ARKANSAS SAFE DRINKING WATER FUND PACE CALCULATIONS - Financial Indicators YEARS ENDING JUNE 30, 2011 AND JUNE 30, 2012

| | FEDERAL RETURN ON INVESTMENT | | | | | |
|---------|------------------------------|------------------|--------------------|--|--|--|
| State | Cumulative | Cumulative | Federal | | | |
| Fiscal | Assistance | Federal | Return on | | | |
| Year | Disbursed | Cash Draws | Investment | | | |
| 2011 | \$ 138,086,446 | \$ 128,126,678 | 107.77% | | | |
| 2012 | \$ 158,343,429 | \$ 140,284,698 | 112.87% | | | |
| | | | | | | |
| EXEC | UTED LOANS AS A | PERCENTAGE OF | FUNDS AVAILABLE | | | |
| State | Total RLF | Cumulative | Executed Loans | | | |
| Fiscal | Assistance | Funds Available | as a % of Funds | | | |
| Year | Provided (Loans) | for Loans | Available | | | |
| 2011 | \$ 188,769,011 | \$ 192,593,870 | 98.01% | | | |
| 2012 | \$ 222,129,011 | \$ 256,095,258 | 86.74% | | | |
| LOAN DI | SBUDSEMENTS AS | A BEDCENTAGE C | OF EXECUTED LOANS | | | |
| | | | | | | |
| State | Cumulative | Total RLF | Loan Disbursements | | | |
| Fiscal | Assistance | Assistance | as a % of | | | |
| Year | Disbursed | Provided (Loans) | Executed Loans | | | |
| 2011 | \$ 138,086,446 | \$ 188,769,011 | 73.15% | | | |
| 2012 | \$ 158,343,429 | \$ 222,129,011 | 71.28% | | | |

^{***}Note: Information from NIMS and includes ARRA totals

APPENDIX



ARKANSAS DEPARTMENT OF HEALTH Center for Local Public Health Environmental Health Branch Engineering Section



ANNUAL DWSRF REPORT STATE FISCAL YEAR 2012 (JULY 1, 2011 through JUNE 30, 2012) JULY 2012

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INTRODUCTION

The Arkansas Department of Health (ADH), Engineering Section (Engineering) is the primacy agency for administering the provisions of the Federal Safe Drinking Water Act (SDWA) in the State of Arkansas. Engineering is responsible for administering the State Public Water Supply Supervision Program within the ADH.

The Drinking Water State Revolving Fund (DWSRF) program came about as a part of the 1996 Amendments to the SDWA. The Arkansas Natural Resources Commission (ANRC) and the ADH signed an Interagency Memorandum of Agreement on administration of the DWSRF grant. Under this MOA, the ANRC administers the Loan Fund and the Administrative (4%) Set-aside portions of the DWSRF. ADH Engineering administers the State Program Management (10%), Small System Technical Assistance (2%), and Local Assistance & Other State Programs (15%) Set-asides portions of the DWSRF.

The purpose of this document is to present program activity progress and expenditures during State Fiscal Year 2012. A table is included in Attachment A which shows expenditures by set-aside and grant year. One notable departure from standard federal character definitions is that the federal definition of Equipment includes purchases of equipment which exceed \$5,000.00 and the state definition includes purchases which exceed \$2,500.00. The state definition is used in this report for identifying Equipment.

II. STATE PROGRAM MANAGEMENT SET-ASIDE

Section 1452(g)(2) authorizes the State to use up to 10% of its capitalization grant in the form of the State Program Management Set-Aside (SPM) for implementing drinking water program related activities. Engineering requested the full amount of State Program Management Set-Aside funds in its SRF-07 and SRF-08 workplans and a portion of the State Program Management Set-Aside in the SRF-09 workplan. The summary table in Attachment A shows expenditures during SFY12.

Under this set-aside, Engineering must provide a dollar-for-dollar match to use these funds. Half of the State match is to be in addition to the amount the State expended for public water supply supervision in FY93 and not include any funds used to match other federal grants. The state used unmatched funds from its annual public water system fee program to match the set-aside funds. In FY93 the State expended \$1,279,113 of State funds in its Public Water System Supervision Program (PWSSP).

For SFY12 Engineering budgeted \$1,725,167 and expended \$1,423,919 from the Public Water System program (State funds). Of this amount, \$995,889 was available for match against the SPM set-aside once PWSS (Water Grant) match funds were taken out. The FY93 credit plus the available State funds total \$1,991,778. For SFY12 Engineering expended \$1,074,055 from the SPM set-aside. This should demonstrate that sufficient unmatched state funding was available to cover the 1:1 match requirement for this set-aside.

The matching funds were supplied in the form of in-kind services for work performed using PWS Fees. In-kind services included such activities as sanitary surveys, plan reviews, technical assistance, enforcement/compliance issues, operator training and certification activities, staff training, associated travel, office support, etc. performed by staff members. The percentages

for O&M and travel worked out to be about the same as for the set-aside funded positions. The match-positions and job duties are discussed in a later portion of this section.

Other expenditures from this set-aside included such items as office equipment and supplies, staff training and travel, PCs, upgrades to the Section's LAN system, routine O&M, etc. Refer to Attachment B for a more detailed listing of items.

The Goals and Objectives, Proposed Outputs and Deliverables as outline in the workplan and the SFY12 Outputs applied to the State Program Management Set-Aside category are summarized below:

Sub-Element/Category: Assistance to Public Water System Supervision (PWSS)
Goal: Provide PWSS programs that will bring PWSs into or keep them in compliance.

| OBJECTIVE 1: Provide public water system supervision to ensure | Administering | Task Performing Agency: ADH |
|--|---------------|---|
| compliance with the SDWA. | Agency: ADH | SDWA Citation: 1452(g)(2)(A) |
| Activities (Outputs) | Collaborators | Schedule for Completing Activities - Rate of Completion |
| 1. Provide administrative support for the ADH staff to supervise PWSs such as maintaining files, developing standard operating procedures and/or guidance, travel coordination, and other administrative tasks to maintain primacy delegation and meet reporting requirements of SDWA. | ADH | On-going |
| 2. Perform Sanitary Surveys and prepare report of sanitary and regulatory deficiencies. Respond to regulatory needs and deficiencies as needed. | ADH, PWS | On-going |
| 3. Implement new and enforce existing EPA and ADH Water Regulations. | ADH | On-going |
| 4. Provide technical assistance and training to water operators for existing and upcoming regulations | ADH, PWS | As Needed |
| 5. Review compliance data for compliance with state and federal drinking water regulations. Identify violations and notify PWSs of all violations. | ADH | On-going |
| 6. Review of plans and specifications as required under State regulations | ADH | On-going |
| 7. Administer EPA grants and track/facilitate expenditures. | ADH | On-going |
| 8. Conversion of Engineering's legacy system to SDWIS/State. (Operator Certification, Bacteriological Sample tracking, Sanitary Survey Tracking) | ADH | On-going |

Deliverable: Annual Reports to EPA (to include report on progress toward goals identified in the *Intended Use Plan* and an assessment of work plan activity achievements); EPA's Annual PWSS Program Evaluation.

Outputs¹ – to be documented in Annual Reports:

| Output Type | Quantitative/Qualitative Description of Proposed Output outlined in Work Plan. | Deliverables outlined in Work Plan. | SFY 12 Outputs |
|---------------|---|--|---|
| Programmatic | Maintenance of state primacy delegation. | ADH retains primacy. | Primacy has been maintained |
| | Staff to administer EPA grants and track/facilitate expenditures and ACH reimbursements. | Document and track grant expenditures | See Appendix A |
| | Meeting EPA reporting requirements under the SDWA. | Document and track PWS compliance and enforcement actions | The follow enforcement actions were taken and tracked: Violation Determined and PN requested – 571, PN verification received 254,WAOs – 33; AOs – 15, CO – 6 |
| | Conversion of Engineering's legacy data systems to SDWIS/State. These databases will include: Water Operator Certification tracking, Bacteriological Monitoring Bottle Mailings, Sanitary Survey tracking, Boil Water Order Notification tracking, and SWAP applications. | SDWIS/Fed reporting of all Inventory, Violations, Enforcement, Monitoring and Milestone data within 45 days of end of each quarter | SDWIS / Fed reporting completed quarterly as required. Deadlines for submittal: 8/15/11, 11/15/11, 2/15/12; 5/15/12, Dates submitted: 8/11 Conversion of legacy data is on-going. |
| | | All State reports required under the SDWA will be submitted and within the required timeframes. | Annual and miscellaneous reports submitted as requested. |
| Environmental | Plan and specification reviews as required under the state | Log and track an estimated 1500 plans and specifications annually | 1667 total plan submittals received, logged and tracked |
| | regulations. Complete more than 90% of plan reviews within required timeframe (est. 225 plans) | Field Surveillance Staff - Review an estimated 200 plans and specifications | Field Surveillance Staff: SPM funded positions conducted 794 review assignments on 597 plans SPM state match positions –conducted reviews on 85 plans |
| | | Technical Support Staff – Review and an estimated 25 plans and specifications | Technical Support Staff SPM funded Positions Reviewed 8 corrosion control plans Reviewed and prepared 16 Disinfection |

| | | | Profile reports, Conducted evaluations and made 19 GWUDI determinations |
|---------------|--|--|---|
| Environmental | Conducting sanitary surveys and other inspections at PWSs | Complete more than 90% of sanitary surveys that are due in the scheduled year. (An estimated 100 surveys to be completed by Field Surveillance staff.) | 174 Sanitary surveys completed by SPM funded Field Surveillance staff positions; 17 Sanitary surveys completed by SPM state match Field Surveillance staff positions; |
| | | Complete more than 90% of sanitary surveys that are due in the scheduled year. (An estimated 50 surveys to be completed by Technical Support staff.) | SPM funded Technical Support Staff 65 Sanitary surveys completed by SPM funded Technical Support Staff. SPM funded Technical Support Staff also participated in 3 CPEs & 2 Quarterly AWOP meetings. |
| | | Other Inspections / Investigations at PWSs | SPM funded Field Surveillance Staff conducted 76 investigations and provided direct one-on-one technical assistance on 90 occasions SPM state match positions – conducted 22 investigations |
| | Pre-planning for and implementation of new regulations associated with the SDWA. | New EPA/SDWA regulations will be implemented within the prescribed timeframes. | All new rules / requirements are implementation on schedule and generally ahead of schedule. LT2 advised 7 systems of their change in treatment requirements triggered by LT2 source water monitoring. Stage 1 & 2 DBP 84 monitoring plans completed / approved, letters advising systems of DPB results sent to PWSs - 2313 Stage 1 compliance status letters; |
| Environmental | Training and technical assistance for water system operators and managers specific to new/upcoming SDWA requirements. Assistance will be provided in classroom and | ADH sponsored water operator training for new/upcoming SDWA regulations. | SPM funded Field Surveillance Staff provided direct one-on-one technical assistance on 90 occasions |

| one-on-one settings, as well as by mail outs. | | |
|---|---|--|
| Technical assistance to water operators. | Provide technical assistance to operators | Combined Man-hours of Technical Assistance, Complaint Investigation; and Operator Training: SPM funded Field Surveillance Staff – 4612 man-hours SPM state match positions – 916 man-hours |
| | Document technical assistance and ADH sponsored training sessions (est. 24 training session per year) | ADH sponsored 18 compliance schools |
| | Oversight and coordination of an estimated two (2) fluoride schools/year | Two (2) fluoride training sessions conducted |

¹ "The term "Output" means an environmental activity, effort and/or associated work products related to an environmental goal or objective, what will be produced or provided over a period of time or by a specified date. Outputs may be quantitative or qualitative but must be measurable during an assistance agreement funding period." EPA Order Classification No.: 5700.7

Outcomes/Environmental results – to be documented in Annual Reports:

| Outcome Type | Quantitative Description of Outcome | SFY 12 |
|---------------------|--|--|
| Programmatic | ADH retains primacy of SDWA and completes all required reports | Primacy maintained and all required reports were completed. |
| Environmental | 85% of the community PWSs in the State will meet all applicable health- based drinking water standards. | 87.4% of Community Water Systems met all health based standards during SFY 12. |
| Programmatic | Maintain certified operators at 90% of community PWSs. | 98.7% of Community PWSs maintained operator certification during SFY 12 |

¹The term "outcome" means the result, effect or consequence that will occur from carrying out an environmental program or activity that is related to an environmental or programmatic goal or objective. Outcomes may be environmental, behavioral, health-related or programmatic in nature, must be quantitative, and may not necessarily be achievable within an assistance agreement funding period." EPA Order Classification No.: 5700.7

SUMMARY

As can be seen from the activities and measureables reported in this section, that a lot of progress was made in the State's drinking water program. The activities conducted using the SPM set-aside funds are an integral part of the State's overall drinking water Public Water System Supervision Program. Thanks in part to the SPM set-aside funds, the Engineering Section was effectively implementing all required state and federal regulations promulgated to date and has been successful in retaining its Primacy status with EPA. In fact, we have been able to continue early implementation activities on the DBP Stage 2 Rule and the Long Term 2 Enhanced Surface Water Treatment Rule. EPA Drinking Water Staff have continued to be complementary of our overall program accomplishments and the progress we made during the past year.

III. SMALL SYSTEM TECHNICAL ASSISTANCE

Section 1452(g)(2) allows the State to use up to 2% of its capitalization grant for implementing technical assistance activities of Section 1442(e). The full set-aside amount is being requested to provide assistance to small water systems in assessing and implementing capacity development.

This assistance will be accomplished through contract services. Two contracts are planned which will be renewable annually (for an additional six years) or until set-aside funds are expended. One contract will focus on financial and managerial capacity development. The other contract will focus on technical and operational capacity development. As required under State procedures, Requests for Proposals will be prepared to solicit interested contractors to provide the necessary assistance under the oversight of Engineering.

The contracts will be implemented in a "circuit rider" format with on-site visits to assess individual water system needs, provide corrective action plans addressing identified deficiencies, and provide technical assistance in correcting these deficiencies. Each successful contractor will be provided a prioritized list of water systems that have demonstrated a lack of sufficient capacity to maintain compliance with state and federal requirements. The list will include systems that are chronic violators and/or have other demonstrated problems. The contractors will provide on-site technical assistance as needed to aid in improving the systems technical, financial and managerial capacity.

Two new technical assistance contracts, both including provisions for six one-year extensions, were put into place for SFY12. The contracts were effective from July 1, 2011 through June 30, 2012. The technical assistance contracts were funded for evaluating and improving the "capacity development" adequacy of some small water systems using these set-aside funds. One contract, aimed at Technical and Operational aspects, was awarded to the Arkansas Rural Water Association. The second contract, aimed at Financial and Managerial aspects, was also awarded the Arkansas Rural Water Association. Both contracts operated in the same manner. The Contractor was given a prioritized list of water systems to visit. The Contractor visited systems to improve their financial and managerial capacity by assisting with rate studies, budget analysis, board member training, asset management training, long range plans, and emergency response plans. The Contractor also provided on-site technical assistance hours to water operators to improve the technical and operational capacity of water systems based on assessments provided by the State.

The Goals and Objectives, Proposed Outputs and Deliverables as outlined in the workplan and the SFY12 Outputs applied to the Small System Technical Assistance Set-Aside category are summarized below:

Sub-Element/Category: Small Systems Technical Assistance

Goal: Provide technical assistance to small water systems to improve system capacity for compliance with drinking water regulations

| OBJECTIVE 1: To insure adequate capacity development at each water system for the future. | Administering Agency: ADH | Task Performing Agency: ADH SDWA Citation: 1452(g)(2) |
|--|------------------------------|---|
| Activities (Outputs) | Collaborators | Schedule for Completing Activities - Rate of Completion |
| 1. Perform assessment of each new potential water system to determine if it meets technical, managerial, and financial (TMF) capacity. | ADH, PWS | On-going |
| Perform a TMF assessment of each existing community water system and non-transient non-community water system and rank them based on their TMF assessment. | ADH | On-going |
| 3. Provided assistance to PWSs to improve their TMF capacity. Priority will be given to the systems with the most need. | ADH, Contractors | On-going |
| 4. Track PWSS Progress towards meeting TMF capacity. | ADH | On-going |

Deliverable: Annual Reports to EPA (to include report on progress toward goals identified in the *Intended Use Plan* and an assessment of work plan activity achievements); EPA's Annual PWSS Program Evaluation.

Outputs¹ – to be documented in Annual Reports:

| Output Type | Quantitative/Qualitative Description of Proposed Output outlined in Work Plan. | Deliverables outlined in Work Plan. | SFY 12 Outputs |
|----------------|--|--|---------------------------------|
| Environm | Assess individual water system needs, | A corrective action plan will be developed | The Contractor submitted a |
| ental | provide corrective action plans | with appropriate milestones and delivered to | database each month detailing |
| | addressing identified deficiencies, and | the water system for consideration and | man-hours claimed to the |
| | provide technical assistance in | implementation. (Reportables' include: names | Section along with requests for |
| | correcting these deficiencies; systems | of systems contacted & number of on-site | payment based upon the |
| | that are chronic violators and/or have | visits made, assessment reports completed, | contract unit prices. During |

| other demonstrated problems | strategies developed, man-hours on-site technical assistance rendered, participation in CPEs, and the status of systems following | SFY12 the contractor contributed the following: |
|-----------------------------|---|--|
| | through in implementing the corrective action plans.) | Financial & Managerial (F&M); Technical & Operational (T&O) On-site Technical Assistance (man-hours) |
| | | F&M - 401 T&O - 242 • CPE Participation F&M - 4 T&O - 4 |
| | | Technical Assistance Office Hours F&M - 55 T&O - 10 Travel Hours |
| | | F&M - 129 T&O - 55 |

¹ The term "Output" means an environmental activity, effort and/or associated work products related to an environmental goal or objective, what will be produced or provided over a period of time or by a specified date. Outputs may be quantitative or qualitative but must be measurable during an assistance agreement funding period." EPA Order Classification No.: 5700.7

Outcomes/Environmental results – to be documented in Annual Reports:

| Outcome Type | Quantitative Description of Outcome | SFY 12 |
|---------------|-------------------------------------|--|
| Environmental | Improve TMF capacity. | ADH has 3 contracts in place with TA providers to assist small water systems with improving TMF capacity through technical assistance and GIS mapping of infrastructure. |

The term "outcome" means the result, effect or consequence that will occur from carrying out an environmental program or activity that is related to an environmental or programmatic goal or objective. Outcomes may be environmental, behavioral, health-related or programmatic in nature, must be quantitative, and may not necessarily be achievable within an assistance agreement funding period." EPA Order Classification No.: 5700.7

IV. LOCAL ASSISTANCE AND OTHER STATE PROGRAMS SET-ASIDE

Section 1452(k) allows the State to use up to 15% of its capitalization grant for implementing activities under this set-aside. The State plans to use the funds in two primary program areas: Wellhead Protection (WHP) Program implementation (1452(k)(D)) and Capacity Development Strategy assistance (1452(k)(B)). The State requested the full amount of the Local Assistance and Other State Programs Set-Aside (Wellhead Protection Program & Capacity Development) funds in the EPA approved workplans. The table in Attachment A shows the expenditures for SFY12.

1. Wellhead Protection Program Implementation

Wellhead Protection program activities implemented benefited the State's Community Water Supply systems by moving them closer to having a substantially implemented Source Water Protection program as defined by the Arkansas Department of Health.

Sub-Element/Category: Wellhead Protection Program

Goal: Promote and continue to implement wellhead protection program efforts

| OBJECTIVE 1: Obtain meaningful information on groundwater aquifer characteristics and vulnerabilities and maintain a well operated GIS data system. | Administering Agency: ADH | Task Performing Agency: ADH SDWA Citation: 1428 & 1452(k)(1)(D) |
|---|------------------------------|---|
| Activities (Outputs) | Collaborators | Schedule for Completing Activities - Rate of Completion |
| Collection and updating of GIS field data for PWSs. | ADH, PWS, UofA, USGS | On-going |
| 2. Conversion of GIS data from NAD27 to NAD83. | ADH | On-going |
| 3. Obtain or develop electronic data for improving the GIS system and Source Water Assessment Model. | ADH, UofA, USGS | On-going |
| 4. Maintain and update the Source Water Assessment Model for providing up to date meaningful protection area reports | ADH, USGS | On-going |

Deliverable: Annual Reports to EPA (to include report on progress toward goals identified in the *Intended Use Plan* and an assessment of work plan activity achievements); EPA's Annual PWSS Program Evaluation.

| OBJECTIVE 2: Delineate wellhead protection areas and provide public outreach regarding wellhead and groundwater protection efforts. | Administering Agency: ADH | Task Performing Agency: ADH SDWA Citation: 1428 & 1452(k)(1)(D) |
|---|------------------------------|---|
| Activities (Outputs) | Collaborators | Schedule for Completing Activities - Rate of Completion |
| Provide technical assistance to PWSs development of wellhead protection programs. | ADH, PWS | As Needed |
| 2. Conduct public outreach activities and training sessions to promote wellhead and groundwater protection. | ADH, PWS | As Needed |
| Delineation of wellhead protection areas for new wells and refinement/updates for existing wells. | ADH, UofA | On-going |
| 4. Review of proposed point and non-point discharge permit applications for impacts on PWS sources. | ADH | On-going |
| 5. Maintain files and ensure organized approach to source water protection efforts | ADH | On-going |
| 6. Monitoring and review of new wells and vulnerable existing wells for Ground Water Under Direct Influence of surface water | ADH | As Needed |

Deliverable: Annual Reports to EPA (to include report on progress toward goals identified in the *Intended Use Plan* and an assessment of work plan activity achievements); EPA's Annual PWSS Program Evaluation.

Outputs¹ – to be documented in Annual Reports:

| Output Type | Quantitative/Qualitative Description of Proposed Output outlined in Work Plan. | Deliverables outlined in Work Plan. | SFY 12 Outputs |
|---------------|--|---|--|
| Environmental | Technical assistance to PWSs in public outreach efforts and assistance to the PWS in drafting needed documents, such as ordinances and emergency plans, as requested | towards ground water protection | WHPP staff provided technical assistance activities on approximately 193 occasions. Such activities include: direct one-on-one assistance, public and individual outreach activities, mailing of information and reports as requested. |
| | | Assistance, as requested, to PWSs in well siting, aquifer | WHPP staff provided recommendations on construction of |

| | | identification, and recommended construction features. Estimate: well siting ~ 5 events/year construction recommendations (casing and grout depth, drill cuttings analysis, other) ~ 5 events/year wellhead deficiency surveys ~ 10 events/year | seven (7) wells. Recommendations include: aquifer determination, construction depth, casing and grouting depths, etc. Staff reviewed drill cutting on three wells in order to confirm / refine recommendations. No wellhead deficiency surveys conduct specifically for SWAP purposes. Similar data is available from sanitary. |
|---------------|---|---|---|
| Environmental | WHP protection area delineations for new wells and refinement/update of previous delineations | The ADH staff will delineate 20 wellhead protection areas for new or existing sources (# includes revised delineations where new or better data has become available. | Thirty-one (31) WHPAs were delineated @ five (5) different PWSs and five (5) Phase 1 reports competed and mailed. |
| Environmental | Collection of field data (e.g.; PSOC locations, wellhead locations, well construction features, etc.) for input into the GIS system | The ADH staff will assist PWSs in conducting and/or updating 30 contaminant source surveys and complete Phase II WHP reports. An estimated 4 PSOC inventories will be conducted per year. | ADH conducted PSOC inventories at 8 PWSs covering 20 WHPAs. Three (3) Phase II (inventory) Reports were complete. These reports include 35 PSOC maps. |
| Environmental | The ADH staff will assist all interested PWSs in preparing and implementing Source Water Protection Plans. | Provision of assistance to surface water systems in developing source water protection plans, upon request. | Created 23 PSOC maps for ARWA to use during field PSOC inventory collection / verification. Produced 31 PSOC inventory maps for ARWAs WHPP / SWAP reports for 3 public water systems and for 1 WHPP Phase II report. |
| Programmatic | Conversion of GIS spatial data from USGS North American Datum 1927 (NAD27) to North American Datum | | All major projects and data layers are now using the NAD 83 datum. This is consistent with the Arkansas State |

| | 1983 as time permits | | Land Board which is the state store house for GIS data. Source locations and supporting data layers have been maintained in NAD 27 to allow continued use of the States SWAP model, which was designed for use in NAD 27. Final conversion of all data will be completed upon SWAP update completion. |
|--------------|---|---|--|
| Programmatic | A routinely updated and well- operated GIS system | Routine updates of the GIS system from the databases of other agencies on a monthly basis. | Official and unofficial data sharing agreements are in place with the CWA agency to obtain and share location data on an as needed basis. GeoStor, the Statewide GIS data storehouse is available, also on an as need basis. |
| | | Collect GPS and construction data on newly constructed wells (est. 5/year). | Twenty-one new wells were added to the inventory in SFY year. GPS locations obtained for each. Construction information during plan review process, sanitary surveys, and prep work for WHPA delineations. |
| Programmatic | To review proposed point and non-point discharge permit applications to insure, as much as possible, that drinking water sources are protected and affected water systems are kept informed | To review and comment on approximately 1,000 proposed projects annually with point and non-point source discharges. | A total of 1014 permits were review and comment made to the permitting agency. A breakdown of permit reviews by permit type follows: NPDES – 230, Land Application – 82, Salt Water Disposal – 215, Underground Injection – 5, Oklahoma NPDES permits – 57, Oil & Gas permits – 440, Miscellaneous – 85. |
| Programmatic | To provide a coordinated and | The development of standard | In cooperation with the University of |

| organized a | approach to source water | procedures for | conducting | Ark and USGS, three proj | ects have |
|--------------|--------------------------|------------------------|-------------|-------------------------------|-------------|
| protection e | efforts in the State | hydrologic sensitivity | assessments | been developed and agree | ed upon to |
| | | at ground water source | ces. | enhance the SWAP mode | sensitivity |
| | | | | assessments. These pr | ojects are |
| | | | | design to update the existing | • |
| | | | | current GIS software | and to |
| | | | | incorporate new / updated | • |
| | | | | such as, land use land cove | er updates, |
| | | | | improved soils and geold | ogy layers, |
| | | | | add facture coverage, | investigate |
| | | | | computer modeling, etc. | |
| | | | | project is under develo | • |
| | | | | incorporate stream time of t | ravel. |

¹ "The term "Output" means an environmental activity, effort and/or associated work products related to an environmental goal or objective, what will be produced or provided over a period of time or by a specified date. Outputs may be quantitative or qualitative but must be measurable during an assistance agreement funding period." EPA Order Classification No.: 5700.7

Outcomes/Environmental results - to be documented in Annual Reports:

| Outcome Type | Quantitative Description of Outcome | SFY 12 |
|---------------|---|--|
| Environmental | 50% of community PWSs will have substantially implemented Source Water Protection programs. | 50.64% of community PWS have substantially implemented SWA programs under the State definition. |
| Environmental | 95% of GWUDI evaluations will be conducted and a determination made within 30 days of the evaluation. | 21 wells added to inventory and 19 GWUDI determinations completed; 100% of determinations made within 2 weeks of evaluation being completed. |
| Environmental | 50 Source Water Protection Plans prepared or updated. | 53 Source Water Protection Plans developed. |

¹The term "outcome" means the result, effect or consequence that will occur from carrying out an environmental program or activity that is related to an environmental or programmatic goal or objective. Outcomes may be environmental, behavioral, health-related or programmatic in nature, must be quantitative, and may not necessarily be achievable within an assistance agreement funding period." EPA Order Classification No.: 5700.7

SUMMARY

The State's Wellhead Protection Program plan, as approved by EPA, has a stated two-fold purpose: 1) for the fulfillment of the wellhead protection requirements of the Safe Drinking Water Act; and 2) to provide another means to enhance the agency's continuing efforts to protect public drinking water supply sources under the State's Public Water Supply Supervision Program. Both goals were accomplished.

Overall, the principal aims of the WHPP, Phase I (delineation) and Phase II (PSOC inventory) report production, continued to be the main focus of the WHPP, although considerable time was expended on hydrologic analyses and technical assistance for location of well sites and sanitary construction of proposed new wells. Technical assistance to the water systems as needed was also a focus for the program, as was hydrologic analysis and technical assistance frequently requested by consultants, well drillers, and members of the public. Significant time was also devoted to offsite cooperation with other organizations and agencies interested in wellhead/source water protection, especially the Arkansas Rural Water Association on groundwater protection issues.

Most of the effort in producing WHP delineation reports was spent on collection and verification of the well construction data and hydrologic data included in the reports, followed by calculation of WHPA radii and compilation of the GIS layers for the accompanying maps. There were 31 delineations made or revised at five public water systems. A roughly equal amount of time was devoted to assistance with inventories of Potential Sources of Contamination (PSOC) within the delineated WHPA and the follow-up work such as creating GIS layers representing the PSOCs identified within each WHPA. PSOC inventories were conduct at eight water systems covering 20 wells PSOC inventory reports drafted for each.

2. Capacity Development Strategy Assistance

Capacity Development program activities implemented benefited the State's Community Water Supply systems by moving them closer to having adequate capacity or maintaining adequate capacity.

Sub-Element/Category: Capacity Development Program Goal: Provide technical assistance to water systems to improve system capacity for compliance with drinking water regulations

| OBJECTIVE 1: To provide assistance to enable small water systems serving a population <10,000 to achieve and maintain | A dustriate via a | Task Performing Agency: ADH | |
|---|---------------------------------|---|--|
| compliance with the Safe Drinking Water Act (SDWA) and State Drinking Water Regulations, work on specific water systems with the Capacity Development Program and produce high-quality drinking water for the long term. | Administering Agency: ADH | SDWA Citation: 1452(g)(2) | |
| Activities (Outputs) | Collaborators | Schedule for Completing Activities - Rate of Completion | |
| 1. Assistance and training to PWSs with completed capacity assessments that were identified as requiring capacity assistance. | ADH, PWS, Contractors | As Needed | |
| 2. Assistance and training to PWSs identified by the ETT. | ADH, PWS, Contractors | As Needed | |
| 3. Assistance and training to PWSs to bring about regionalization. | ADH, PWS, Contractors | On-going | |
| 4. Assistance and training to PWSs with obtaining a certified operator. | ADH, PWS. Contractors | On-going | |
| 5. Board member training to PWS water boards and city councils. | ADH, Contractors | On-going | |
| 6. Complete Comprehensive Performance Evaluations on surface water systems that are unable to meet the requirements of the surface water treatment rules, the requirements of the disinfection by-product rules, or request assistance with optimization. | ADH, Contractors | On-going | |
| 7. Provide PWSs with infrastructure location and mapping services. | Contractors | On-going | |
| 8. Provide monthly reports to Engineering containing the names of PWSs assisted and the type and quantity of assistance provided. | Contractors | Monthly | |

Deliverable: Annual Reports to EPA (to include report on progress toward goals identified in the *Intended Use Plan* and an assessment of work plan activity achievements); EPA's Annual PWSS Program Evaluation.

OBJECTIVE 2: Implement the Capacity Development Program to assist new and existing PWSs to meet the requirements of the SDWA and State Drinking Water Regulations at present and in the future.

Administering Agency: ADH Task Performing Agency: ADH SDWA Citation: 1452(k)(1)(B)

| Activities (Outputs) | Collaborators | Schedule for Completing Activities - Rate of Completion |
|---|---------------|---|
| 1. Draft CCRs for PWSs as requested. Ensure that all public water systems are provided with the technical assistance and training necessary to comply with the CCR regulations. | ADH, PWS | On-going |
| 2. Provide necessary training for water operators seeking to obtain certification under the State's operator certification program and provide specialized training to further the skills of these and other operators. | ADH | On-going |
| 3. Assist local PWSs in establishing cross connection control to help maintain the water quality in the PWS distribution mains. | ADH | On-going |
| 4. Implement AWOP including the conducting of CPEs and PBT training sessions primarily for surface water systems that are unable to meet the requirements of the surface water treatment rules, the disinfection by-product rules, or for systems requesting assistance with optimization. | ADH | On-going |
| Provide systems a reliable overnight delivery service of bacteriological sample to the ADH laboratory. Poliverable: Applied Benerte to EBA (to include report on progress toward goals identification). | ADH | On-going |

Deliverable: Annual Reports to EPA (to include report on progress toward goals identified in the *Intended Use Plan* and an assessment of work plan activity achievements); EPA's Annual PWSS Program Evaluation.

Outputs¹ – to be documented in Annual Reports:

| Output Type | Quantitative/Qualitative Description of Proposed Output outlined in Work Plan. | Deliverables outlined in Work Plan. | SFY-12 Outputs |
|---------------|--|---|---|
| Environmental | Provide on-site technical assistance and training to PWS operators. | Provide an estimated twelve (12) 8-hour training sessions for PWS operators. Provide approximately 24 on-site training/ technical assistance visits | One-on-one TA concerning DBP issues provided to 30 systems Assistance provide to 17 systems regarding Stage 2 DBP extension request ADH staff presented sessions at 2 3-day conferences. 1 OEL training event 10 training sessions were held on cross-connection control policies and procedures. |

| Environmental | Conduct CCR training. | Conduct five (5) CCR training sessions for an anticipated 70 PWSs | Two (2) training classes were conducted to assist water system operators with the CCR process (approximately 6 operators were in attendance at each session.) |
|---------------|--|--|--|
| Environmental | Draft CCRs for PWSs as requested and provide direct assistance to PWSs developing their own. | Draft CCRs for an anticipated 600 PWSs; Assistance to PWSs drafting their own Newsletter on as needed basis. | Drafted 703 CCR's for community water systems and non transient non-community water systems. |
| Programmatic | Review, evaluated, and comment, as appropriate, on all CCRs submitted to Engineering | Anticipate 730 systems will be received and reviewed. | Reviewed approximately 740 system's CCR reports. |
| Environmental | Maintain the current overall compliance with the CCR | | 95% of systems met reporting guideline |
| Programmatic | Coordinate AWOP efforts | Provide one FTE to coordinate / conduct 4 CPEs and one PBT training event. | 4 CPEs were conducted and one PBT on Distribution Disinfection Byproduct issues (22 systems involved) Calibration check made at 41 surface water treatment plants on 298 turbidimeters, 60 pH meters and 84 chlorine analyzers ADH Staff particicapted in AWOP events: 4 attended the national AWOP conference, 8 attend an AWOP quarterly meeting by Adobe Connect, 4 attended the Dallas AWOP meeting. |
| Programmatic | Provide operator compliance training courses | Provided 45 operator certification courses for 351 operators or operators-in-training. | 50 courses were offered to operators at various locations statewide, including 18 compliance courses |
| Programmatic | Publish Quarterly Newsletter | Publish four (4) newsletters and | Four (4) newsletters were published |

| | | distribute approximately 3600 per quarter | with over 3700 mailing per issue. Copies were sent to water system operators and managers, local utility officials (i.e.; mayor, association president, owner, etc.), environmental groups and other organizations and persons requesting to be on the distribution list. |
|---------------|-------------------------------------|--|---|
| Environmental | Coordinate / track mapping contract | Provide infrastructure location and mapping services for 40 water systems. | Asssessment reports completed – 28; Man-hours GPS work – 554; Man-hours Mapping – 330, 97 Manhours training |
| Programmatic | | Review and approve any contract invoices and/or deliverables within 30 days. | Received 10 invoices covers mapping work on 28 systems. Invoice generally review and payment authorized within 7 days of receipt of final invoice. |

^{1&}quot;The term "Output" means an environmental activity, effort and/or associated work products related to an environmental goal or objective, what will be produced or provided over a period of time or by a specified date. Outputs may be quantitative or qualitative but must be measurable during an assistance agreement funding period." EPA Order Classification No.: 5700.7

Outcomes/Environmental results – to be documented in Annual Reports:

| Outcome Type | Quantitative Description of Outcome | SFY12 |
|---------------|---|---|
| Environmental | To educate/reassure local PWS customers on the quality/safety of their drinking water. | 708 water systems distributed CCRs to local PWS customers. 95% of systems met reporting requirement on or before schedule. The remaining 5% met requirements within 3 months of deadline. |
| Environmental | Improved distribution water quality provided to the public through cross-connection control program. | ADH performed cross-connection surveys and offered technical assistance at approximately 99 PWSs. |
| Environmental | Improve water quality through treatment plant optimization efforts. | Contractors participated in 4 CPEs on the Financial and the Technical side to optimize plant efforts. |
| Environmental | 99% of Community and Non-Transient Non-Community water systems will have licensed operators. 50 courses were offered to operators and operators in training. ADH staff presented sessions at 2 3-day conferences. In addition, classes were held on fluoride training, CCR's, and cross-connection control. TA providers went on-site to help with peer-to-peer operator training when necessary. | 98.8% licensed. Conducted 54 exam sessions, processed 439 exams, issued 79 Operator in Training certificates, issued 246 new licenses and tracked the renewal of 2326 operators holding 3471 active water operator licenses or Operator in Training Certificates. |

¹ The term "outcome" means the result, effect or consequence that will occur from carrying out an environmental program or activity that is related to an environmental or programmatic goal or objective. Outcomes may be environmental, behavioral, health-related or programmatic in nature, must be quantitative, and may not necessarily be achievable within an assistance agreement funding period." EPA Order Classification No.: 5700.7

This set-aside also contributed toward the Agency's state courier system to assist water systems in submitting samples to the laboratory. This service provides assistance to water systems by providing a reliable overnight delivery service at no cost to them. The systems also benefit by having significant reductions in the number of samples rejected due to being to old or being lost in transit. The systems do not have to coordinate individual arrangements with other means of sample delivery.

This set-aside also funded the first round of cryptosporidium monitoring and analysis for small systems as required by the LT2ESWTR. Three water system sources were monitored with 36 samples.

ATTACHMENT



Overall Summary of Travel Expenditures
ADH Expenditure Summary
Position Funding Summary
ADH Set-Aside Summary

ADH Expenditure Summary

| GRANT ID | | | Ju | 1-11 | Aug-11 | Se | p-11 | Oct-11 | | Nov-11 | | Dec-11 | Dec | ADJ 2011 | Jan-12 | 2 | Feb-12 | Mar-12 | 2 | Apr-12 | N | May-12 | | Jun-12 | Tota | l Expenses |
|-------------|----------|-------------|------------------------|------|-----------------------------|---------------------|------|-----------------------------|-----------|-----------------|----------|-----------------------|-----|----------|-----------------------------|--------|-------------|-----------------------------|----|-----------------------|--------|------------------|------|-----------|-----------|--------------------------|
| FS986001-10 | PWSS | Salaries | \$ 70,258 | 3.02 | \$ 46,146.21 | \$ 11,21 | 3.72 | \$ - | \$ | - | \$ | - | | | \$ - | \$ | - | \$ - | \$ | - | \$ | - | \$ | - | \$ | 127,622.95 |
| DWSRF07 | | Fringe | \$ 20,685 | .12 | \$ 15,457.09 | \$ 3,80 | 1.89 | \$ - | \$ | - | \$ | - | | | \$ - | \$ | - | \$ - | \$ | - | \$ | - | \$ | - | \$ | 39,944.10 |
| FHD 2105 | ASRC0007 | Travel - 09 | \$ | | \$ - | \$ | - | \$ - | \$ | - | \$ | - | | | \$ - | \$ | - | \$ - | \$ | - | \$ | - | \$ | - | \$ | - |
| 610352 | | Supplies | \$ 2,021 | | | | | \$ - | \$ | - | \$ | - | \$ | - | \$ - | \$ | - | \$ - | \$ | - | \$ | - | \$ | - | \$ | 27,154.39 |
| | | Travel - 02 | \$ 229 | .16 | \$ 838.97 | \$ 53 | 5.21 | \$ - | \$ | - | \$ | - | | | \$ - | \$ | - | \$ - | \$ | - | \$ | - | \$ | - | \$ | 1,603.34 |
| | | Equipment | \$ | - [| \$ - | \$ | - | \$ - | \$ | - | \$ | - | | | \$ - | \$ | - | \$ - | \$ | - | \$ | - | \$ | - | \$ | - |
| | | Contractual | \$ | | \$ - | \$ | - | \$ - | \$ | - | \$ | - | | | \$ - | \$ | - | \$ - | \$ | - | \$ | - | \$ | - | \$ | - |
| | | Indirect | \$ 10,34 | _ | \$ 7,040.05 | | 3.70 | | \$ | - | \$ | - | | | \$ - | \$ | - | \$ - | \$ | - | \$ | - | \$ | - | \$ | 19,113.29 |
| | | Subtotal | \$ 103,538 | 5.62 | \$ 70,463.97 | \$ 41,43 | 5.48 | \$ - | \$ | - | \$ | - | | | \$ - | \$ | - | \$ - | \$ | - | \$ | - | \$ | - | \$ | 215,438.07 |
| | | Salaries | \$ | - | \$ - | \$ | - | \$ - | \$ | - | \$ | - | | | \$ - | \$ | - | \$ - | \$ | - | \$ | - | \$ | - | \$ | - |
| | | Fringe | \$ | - | \$ - | \$ | - | \$ - | \$ | - | \$ | - | | | \$ - | \$ | - | \$ - | \$ | - | \$ | - | \$ | - | \$ | - |
| | | Travel | \$ | - | \$ - | \$ | - | \$ - | \$ | - | \$ | - | | | \$ - | \$ | - | \$ - | \$ | - | \$ | - | \$ | - | \$ | - |
| | ASRD0007 | | \$ | - | \$ - | \$ | - | \$ - | \$ | - | \$ | - | | | \$ - | \$ | - | \$ - | \$ | - | \$ | - | \$ | - | \$ | - |
| | | Equipment | \$ 10.505 | - | \$ - | \$ | - | \$ - | \$ | - | \$ | - | | | \$ - | \$ | - | \$ - | \$ | - 5 5 (0 5) | \$ | - | \$ | - | \$ | 16.506.50 |
| | | Contractual | \$ 19,587 \$ 2,174 | | \$ - | \$ | - | \$ 12,682.80 \$ 1,407.79 | \$ | 636.53 70.65 | \$ | - | | | \$ - | \$ | - | \$ 8,050.24 \$ 893.58 | | 5,569.52 618.22 | \$ | - | \$ | - | \$ | 46,526.59 5,164.45 |
| | | Indirect | | _ | \$ - \$ - | \$ | - | | φ Φ | | \$ | - | | | \$ - | ψ. | - | | _ | | \$ | - | ŷ | | φ φ | |
| | WIID | Subtotal | \$ 21,761 | _ | т | Ψ | - | \$ 14,090.59 | Þ | 707.18 | Ψ | 24.560.75 | | | Ψ | ŷ. | - 02.701.02 | \$ 8,943.82 | - | 6,187.74 | Ψ | - | \$ | - | \$ | 51,691.04 |
| | WHP | Salaries | \$ 38,960 \$ 10,682 | | \$ 22,409.63 \$ 7,442.14 | \$ 21,57 \$ 7,26 | | \$ 21,577.21 \$ 8,394.55 | \$. | 21,577.18 | \$ \$ | 34,569.75 9,756.46 | | | \$ 23,781.17 \$ 9,296.59 | 2 | 23,781.23 | \$ 25,084.62 \$ 8,648.08 | | 26,387.99 9,778.15 | | 988.04 916.87 | \$. | 21,466.28 | \$ | 308,160.85 102,555.73 |
| | ASRB0007 | Fringe | | | \$ 7,442.14 \$ 675.00 | | 2.59 | \$ 88.49 | \$ | 7,266.46 | ¢ Þ | 100.00 | | | \$ 9,290.39 | ¢ Þ | 8,239.57 | \$ 8,048.08 | \$ | 126.84 | | 372.44 | ¢ | 6,867.44 | ¢ \$ | 2,950.36 |
| | | Supplies | \$ 1,798 | | \$ 1,696.09 | \$ 5,53 | | \$ 1,277.78 | \$ | 1,135.46 | \$ | 1,121.30 | \$ | (0.17) | \$ 1,391.35 | \$ | 1,148.58 | \$ 1,577.49 | \$ | 1,882.28 | | 265.54 | \$ | 1,422.89 | Ф \$ | 21,256.63 |
| | | Travel - 02 | \$ 475 | | \$ 424.60 | \$ | - | \$ 1,277.70 | \$ | 262.12 | \$ | 1,121.50 | Ψ | (0.17) | \$ - | \$ | 1,140.50 | \$ 649.61 | \$ | 13.00 | | 606.07 | \$ | - | \$ | 2,430.54 |
| | | Equipment | \$ | - | \$ - | \$ | _ | \$ - | \$ | - | \$ | _ | | | \$ - | \$ | _ | \$ - | \$ | - | \$ | - | \$ | _ | \$ | - |
| | | Contractual | \$ | - | \$ - | \$ | - | \$ - | \$ | - | \$ | - | | | \$ - | \$ | - | \$ - | \$ | _ | \$ | - | \$ | _ | \$ | _ |
| | | Indirect | \$ 5,792 | .24 | \$ 3,623.87 | \$ 3,85 | 2.32 | \$ 3,478.52 | \$ | 3,356.78 | \$ | 5,055.75 | | | \$ 3,826.07 | \$ | 3,681.80 | \$ 3,991.54 | \$ | 4,238.90 | \$ 4, | 345.54 | \$ | 3,224.04 | \$ | 48,467.37 |
| | | Subtotal | \$ 57,974 | .57 | \$ 36,271.33 | \$ 38,55 | 7.93 | \$ 34,816.55 | \$ | 33,598.00 | \$ | 50,603.26 | \$ | (0.17) | \$ 38,295.18 | \$ | 36,851.18 | \$ 39,951.34 | \$ | 42,427.16 | \$ 43, | 494.50 | \$. | 32,980.65 | \$ | 485,821.48 |
| | CD | Salaries | \$ | - | \$ - | \$ | - | \$ - | \$ | - | \$ | - | | | \$ - | \$ | - | \$ - | \$ | - | \$ | - | \$ | - | \$ | - |
| | | Fringe | \$ | - | \$ - | \$ | - | \$ - | \$ | - | \$ | - | | | \$ - | \$ | - | \$ - | \$ | - | \$ | - | \$ | - | \$ | - |
| | ASRF0007 | Travel - 09 | \$ | - | \$ - | \$ | - | \$ - | \$ | - | \$ | - | | | \$ - | \$ | - | \$ - | \$ | - | \$ | - | \$ | - | \$ | - |
| | | Supplies | \$ | - | \$ - | \$ | - | \$ - | \$ | - | \$ | - | | | \$ - | \$ | - | \$ - | \$ | - | \$ | - | \$ | - | \$ | - |
| | | Travel - 02 | \$ | - | \$ - | \$ | - | \$ - | \$ | - | \$ | - | | | \$ - | \$ | - | \$ - | \$ | - | \$ | - | \$ | - | \$ | - |
| | | Equipment | \$ | - [| \$ - | \$ | - | \$ - | \$ | - | \$ | - | | | \$ - | \$ | - | \$ - | \$ | - | \$ | - | \$ | - | \$ | - |
| | | Contractual | . , | | \$ - | \$ | - | \$ - | \$ | - | \$ | - | | | \$ - | \$ | - | \$ - | \$ | - | \$ | - | \$ | - | \$ | 4,727.00 |
| | | Indirect | | 101 | \$ - | \$ | - | \$ - | \$ | - | \$ | - | | | \$ - | \$ | - | \$ - | \$ | - | \$ | - | \$ | - | \$ | 524.61 |
| | | Subtotal | \$ 5,251 | _ | \$ - | \$ | - | \$ - | \$ | - | \$ | - | | | \$ - | \$ | - | \$ - | \$ | | \$ | - | \$ | - | \$ | 5,251.61 |
| | | TOTAL | \$ 188,526 | 5.51 | \$ 106,735.30 | \$ 79,99 | 3.41 | \$ 48,907.14 | \$ | 34,305.18 | \$ | 50,603.26 | \$ | (0.17) | \$ 38,295.18 | \$ | 36,851.18 | \$ 48,895.16 | \$ | 48,614.90 | \$ 43, | 494.50 | \$ | 32,980.65 | \$ | 758,202.20 |

| GRANT ID | | | Jul-11 | Aug-11 | Sep-11 | Oct-11 | Nov-11 | Dec-11 | Dec ADJ 2011 | Jan-12 | Feb-12 | Mar-12 | Apr-12 | May-12 | Jun-12 | Total Expenses |
|-------------|----------|-------------|---------------|--------------|--------------|---------------|--------------|---------------|--------------|---------------|--------------|---------------|--------------|--------------|---------------|-----------------------|
| FS986001-11 | PWSS | Salaries | \$ - | \$ - | \$ 33,655.74 | \$ 44,973.40 | \$ 45,344.99 | \$ 72,651.60 | | \$ 52,152.55 | \$ 49,952.53 | \$ 49,952.57 | \$ 49,952.49 | \$ 49,814.13 | \$ 89,860.66 | \$ 538,310.66 |
| DWSRF08 | | Fringe | \$ - | \$ - | \$ 11,404.10 | \$ 17,503.95 | \$ 15,460.22 | \$ 21,190.62 | | \$ 19,077.86 | \$ 16,396.86 | \$ 16,678.94 | \$ 18,464.86 | \$ 16,367.60 | \$ 27,402.82 | \$ 179,947.83 |
| FHD 2105 | ASRC0008 | Travel - 09 | \$ - | \$ - | \$ 175.00 | \$ 328.53 | \$ - | \$ - | | \$ - | \$ - | \$ - | \$ - | \$ 463.70 | \$ - | \$ 967.23 |
| 610352 | | Supplies | \$ - | \$ - | \$ 13,979.64 | \$ 5,574.43 | \$ 384.57 | \$ 2,586.98 | | \$ 1,434.17 | \$ 1,346.50 | \$ 435.06 | \$ 2,192.56 | \$ 166.39 | \$ 2,371.63 | \$ 30,471.93 |
| | | Travel - 02 | \$ - | \$ - | \$ - | \$ 488.55 | \$ 492.47 | \$ 366.20 | | \$ 247.11 | \$ 150.57 | \$ 554.24 | \$ 1,586.58 | \$ 1,368.59 | \$ 577.69 | \$ 5,832.00 |
| | | Equipment | \$ - | \$ - | \$ - | \$ 10,997.25 | \$ (122.13) | \$ - | | \$ - | \$ - | \$ - | \$ - | \$ 3,825.60 | \$ 254.54 | \$ 14,955.26 |
| | | Contractual | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| | | Indirect | \$ - | \$ - | \$ 10,918.51 | \$ 7,632.99 | \$ 6,833.17 | \$ 10,744.29 | | \$ 8,093.20 | \$ 7,519.69 | \$ 7,498.01 | \$ 8,013.81 | \$ 7,568.03 | \$ 13,311.14 | \$ 88,132.84 |
| | | Subtotal | \$ - | \$ - | \$ 70,132.99 | \$ 87,499.10 | \$ 68,393.29 | \$ 107,539.69 | | \$ 81,004.89 | \$ 75,366.15 | \$ 75,118.82 | \$ 80,210.30 | \$ 79,574.04 | \$ 133,778.48 | \$ 858,617.75 |
| | TA | Salaries | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| | | Fringe | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| | | Travel | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| | ASRD0008 | | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| | | Equipment | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| | | | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| | | Indirect | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | | \$ - | \$ - | | \$ - | \$ - | \$ - | \$ - |
| | | Subtotal | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| | | Salaries | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 27,466.28 | \$ 27,466.28 |
| | | Fringe | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 8,075.23 | \$ 8,075.23 |
| | ASRB0008 | | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| | | Supplies | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| | | Travel - 02 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| | | Equipment | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| | | Contractual | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| | | Indirect | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 4,024.05 | |
| | | Subtotal | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | | \$ - | \$ - | | | \$ - | \$ 39,565.56 | |
| | | Salaries | \$ 76,132.33 | \$ 52,807.58 | - | \$ 45,493.06 | \$ 45,152.71 | | | \$ 48,505.40 | \$ 49,214.14 | \$ 49,090.17 | | \$ - | \$ - | \$ 482,888.60 |
| | | Fringe | \$ 19,796.81 | * | - | - | \$ 13,848.56 | | | \$ 17,658.04 | \$ 15,236.29 | \$ 15,452.45 | \$ - | \$ - | \$ - | \$ 146,955.12 |
| | ASRF0008 | | \$ - | \$ 1,160.00 | - | | \$ 764.62 | | | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 3,983.85 |
| | | Supplies | \$ 4,989.62 | \$ 18,684.61 | - | \$ 21,136.26 | \$ 22,244.95 | | \$ 0.17 | | \$ 16,820.94 | \$ 18,477.71 | \$ 2,500.94 | \$ - | \$ - | \$ 184,540.56 |
| | | Travel - 02 | \$ 1,934.80 | | | - | \$ 3,190.83 | \$ 670.12 | | \$ 467.20 | \$ 974.46 | \$ 1,593.61 | | | \$ - | \$ 18,446.91 |
| | | Equipment | | | \$ - | | 5 - | 5 - | | \$ - | | | | * | \$ - | 5 - |
| | | Contractual | | | | \$ 22,733.52 | | | | \$ 6,323.10 | | | \$ 26,917.28 | \$ - | \$ - | \$ 85,869.28 |
| | | Indirect | \$ 12,189.01 | | \$ 10,825.49 | | | \$ 14,065.28 | | \$ 9,934.01 | \$ 9,587.32 | | | \$ - | \$ - | \$ 100,215.68 |
| | | Subtotal | | | | | | \$ 134,840.88 | | | | | \$ 30,597.12 | | \$ - | \$ 1,022,900.00 |
| | | TOTAL | \$ 116,632.57 | , | | \$ 209,952.26 | | | \$ 0.17 | \$ 183,472.24 | | \$ 179,693.10 | | \$ 79,574.04 | \$ 173,344.04 | \$ 1,921,083.31 |

| GRANT ID | | | | Jul-11 | | Aug-11 | Se | p-11 | Oct-11 | N | ov-11 | Dec-11 | Dec ADJ 2011 | | Jan-12 | Feb-12 | Ma | ar-12 | Apr-12 | May-12 | Jun-12 | Total Expenses |
|-------------|-----------|--------------------------|----------|--------|--------------|---------|-------------|------|---------------------|-----------------|-------|---------------|--------------|----------------|--------|---------------|-----------|-------|--------------------|-----------------------------|---------------------------|-----------------------------|
| FS986001-12 | PWSS | Salaries | \$ | - | \$ | - | \$ | - | \$ - | \$ | - | \$ - | | \$ | - | \$ - | \$ | - | \$ - | \$ - | \$ - | \$ - |
| DWSRF09 | | Fringe | \$ | - | \$ | - | \$ | - | \$ - | \$ | - | \$ - | | \$ | - | \$ - | \$ | - | \$ - | \$ - | \$ - | \$ - |
| FHD 2105 | ASRC0009 | | \$ | - | \$ | - | \$ | - | \$ - | \$ | - | \$ - | | | | \$ - | \$ | - | \$ - | \$ - | \$ - | \$ - |
| 610352 | | Supplies | \$ | - | \$ | - | \$ | - | \$ - | \$ | - | \$ - | | \$ | - | \$ - | \$ | - | \$ - | \$ - | \$ - | \$ - |
| | | Travel - 02 | \$ | - | \$ | - | \$ | - | \$ - | \$ | - | \$ - | | \$ | - | \$ - | \$ | - | \$ - | \$ - | \$ - | \$ - |
| | | Equipment | \$ | - | \$ | - | \$ | - | \$ - | \$ | - | \$ - | | \$ | - | \$ - | \$ | - | \$ - | \$ - | \$ - | \$ - |
| | | | \$ | - | \$ | - | \$ | - | \$ - | \$ | - | \$ - | | \$ | - | \$ - | \$ | - | \$ - | \$ - | \$ - | \$ - |
| | | Indirect | \$ | - | \$ | - | \$ | - | \$ - | \$ | - | \$ - | | \$ | - | \$ - | \$ | - | \$ - | \$ - | \$ - | \$ - |
| | | Subtotal | \$ | - | \$ | - | \$ | - | \$ - | \$ | _ | \$ - | | \$ | - | \$ - | \$ | - | \$ - | \$ - | \$ - | \$ - |
| | TA | Salaries | \$ | - | \$ | - | \$ | - | \$ - | \$ | - | \$ - | | \$ | - | \$ - | \$ | - | \$ - | \$ - | \$ - | \$ - |
| | | Fringe | \$ | - | \$ | - | \$ | - | \$ - | \$ | - | \$ - | | \$ | - | \$ - | \$ | - | \$ - | \$ - | \$ - | \$ - |
| | | Travel | \$ | - | \$ | - | \$ | - | \$ - | \$ | - | \$ - | | \$ | - | \$ - | \$ | - | \$ - | \$ - | \$ - | \$ - |
| | ASRD0009 | | \$ | - | \$ | - | \$ | - | \$ - | \$ | - | \$ - | | \$ | - | \$ - | \$ | - | \$ - | \$ - | \$ - | \$ - |
| | | Equipment | \$ | - | \$ | - | \$ | - | \$ - | \$ | - | \$ - | | \$ | - | \$ - | \$ | - | \$ - | \$ - | \$ - | \$ - |
| | | Contractual | \$ | - | \$ | - | \$ | - | \$ - | \$ | - | \$ - | | \$ | - | \$ - | \$ | - | \$ - | \$ - | \$ - | \$ - |
| | | Indirect | \$ | - | \$ | - | \$ | - | \$ - | \$ | - | \$ - | | \$ | - | \$ - | | | \$ - | \$ - | \$ - | \$ - |
| | | Subtotal | \$ | - | \$ | - | \$ | - | \$ - | \$ | | \$ - | | \$ | - | \$ - | \$ | - | \$ - | \$ - | \$ - | \$ - |
| | WHP | Salaries | \$ | - | \$ | - | \$ | - | \$ - | \$ | - | \$ - | | \$ | - | \$ - | \$ | - | \$ - | \$ - | \$ - | \$ - |
| | | Fringe | \$ | - | \$ | - | \$ | - | \$ - | \$ | - | \$ - | | \$ | - | \$ - | \$ | - | \$ - | \$ - | \$ - | \$ - |
| | ASRB0009 | Travel - 09 | \$ | - | \$ | - | \$ | - | \$ - | \$ | - | \$ - | | \$ | - | \$ - | \$ | - | \$ - | \$ - | \$ - | \$ - |
| | | Supplies | \$ | - | \$ | - | \$ | - | \$ - | \$ | - | \$ - | | \$ | - | \$ - | \$ | - | \$ - | \$ - | \$ - | \$ - |
| | | Travel - 02 | \$ | - | \$ | - | \$ | - | \$ - | \$ | - | \$ - | | \$ | - | 5 - | \$ | - | \$ - | \$ - | \$ - | \$ - |
| | | Equipment | \$ | - | \$ | - | \$ | - | \$ - | \$ | - | \$ - | | \$ | - | \$ - | \$ | - | \$ - | \$ - | \$ - | \$ - |
| | | Contractual | \$ | - | \$ | - | \$ | - | \$ - | \$ | - | \$ - | | \$ | - | \$ - | \$ | - | \$ - | \$ - | \$ - | \$ - |
| | | Indirect | 3 | - | 3 | - | \$ | - | \$ - | 3 | _ | \$ - | | \$ | - | 5 - | \$ | - |) - | 5 - | φ - | \$ - |
| | | Subtotal | \$ | - | \$ | - | \$ | - | \$ - | \$ | | \$ - | | \$ | - | \$ - | \$ | - | \$ - | \$ - | \$ - | \$ - |
| | CD | Salaries | \$ | - | \$ | - | \$ | - | \$ - | \$ | - | \$ - | | \$ | - | \$ - | \$ | | \$ 49,214.16 | \$ 48,964.55 | | |
| | 4 CDE0000 | Fringe | \$ | - | \$ | - | \$ | - | \$ - | \$ | - | 5 - | | \$ | - | 5 - | \$ | - | \$ 17,616.77 | \$ 16,186.85 | | |
| | ASRF0009 | | \$ | - | \$ | - | \$ | - | \$ - | \$ | - | 5 - | | \$ | - | 5 - | \$ | - |) - 0 17 127 15 | \$ 1,290.00 \$ 20,975.74 | \$ 324.12 | |
| | | Supplies Travel - 02 | \$ | - | \$ | - | \$ | - | \$ - | \$ | - | 5 - | | \$ | - | 5 - | \$ | - | \$ 17,437.15 | \$ 20,975.74 \$ 1,523.06 | \$ 27,604.74 \$ 794.94 | \$ 66,017.63 \$ 2,318.00 |
| | | | ¢ | - | ¢. | - | \$ | - | ф - С | ¢. | - | ф - ¢ | | ¢ | - | ф - ¢ | \$ | - | ф - ¢ | \$ 1,323.00 | \$ 194.94 ¢ | \$ 2,310.00 |
| | | Equipment Contractual | \$ | | ¢ | - | Ŷ | | φ - ¢ | ¢ | | φ - \$ | | φ \$ | - | φ - \$ | \$ | | φ - ¢ | φ - | \$ 4,637.33 | \$ 4,637.33 |
| | | Indirect | \$ | | \$ | _ | \$ | | φ - \$ - | \$ | | ψ - \$ - | | \$ | | \$ - | \$ | | \$ 10,217.01 | \$ 10,354.10 | | \$ 37,829.71 |
| | | Subtotal | \$ | • | \$ | - | ¢ | - | \$ - | ¢ | | \$ - | | \$ | | ¢ - | \$ | - | \$ 94,485.09 | \$ 99,294.30 | | \$ 362,321.14 |
| | | TOTAL | \$ | | \$ | | \$ | - | φ - | \$ | | φ - \$ - | | \$ | | φ - \$ - | \$ | _ | \$ 94,485.09 | \$ 99,294.30 | | \$ 362,321.14 |
| | CDANI | TOTAL | \$ 305 1 | 159.08 | \$ 200 | ,228.77 | \$ 25/1 282 | 17 | \$ 258,859.40 | \$ 206.64 | 5 05 | \$ 202 083 83 | • | \$ 221 | 767.42 | \$ 213,954.08 | ¢ 228 586 | 2 26 | | | | \$ 3,041,606.65 |
| | UNAIN | TOTAL | φ 303, | 137.00 | Ψ 400 | ,440.11 | φ 454,403 | .1/ | φ 230,037.40 | φ 200,04 | 13.73 | φ 474,703.03 | Ψ - | ψ 221 , | 107.44 | φ 213,334.00 | φ 440,300 | J.40 | φ 433,707.41 | φ 444,304.04 | φ 3/4,000.44 | φ 3,041,000.03 |

Position Funding Summary

| | | | | Effort | | | | | | Funding | | , | | |
|---------------------------------|----------|----------------|----------------|--------------|-------|-------|-------------|-------|--------|--------------|-------|---------|-------------|---|
| | | | | | | | | Fed | deral | | | | State | |
| Technical Staff | | | SR | F Set-Asides | | DW | SRF Set-Asi | des | Othe | er Federal G | rants | | | *************************************** |
| | | | ASRC | ASRF | ASRB | ASRC | ASRF | ASRB | AWPH | AHLS | AWAT | ASGR | APWF | AWHF |
| Position | T ! ETE | Calar (Tabal) | Program | Capacity | WHP | SPM | Cap Dev | WHP | ADEQ - | Security | PWSS | General | PWS | Licensing |
| Position Title # | lotalFIE | Salary (Total) | Administration | Develoment | (FTE) | (FTE) | (FTE) | (FTE) | WHP | (FTE) | (FTE) | Revenue | Service Fee | Fees |
| | | | (FTE) | (FTE) | | | | | (FTE) | | | (FTE) | (FTE) | (FTE) |
| 22105223 Envir Health Spec | 1 | \$39,421 | 0.08 | 0.12 | 0.80 | | | 1 | 1 | | | | | |
| 22106108 Engineer Supv | 1 | \$60,324 | 0.77 | 0.23 | | | 1 | | | | | | | |
| 22105470 Envir Health Spec | 1 | \$38,359 | 0.64 | 0.33 | 0.02 | | | | | | 1 | | | |
| 22105425 ADH Envir Spec Supv | 1 | \$44,522 | 0.43 | | 0.57 | | | 1 | | | | | | |
| 22109829 Envir Health Spec | 1 | \$34,457 | 0.96 | 0.04 | | | | | | | 0.29 | | 0.71 | |
| 22105532 Geologist | 1 | \$28,223 | 0.00 | | 1.00 | | | 1 | | | | | | |
| 22105532 Geologist | 1 | \$4,995 | 0.00 | | 1.00 | | | ' | | | | | | |
| 22104604 Engineer Supv | 1 | \$77,055 | 0.09 | 0.89 | 0.02 | | | | | | 1 | | | |
| 22107010 Engineer, P.E. | 1 | \$34,518 | 0.54 | 0.46 | | 1 | | | | | | | | |
| 22076783 Engineer, P.E. | 1 | \$80,221 | 0.92 | 0.06 | 0.02 | | 1 | | | | | | | |
| 22106127 Engineer Supv | 1 | \$89,560 | 0.65 | 0.35 | | | 0.5 | | | | 0.15 | | 0.35 | 5 |
| 22104790 ADH Envir Spec Supv | 1 | 7 - 7 | 0.98 | 0.02 | | | | | | | | | 1 | L |
| 22104518 Envir Health Spec (??) | 1 | \$18,605 | 0.72 | 0.28 | | | 0.8 | | | | | | | |
| 22104518 Envir Health Spec (MK) | - | \$6,579 | | 0.20 | | 0.2 | | | | | | | | |
| 22106157 Engineer Technician | 1 | | 0.99 | 0.01 | | | | | | | 0.26 | | 0.74 | 1 |
| 22104997 Engineer, P.E. | 1 | -/ | 0.82 | 0.18 | | | 1 | | | | | | | |
| 22106177 Envir Health Spec | 1 | . , | 0.19 | 0.21 | 0.60 | | | 1 | | | | | | |
| 22104664 Engineer Technician | 1 | . , | 1.00 | 0.00 | | | | | | | 0.26 | | 0.74 | 1 |
| 22105843 Envir Health Spec | 1 | , , | 0.02 | 0.98 | | | 0.92 | | | 0.08 | | | | |
| 22105879 ADH Chief Engineer | 1 | | 0.57 | 0.12 | 0.31 | | | | | | 1 | | | |
| 22105701 Engineer Supv | 1 | . , | 0.52 | 0.43 | 0.05 | 1 | | | | | | | | |
| 22104936 Envir Health Spec | 1 | | 0.93 | 0.07 | 0.01 | | | | | | | 1 | | |
| 22109218 Engineer, P.E. | 1 | \$61,677 | 0.84 | 0.16 | | | | | | | 1 | | | |
| 22105676 Engineer | 1 | \$42,321 | 0.06 | 0.35 | 0.59 | 1 | | | | | | | | |
| 22107058 Geologist | 1 | 1 / | 0.02 | | 0.98 | | | 1 | | | | | | |
| 22104914 Engineer | 1 | \$37,692 | 0.73 | 0.27 | 0.00 | | 1 | | 3000 | | | | | |
| 22110689 Envir Health Spec | 1 | . , | 0.81 | 0.19 | | 1 | | | | | | | | |
| 22106202 Envir Health Spec | 1 | \$11,500 | 0.13 | 0.32 | 0.55 | | | 0.5 | 8 | | | | | |
| 22106202 Envir Health Spec | 1 | \$13,130 | | 0.02 | 0.55 | 0.5 | | | 9 | | | | | |
| 22076785 Engineer | 1 | \$41,883 | 0.85 | 0.15 | | | 1 | | | | | | | |

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| 22105207 ADH Chief Engineer | 1 | \$81,835 | 0.86 | 0.11 | 0.03 | | | | | | 0.29 | | 0.71 | |
|-----------------------------------|-------|-------------|--------|--------|--------|--------|--------|--------|-------|-------|--------|-------|--------|-------|
| 22106665 Envir Health Spec | 1 | \$34,135 | 0.69 | 0.26 | 0.05 | 1 | | | | | | | | |
| 22110035 Engineer | 1 | \$44,411 | 0.60 | 0.40 | | | 1 | | | | | | | |
| 22106395 Engineer | 1 | \$39,832 | 0.57 | 0.43 | | | 1 | | | | | | | |
| 22109519 Engineer Supv | 1 | \$55,750 | 0.01 | 0.99 | | | | | | 0.04 | 0.29 | | 0.67 | |
| 22105906 Engineer, P.E. | 1 | \$52,040 | 0.33 | 0.66 | 0.02 | 1 | | | | | | | | |
| 22076821 Engineer Technician | 0.25 | \$10,631 | 0.12 | 0.13 | | | 0.25 | | | | | | | |
| 22104509 Engineer Technician | 1 | \$35,595 | 1.00 | | | 1 | | | | | | | | |
| 22105750 Envir Health Spec (CM) | 1 | \$50,691 | 0.78 | 0.17 | 0.06 | | | | | | 0.29 | | 0.71 | |
| 22106838 Envir Health Spec | 1 | \$40,177 | 0.96 | 0.01 | 0.03 | | | | | | 0.29 | | 0.71 | |
| 22106309 Envir Health Spec | 1 | \$56,857 | 0.74 | 0.25 | 0.00 | 1 | | | | | | | | |
| 22107118 Health Program Spec III | 1 | \$70,586 | 0.00 | 1.00 | | | 1 | | | | | | | |
| 22106342 Engineer | 1 | \$65,875 | 0.90 | 0.09 | 0.00 | | | | | | 0.23 | | 0.77 | |
| 22106817 Envir Health Spec | 1 | \$64,107 | 0.96 | 0.03 | 0.01 | | | | | | 0.29 | | 0.71 | |
| 22105615 Envir Health Spec | 1 | \$23,020 | 0.00 | 1.00 | | | 1 | | | | | | | |
| 22110513 Engineer Technician | 1 | \$4,725 | 1.00 | | | | | | | | | | 1 | |
| 22110513 Engineer Technician | 1 | \$3,319 | 1.00 | | | | | | | | | | 1 | |
| 22106823 Geology Supervisor | 1 | \$36,500 | 0.00 | 0.01 | 0.99 | | | 0.28 | 0.72 | | | | | |
| 22076817 Engineer Technician | 1 | \$32,509 | 0.99 | 0.01 | | | | | | | 0.26 | | 0.74 | |
| 22105580 Envir Health Spec | 1 | \$41,240 | 0.89 | 0.11 | | | | | | | 1 | | | |
| 22107098 Envir Health Spec | 1 | \$35,057 | 0.90 | 0.10 | 0.00 | 1 | | | | | | | | |
| 22105489 Envir Health Spec | 1 | \$37,162 | 0.00 | 0.01 | 0.99 | | | 1 | | | | | | |
| 22105224 ADH Director Engineering | 1 | \$96,576 | 0.94 | 0.05 | 0.01 | | | | | 0.06 | 0.36 | | 0.25 | |
| 22105224 ADH Director Engineering | 1 | \$54,800 | 0.34 | 0.03 | 0.01 | | | | | 0.025 | 0.245 | | 0.06 | |
| 22109951 Envir Health Spec | 1 | \$35,673 | | 0.50 | 0.50 | 0.6 | | 0.4 | | | | | | |
| 22105003 Engineer Supv | 1 | \$64,976 | 0.82 | 0.18 | | | | | | | 1 | | | |
| 22105585 Engineer Supv | 1 | \$87,026 | 0.89 | 0.10 | 0.00 | | | | | | | 1 | | |
| 22111570 Envir Health Spec | 1 | \$43,320 | 0.98 | 0.02 | | | | | | | 1 | | | |
| 22076920 Engineer Technician | 0.125 | \$2,938 | 0.06 | 0.07 | | | 0.125 | | | | | | | |
| 22076920 Engineer Technician | 0.125 | \$3,500 | 0.04 | 0.09 | | | 0.125 | | | | | | | |
| 22105080 Envir Health Spec | 1 | \$36,916 | 0.99 | 0.01 | | | | | | | 1 | | | |
| 22106663 Engineer | 1 | \$55,010 | 0.87 | 0.13 | 0.00 | | | | | | 1 | | | |
| 22105008 Engineer Technician | 1 | \$34,995 | 1.00 | | | | | | | | 0.26 | | 0.74 | |
| 22106388 Engineer | 1 | \$27,615 | 0.69 | 0.31 | | 1 | | | | | | | | |
| 22111755 Envir Health Spec | 1 | \$39,990 | 0.92 | 0.08 | | 1 | | | | | | | | |
| 22104558 Engineer, P.E. | 1 | \$51,255 | 0.87 | 0.12 | 0.01 | | 1 | | | | | | | |
| TOTALS | 58.5 | \$2,876,268 | 36.61 | 13.67 | 8.22 | 12.3 | 12.72 | 7.18 | 0.72 | 0.205 | 12.765 | 2 | 10.61 | (|
| % | | | 62.59% | 23.37% | 14.05% | 21.03% | 21.74% | 12.27% | 1.23% | 0.35% | 21.82% | 3.42% | 18.14% | 0.00% |

| | | | | | Effort | | | | | | | Funding | | | | |
|--------------|----------------------|-----------|----------------|----------------|--------------|-------|---|--------------|------------|-------|--------|-------------|--------|----------|-------------|---|
| | | | | | | | | | | Fed | deral | | | | State | |
| IT Staff | | | | SR | F Set-Asides | | | DWS | RF Set-Asi | des | Othe | r Federal G | rants | | ••••••• | *************************************** |
| | | | | ASRC | ASRF | ASRB | | 4 <i>SRC</i> | ASRF | ASRB | AWPH | AHLS | AWAT | ASGR | APWF | AWHF |
| | | | | Program | Capacity | WHP | 9 | SPM | Cap Dev | WHP | ADEQ - | Security | PWSS | General | PWS | Licensing |
| # | Position | Total FTE | Salary (Total) | Administration | Develoment | (FTE) | (| (FTE) | (FTE) | (FTE) | WHP | (FTE) | (FTE) | Revenue | Service Fee | Fees |
| | | | | (FTE) | (FTE) | | | | | | (FTE) | | | (FTE) | (FTE) | (FTE) |
| 22105749 C | OMPUTER SUPPORT COOR | 1 | \$58,528 | 0.63 | 0.23 | 0.14 | | | | | | | 0.29 | | 0.71 | |
| 22111469 S | OFTWARE SUPP ANALYST | 1 | \$53,258 | 0.63 | 0.23 | 0.14 | | | | | | | 1 | | | |
| 22109788 S | OFTWARE SUPP ANALYST | 1 | \$74,883 | 0.63 | 0.23 | 0.14 | | 1 | | | | | | | | |
| 22110274 H | EALTH PROG SPEC I | 1 | \$36,628 | 0.63 | 0.23 | 0.14 | | | | | | | | | 1 | |
| 22076818 E | NGINEER TECHNICIAN | 1 | \$33,340 | 0.63 | 0.23 | 0.14 | | | | | | | 1 | | | |
| To | OTALS | 5 | \$256,637 | 3.15 | 1.15 | 0.70 | | 1 | 0 | 0 | (|) 0 | 2.29 | 0 | 1.71 | 0 |
| | | | | | Effort | | | | | | | Funding | | | | |
| | | | | | | | | | | Fed | deral | | | | State | |
| Administrati | ive Staff | | | SR | F Set-Asides | | | DWS | RF Set-Asi | des | Othe | r Federal G | rants | | | |
| | | | | ASRC | ASRF | ASRB | - | 4 <i>SRC</i> | ASRF | ASRB | AWPH | AHLS | AWAT | ASGR | APWF | AWHF |
| | | | | Program | Capacity | WHP | _ | | Cap Dev | WHP | ADEQ - | Security | PWSS | General | PWS | Licensing |
| # | Position | Total FTE | Salary (Total) | Administration | | (FTE) | (| (FTE) | (FTE) | (FTE) | WHP | (FTE) | (FTE) | | Service Fee | |
| | | | | (FTE) | (FTE) | | | | | | (FTE) | | | (FTE) | (FTE) | (FTE) |
| 22104661 B | UDGET ANALYST | 1 | \$55,475 | 0.69 | 0.17 | 0.14 | | 1 | | | | | | | | |
| 22111547 H | ealth Program Spec I | 1 | \$39,707 | 0.69 | 0.17 | 0.14 | | 1 | | | | | | | | |
| 22105960 H | ealth Program Spec I | 1 | \$39,807 | 0.69 | 0.17 | 0.14 | | | | | | | 0.29 | | 0.71 | |
| 22105622 A | DMIN SPEC III | 1 | \$25,708 | 0.69 | | 0.14 | | | | | | | 1 | | | |
| 22105926 A | DMIN SPEC III | 1 | \$28,158 | 0.69 | 0.17 | 0.14 | | | 1 | | | | | | | |
| 22105953 A | DMIN SPEC III | 1 | \$33,041 | | 1.00 | | | | | | | | | | | 1 |
| 22111151 A | DMIN SPEC III | 1 | \$36,566 | 0.69 | | 0.14 | | | | | | | 0.29 | l . | 0.71 | |
| 22105983 A | DMIN SPEC II | 1 | \$26,859 | 0.69 | 0.17 | 0.14 | _ | | | | | | 0.29 | 1 | 0.71 | |
| | DMIN SPEC II | 1 | \$23,024 | 0.69 | 0.17 | 0.14 | _ | | | | | | 0.29 | 1 | 0.71 | |
| | DMIN SPEC II | 1 | \$27,002 | 0.69 | _ | 0.14 | | | | | | | 0.29 | | 0.71 | |
| | DMIN SPEC II | 1 | \$40,665 | 0.69 | | 0.14 | | | | | | | 0.54 | | 0.46 | |
| | DMIN SPEC II | 1 | \$38,758 | 0.69 | | 0.14 | | | | 1 | | | | | | |
| 22106729 A | DMIN SPEC II | 1 | \$27,757 | 0.69 | 0.17 | 0.14 | | | | | | | | | 1 | |
| TO | OTALS | 13 | \$442,527 | 8.28 | 3.04 | 1.68 | | 2 | 1 | 1 | (|) 0 | 2.99 | 0 | 5.01 | 1 |
| G | rand Totals | 76.5 | \$3,575,431 | 48.04 | 17.86 | 10.60 | | 15.3 | 13.72 | 8.18 | 0.72 | 0.205 | 18.045 | 2 | 17.33 | 1 |

ADH Set-Aside Summary

| SRF Grant | | | Total | Total | | Total | Total | Re | emaining | Grant | Expense | | Grant |
|-----------|------------|------------|---------------|--------------|------|--------------|--------------|----|-----------|------------|---------------|------------------|------------|
| Year | Set-Aside | % of Grant | Available | Reserved | I | Budgeted | Expended | E | Balance | Start Date | Begin Date | Expense End Date | End Date |
| | Admin | 4% | \$ 413,320 | \$ - | \$ | 413,320 | \$ 413,320 | \$ | - | | Jul-09 | Jan-10 | |
| | SPM | 10% | \$ 1,033,300 | \$ - | \$ | 1,033,300 | \$ 1,033,300 | \$ | - | | Jul-10 | Sep-11 | |
| 2007* | TA | 2% | \$ 206,660 | \$ - | \$ | 206,660 | \$ 191,907 | \$ | 14,753 | 10/1/2008 | Oct-10 | Jan-12 | 9/30/2012 |
| | WHP | 5% | \$ 619,980 | \$ - | \$ | 516,650 | \$ 516,650 | \$ | 0 | | May-11 | May-12 | 0.00.00 |
| | Cap Dev | 10% | \$ 929,970 | \$ - | \$ | 1,033,300 | \$ 1,033,300 | \$ | - | | Jul-10 | Jul-11 | |
| | Total | 27% | \$ 3,203,230 | \$ - | \$ | 3,203,230 | \$ 3,188,477 | \$ | 14,753 | | Jul-10 | May-12 | |
| | Admin | 4% | \$ - | \$ - | \$ | - | \$ - | \$ | - | | N/A | N/A | |
| | SPM | 10% | \$ 2,448,500 | \$ 2,448,500 | \$ | - | \$ - | \$ | - | | N/A | N/A | |
| ARRA 09 | TA | 2% | \$ 489,700 | \$ 489,700 | \$ | - | \$ - | \$ | - | 2/17/2009 | N/A | N/A | 9/30/2011 |
| 74414100 | WHP | 0% | \$ - | \$ - | \$ | - | \$ - | \$ | - | 2/11/2000 | N/A | N/A | 0/00/2011 |
| | Cap Dev | 0% | \$ - | \$ - | \$ | - | \$ - | \$ | - | | N/A | N/A | |
| | Total | 12% | \$ 2,938,200 | \$ 2,938,200 | \$ | - | \$ - | \$ | - | | N/A | N/A | |
| | Admin | 4% | \$ 409,160 | \$ - | \$ | 409,160 | \$ 409,160 | \$ | | | Dec-09 | Sep-10 | |
| | SPM | 10% | \$ 1,022,900 | \$ - | \$ | 1,022,900 | \$ 858,618 | \$ | 164,282 | | Aug-11 | Aug-12 | |
| 2008*^ | TA | 2% | \$ 204,580 | \$ 204,580 | \$ | - | \$ - | \$ | | 10/1/2009 | N/A | N/A | 9/30/2013 |
| 2000 " | WHP | 5% | \$ 613,740 | \$ - | \$ | 511,450 | \$ 39,566 | \$ | 471,884 | 10/1/2009 | Apr-12 | Jan-13 | 9/30/2013 |
| | Cap Dev | 10% | \$ 920,610 | \$ - | \$ | 1,022,900 | \$ 1,022,900 | \$ | - | | Jun-11 | Feb-12 | |
| | Total | 27% | \$ 3,170,990 | \$ 204,580 | \$ | 2,966,410 | \$ 2,330,243 | \$ | 636,167 | | Jun-11 | Jan-13 | |
| | Admin | 4% | \$ 409,160 | | \$ | 409,160 | \$ 409,160 | \$ | - | | May-11 | Nov-11 | |
| | SPM | 10% | \$ 1,022,900 | | \$ | 622,900 | \$ - | \$ | 622,900 | | Jul-12 | Jan-13 | |
| | TA | 2% | \$ 204,580 | \$ 204,580 | \$ | - | \$ - | \$ | - | | N/A | N/A | |
| 2009 | WHP | 5% | \$ 511,450 | | \$ | 511,450 | \$ - | \$ | 511,450 | 10/1/2010 | Dec-12 | Sep-13 | 9/30/2014 |
| | Cap Dev | 10% | \$ 1,022,900 | | \$ | 1,022,900 | \$ 362,321 | \$ | 660,579 | | Jan-12 | Sep-12 | |
| | Total | 27% | \$ 3,170,990 | | \$ | 2,566,410 | \$ 771,481 | _ | 1,794,929 | | Jan-12 | Sep-13 | |
| | Admin | 4% | \$ 821,560 | \$ - | \$ | 821,560 | \$ - | \$ | 821,560 | | Sep-12 | Dec-12 | |
| | SPM | 10% | \$ 2,053,900 | | \$ | 1,553,900 | \$ - | | 1,553,900 | | Dec-12 | Jul-14 | |
| | TA | 2% | \$ 410,780 | \$ 410,780 | \$ | 1,000,000 | \$ - | \$ | 1,000,000 | | N/A | N/A | |
| 2010^ | WHP | 5% | \$ 1,026,950 | | \$ | 1,026,950 | \$ - | _ | 1,026,950 | 1/1/2011 | Jan-14 | Dec-14 | 12/31/2014 |
| | Cap Dev | 10% | \$ 2,053,900 | | \$ | 2,053,900 | \$ - | | 2,053,900 | | Aug-12 | Oct-13 | |
| | Total | 27% | \$ 6,367,090 | | \$ | 5,456,310 | \$ - | _ | 5,456,310 | | Aug-12 | Dec-14 | |
| / | Admin | 4% | \$ 570,080 | \$ - | \$ | 570,080 | \$ - | \$ | 570,080 | | Sep-13 | Jul-14 | |
| | SPM | 10% | \$ 1,425,200 | - | \$ | 570,000 | \$ - | \$ | 370,000 | | N/A | N/A | |
| | TA | 2% | \$ 285,040 | \$ 285,040 | \$ | | \$ - | \$ | | | N/A | N/A | |
| 2011 | WHP | 5% | \$ 712,600 | | \$ | | \$ - | \$ | _ | 3/1/2012 | N/A | N/A | 2/28/2016 |
| | Cap Dev | 10% | \$ 1,425,200 | | \$ | 1,425,200 | \$ - | | 1,425,200 | | Sep-13 | Jul-14 | |
| | Total | 27% | <u> </u> | \$ 1,710,240 | _ | 1,995,280 | \$ - | _ | 1,995,280 | | Sep-13 | Jul-14 | |
| , | Admin | 4% | \$ 543,280 | \$ - | \$ | 543,280 | \$ - | \$ | 543,280 | | COP 10 | our 11 | |
| | SPM | 10% | \$ 1,358,200 | | \$ | 508,200 | \$ - | \$ | 508,200 | | Jun-14 | Nov-15 | |
| | TA | 2% | \$ 271,640 | | \$ | 300,200 | \$ - | \$ | 500,200 | | N/A | N/A | |
| 2012 | WHP | 5% | \$ 679,100 | | \$ | | \$ - | \$ | | 7/1/2012 | N/A | N/A | 6/30/2016 |
| | Cap Dev | 10% | \$ 1,358,200 | | \$ | 1,358,200 | \$ - | | 1,358,200 | | Jun-14 | May-16 | |
| | Total | 27% | , ,, | \$ 1,121,640 | \$ | 2,409,680 | \$ - | | 2,409,680 | | Jun-14 | Nov-15 | |
| | Total | 21 /0 | φ 4,210,420 | φ 1,121,040 | φ | 2,409,000 | | φ | | | Juli-14 | 1407-13 | |
| | | | T-1-1 | T-1-1 | | | Total | _ | Total | | | | |
| | Cot A =: - | 0/ 04 0 | Total | Total | | tal Dudt | Expended | | emaining | | | | |
| | Set-Aside | % of Grant | Available | Reserved | | tal Budgeted | To Date | | Balance | | | | |
| | Admin | | \$ 3,166,560 | | \$ | 3,166,560 | \$ 1,231,640 | | 1,934,920 | | | | |
| Current | SPM | | \$ 10,364,900 | | \$ | | \$ 1,891,918 | | 2,849,282 | | | | |
| Balance | TA | | \$ 2,072,980 | | | 206,660 | | | 14,753 | | | | |
| Totals** | WHP | | \$ 4,163,820 | | \$ | 2,566,500 | | | | | | | |
| | Cap Dev | | \$ 7,710,780 | | \$ | 7,916,400 | | _ | 5,497,879 | | | | |
| | Total | | \$ 27,479,040 | | | | \$ 6,290,201 | | | | and 10% Cap I | | |

^{* 2007} and 2008 workplans originally budgeted with 6% WHP and 9% Cap Dev. Revised workplans submitted to change to 5% WHP and 10% Cap Dev. ^ 2008 and 2010 workplans originally budgeted without full banking of TA set-aside

^{**} Totals are based on expenditures through June 30, 2012

| | ADH Summary |
|---------|--------------------|
| | SFY 2012 |
| | Expenses |
| Admin | \$ 102,293.00 |
| SPM | \$ 1,074,055.99 |
| TA | \$ 51,691.04 |
| WHP | \$ 525,387.04 |
| Cap Dev | \$ 1,390,472.58 |
| Total | \$ 3,143,899.65 |

ATTACHMENT



Summary of Travel Reimbursements State Characters 02, 09

Internal Order ASRB0007 = Wellhead Protection (FCG 07)

Internal Order ASRC0007 = State Program Management (FCG 07)
Internal Order ASRC0008 = State Program Management (FCG 08)
Internal Order ASRC0009 = State Program Management (FCG 09)

Internal Order ASRF0007 = Capacity Development (FCG 07)
Internal Order ASRF0008 = Capacity Development (FCG 08)
Internal Order ASRF0009 = Capacity Development (FCG 09)

| | | Summary of T | ravel | Reimb | ursen | nents | | |
|---------------|------------|--|-----------------|-----------|----------|----------|----------|--|
| LAST NAME | FIRST NAME | DESTINATION | DEP DATE | RTN DATE | **CH 02 | **CH 09 | 10 | DESCRIPTION |
| MAINER | ANDREW | HUGHES-JONESBORO-NEWPORT | 20-Jun-11 | 21-Jun-11 | \$104.78 | | ASRF0009 | SAMPLE COLLECTION |
| CHANDLER | SANDRA | MONTICELLO | 21-Jun-11 | | \$ 13.20 | | | DISTRICT MEETING |
| MOON | MAEGAN | CLARKSVILLE-RUSSELVILLE-DANVILLE | 21-Jun-11 | | | | ASRF0009 | DISINFECTION PROFILE-CALIBRATION CHECK |
| MOON | MAEGAN | WYNNE-JONESBORO-MT. HOME-EUR. SPRINGS-ALMA | 27-Jun-11 | 29-Jun-11 | \$207.86 | | ASRF0007 | SAMPLE COLLECTION |
| HILBORN | AARON | LITTLE ROCK | 22-Jun-11 | 22-Jun-11 | \$ 15.52 | | ASRC0008 | CAR WASH |
| IRVING | ROBERT | MT. HOME | 28-Jun-11 | 29-Jun-11 | \$101.20 | | ASRF0008 | WVM SURVEY |
| PARKER-FOSTER | HEATHER | VAN BUREN | 29-Jun-11 | 30-Jun-11 | \$237.33 | | ASRF0008 | COMPLIANCE COURSE |
| PARKER-FOSTER | HEATHER | VAN BUREN | 1-Jul-11 | 1-Jul-11 | \$ 17.01 | | ASRF0008 | EXAM SESSIONS |
| MAINER | ANDREW | CLARKSVILLE-FT. SMITH-MT. IDA | 5-Jul-11 | 6-Jul-11 | \$ 91.46 | | ASRF0009 | SAMPLE COLLECTION |
| CHANDLER | SANDRA | FAYETTEVILLE | 5-Jul-11 | 7-Jul-11 | \$231.07 | | ASRB0007 | AWRC |
| STARLING | STAN | FAYETTEVILLE | 5-Jul-11 | 7-Jul-11 | \$230.87 | | ASRB0007 | ARK WATER RESOURCES COUNCIL |
| MOON | MAEGAN | OZARK-VAN BUREN-ALMA | 6-Jul-11 | 7-Jul-11 | \$130.57 | | ASRF0009 | CALIBRATION CHECK |
| WILSON | JACK | BENTONVILLE | 12-Jul-11 | 13-Jul-11 | \$126.33 | | ASRC0007 | DISTRICT MEETING |
| JOHNSON | THOMAS | FAYETTEVILLE-VAN BUREN | 13-Jul-11 | 14-Jul-11 | \$ 82.43 | | ASRF0008 | CCCP SURVEY |
| SELLS | JASON | ROGERS-ELKINS-ST. PAUL-PEA RIDGE | 12-Jul-11 | 13-Jul-11 | \$102.83 | | ASRC0007 | SA. SURVEY-DISTRICT MEETING |
| ARTHUR | ROBERT | CINCINNATI, OHIO | 18-Jul-11 | 21-Jul-11 | \$532.38 | | ASRF0009 | AWOP CONFERENCE |
| LEE | AUSTIN | CINCINNATI, OHIO | 18-Jul-11 | 21-Jul-11 | \$556.82 | | ASRF0009 | AWOP CONFERENCE |
| GIBBONS | ANDREW | STAR CITY | 19-Jul-11 | 19-Jul-11 | \$ 12.00 | | ASRF0009 | DISTRICT MEETING |
| MAINER | ANDREW | MT. HOME-BULL SHOALS | 25-Jul-11 | 26-Jul-11 | \$110.82 | | ASRF0009 | CALIBRATION CHECK |
| HILBORN | AARON | STAR CITY | 19-Jul-11 | 19-Jul-11 | \$ 12.00 | | ASRC0008 | DISTRICT MEETING |
| JONES | MARK | JONESBORO | 20-Jul-11 | 21-Jul-11 | \$126.88 | | ASRC0008 | SAN. SURVEY-DISTRICT MEETING |
| YOUNGBLOOD | STEPHEN | TEXARKANA | 27-Jul-11 | 28-Jul-11 | \$212.03 | | ASRF0008 | SAN. SURVEY |
| GIBBONS | ANDREW | TEXARKANA | 27-Jul-11 | 28-Jul-11 | \$211.07 | | ASRF0009 | SAN. SURVEY |
| PARKER-FOSTER | HEATHER | PARAGOULD-CAMDEN | 27-Jul-11 | 3-Aug-11 | \$259.91 | | ASRF0008 | COMPLIANCE COURSE-AETA SEMINAR |
| MOON | HEATHER | NASHVILLE | 2-Aug-11 | 3-Aug-11 | \$ 88.93 | | ASRF0009 | CALIBRATION CHECK |
| CORDER | CRAIG | CLINTON | 3-Aug-11 | 12-Aug-11 | \$446.32 | | ASRF0008 | CPE |
| ARTHUR | ROBERT | LITTLE ROCK | 4-Aug-11 | 4-Aug-11 | \$ 15.00 | | ASRF0008 | DISTRICT MEETING |
| JOHNSON | CAROLINE | FT. SMITH-JAMES FORK-BONANZA | 4-Aug-11 | 5-Aug-11 | \$110.55 | | ASRC0007 | DISTRICT MEETING |
| FAULKNER | MAC | LITTLE ROCK | 4-Aug-11 | 4-Aug-11 | \$ 15.00 | | ASRF0008 | DISTRICT MEETING |
| FIEGEL | DONALD | CLINTON | 8-Aug-11 | 12-Aug-11 | \$424.60 | | ASRB0007 | CPE |
| LEE | AUSTIN | CLINTON | 8-Aug-11 | 12-Aug-11 | \$430.16 | | ASRF0008 | CPE |
| WILSON | JACK | LITTLE ROCK-FAYETTEVILLE | 9-Aug-11 | 11-Aug-11 | \$129.95 | | ASRC0007 | WATER SAMPLING-COMPLIANCE COURSE |
| PARKER-FOSTER | HEATHER | FAYETTEVILLE | 10-Aug-11 | 11-Aug-11 | \$162.48 | | ASRF0008 | ADH PWS COMPLIANCE COURSE |
| SELLS | JASON | SILO. SPRINGS-FAYETTEVILLE-HARRISON-EUR. SPRINGS | 10-Aug-11 | 24-Aug-11 | \$210.51 | | ASRC0008 | DIST. MEETING-COMP. COURSE-SANITARY SURVEY |
| GIBBONS | ANDREW | BENTONVILLE-FAYETTEVILLE-SPRINGDALE | | 17-Aug-11 | | | ASRF0008 | SAMPLING |
| HILBORN | AARON | PINE BLUFF | | 16-Aug-11 | | | ASRC0008 | DISTRICT MEETING |
| NUTT | MARTIN | SHREVEPORT, LA | 20-Jul-11 | 23-Jul-11 | | \$812.03 | ASRF0008 | AR W&WW MGRS ASSN CONF |
| NUTT | MARTIN | PARAGOULD-CAMDEN | 27-Jul-11 | 3-Aug-11 | \$276.16 | | ASRF0008 | PWS COMPLIANCE COURSE-TRAINING SEMINAR |
| KIRKENDOLL | CHRISTINE | BELLEA VISTA | 21-Aug-11 | 22-Aug-11 | \$ 95.73 | | ASRF0008 | UPDATE DBP MONITORING PLAN |
| IRVING | ROBERT | TEXARKANA | | 26-Aug-11 | | | ASRC0007 | DISTRICT MEETING-SURVEY |
| YOUNGBLOOD | STEPHEN | TEXARKANA | 24-Aug-11 | 26-Aug-11 | \$224.64 | | ASRF0008 | SANITARY SURVEY |

| BOWN | KENNETH | CINCINNATI, OHIO | 29-Aug-11 | 1-Sep-11 | \$703.72 | | ASRF0008 | DRINKING WATER WORKSHOP |
|---------------|----------|--|-----------|-----------|----------|----------|----------|---|
| LEE | AUSTIN | ROGERS-PRAIRIE GROVE | 30-Aug-11 | 1-Sep-11 | \$174.02 | | ASRF0008 | SANITARY SURVEY-CALIBRATION CHECK |
| HOLT | CHARLES | ROGERS-PRAIRIE GROVE-AVOCA | 30-Aug-11 | 1-Sep-11 | \$236.53 | | ASRF0008 | CALIBRATION CHECK-SANITARY SURVEY |
| CORDER | CRAIG | ROGERS | 30-Aug-11 | 1-Sep-11 | \$221.02 | | ASRF0008 | CALIBRATION CHECK-SANITARY SURVEY |
| FIEGEL | DONALD | BENTONVILLE | 30-Aug-11 | 1-Sep-11 | | \$322.59 | ASRB0007 | AR GIS USERS FORUM |
| JOHNSON | CAROLINE | FRANK-SEB-FT. SMITH-MILL-WASH-DENNING | 1-Sep-11 | 2-Sep-11 | \$100.85 | | ASRC0007 | DISTRICT MEETING-TECHNICAL INFO. |
| JOHNSON | THOMAS | FAYETTEVILLE | 7-Sep-11 | 9-Sep-11 | \$140.04 | | ASRF0008 | CCCP SURVEY-BPAA CONFERENCE |
| SELLS | JASON | FAYETTEVILLE-WEST FORK | 8-Sep-11 | 9-Sep-11 | \$112.77 | | ASRC0007 | PROCTOR EXAM |
| ARTHUR | ROBERT | VAN BUREN | 12-Sep-11 | 13-Sep-11 | \$104.10 | | ASRF0008 | SANITARY SURVEY |
| JOHNSON | CAROLINE | VAN BUREN-CEDARVILLE | 12-Sep-11 | 13-Sep-11 | \$ 98.90 | | ASRC0007 | SANITARY SURVEY |
| GIBBONS | ANDREW | VAN BUREN-CEDARVILLE | 12-Sep-11 | 13-Sep-11 | \$ 93.63 | | ASRF0008 | SANITARY SURVEY |
| JOHNSON | THOMAS | FAYETTEVILLE-SPRINGDALE-MT. HOME-CALICO ROCK | 13-Sep-11 | 15-Sep-11 | \$170.22 | | ASRF0008 | CCCP SURVEY-DISTRICT MEETING |
| BURGHART | STEVEN | PARAGOULD | 15-Sep-11 | 15-Sep-11 | \$ 10.77 | | ASRF0008 | DISTRICT MEETING |
| PARKER-FOSTER | HEATHER | HOT SPRINGS | 18-Sep-11 | 20-Sep-11 | | \$245.21 | ASRF0008 | ARWA 2011 ANNUAL CONFERENCE |
| STARLING | STAN | HOT SPRINGS | 19-Sep-11 | 20-Sep-11 | | \$ 88.49 | ASRB0007 | ARWA 2011 ANNUAL CONFERENCE |
| LEE | AUSTIN | AUSTIN TEXAS | 3-Aug-11 | 7-Aug-11 | \$610.24 | | ASRF0008 | AWOP CONFERENCE |
| JOHNSON | CAROLINE | OKLAHOMA CITY OK | 25-Sep-11 | 27-Sep-11 | | \$328.53 | ASRC0008 | AWWA CONVENTION |
| YOUNGBLOOD | STEPHEN | OKLAHOMA CITY OK | 25-Sep-11 | 27-Sep-11 | | \$476.99 | ASRF0008 | AWWA CONVENTION |
| GIBBONS | ANDREW | CARAWAY-LEACHVILLE-MANILA | 27-Sep-11 | 28-Sep-11 | \$124.42 | | ASRF0008 | SANITARY SURVEY |
| JONES | MARK | JONESBORO | 27-Sep-11 | 28-Sep-11 | \$148.02 | | ASRC0009 | SANITARY SURVEY |
| SELLS | JASON | HARRISON-BELLEFONTE-FAYE-ROGERS-EUREKA | 27-Sep-11 | 13-Oct-11 | \$340.53 | | ASRC0007 | SA. SURVEY-PROCTOR EXAM-DISTRICT MEETING |
| CORDER | CRAIG | AUSTIN TEXAS | 3-Oct-11 | 7-Oct-11 | \$581.40 | | ASRF0008 | AWOP QUARTERLY MEETING |
| ARTHUR | ROBERT | AUSTIN TEXAS | 3-Oct-11 | 7-Oct-11 | \$603.32 | | ASRF0008 | AWOP QUARTERLY MEETING |
| BOWN | KENNETH | AUSTIN TEXAS | 3-Oct-11 | 7-Oct-11 | \$623.05 | | ASRF0008 | AWOP QUARTERLY MEETING |
| FAULKNER | MAC | LITTLE ROCK | 6-Oct-11 | 6-Oct-11 | \$ 15.00 | | ASRF0008 | DISTRICT MEETING |
| HOLT | CHARLES | HARRISON-AVOCA-CENTERTON-BELLA VISTA | 18-Oct-11 | 19-Oct-11 | \$ 43.47 | | ASRF0008 | SAN. SURVEY-EQUIP. CALIBRATION-INVESTIGATION |
| NUTT | MARTIN | HOT SPRINGS-OKLAHOMA CITY OK-RUSSELLVILLE | 18-Sep-11 | 13-Oct-11 | | \$781.54 | ASRF0008 | AR RURAL WATER CONF-SW AWWA CONF. AR VALLEY CO. |
| CORDER | CRAIG | EUREKA SPRINGS | 18-Oct-11 | 19-Oct-11 | \$117.59 | | ASRF0008 | SANITARY SURVEY-ECC |
| JONES | MARK | PARAGOULD-JONESBORO | 20-Oct-11 | 21-Oct-11 | \$137.01 | | ASRC0007 | DISTRICT MEETING-PROCTOR EXAM |
| SELLS | JASON | FAYETTEVILLE-HARRISON-EUREKA SPRINGS | 20-Oct-11 | 11-Nov-11 | \$224.12 | | ASRC0007 | SAN. SURVEY-PROCTOR EXAM |
| YOUNGBLOOD | STEPHEN | MURFREESBORO | 26-Oct-11 | 27-Oct-11 | \$131.48 | | ASRF0008 | SANITARY SURVEY |
| CORDER | CRAIG | HEBER SPRINGS-EUREKA SPRINGS | 31-Oct-11 | 10-Nov-11 | \$654.10 | | ASRF0008 | CPE-SANITARY SURVEY-DISTRICT MEETING |
| HOLT | CHARLES | HEBER SPRINGS | 31-Oct-11 | 4-Nov-11 | \$455.83 | | ASRF0008 | CPE |
| FIEGEL | DONALD | HEBER SPRINGS | 31-Oct-11 | 2-Nov-11 | \$247.12 | | ASRB0007 | CPE |
| BOWN | KENNETH | HEBER SPRING | 31-Oct-11 | 3-Nov-11 | \$465.82 | | ASRF0008 | CPE |
| LEE | AUSTIN | HEBER SPRING | 31-Oct-11 | 10-Nov-11 | \$719.89 | | ASRF0008 | CPE-SANITARY SURVEY-DISTRICT MEETING |
| GIBBONS | ANDREW | BOISE IDAHO | 31-Oct-11 | 3-Nov-11 | \$424.15 | | ASRF0008 | EPA WORKSHOP |
| BROWN | TAYLOR | HEBER SPRINGS | 3-Nov-11 | 4-Nov-11 | \$118.72 | | ASRC0007 | CPE |

| LITTLE | CLYDE | MARIANNA | 3-Nov-11 3-Nov-11 | \$ 15.00 | ASRB0007 | DISTRICT MEETING |
|------------|-----------|--|---------------------|----------|----------|--|
| HOLT | CHARLES | EUREKA SPRINGS-BERRYVILLE | 8-Nov-12 10-Nov-11 | \$ 64.50 | ASRF0008 | DISTRICT MEETING-SANITARY SURVEY |
| YOUNGBLOOD | STEPHEN | HOPE | 17-Nov-12 17-Nov-12 | \$ 15.00 | ASRF0008 | DISTRICT MEETING |
| JONES | MARK | JONESBORO | 17-Nov-11 18-Nov-11 | \$133.74 | ASRC0007 | DISTRICT MEETING-PROCTOR EXAM |
| FAULKNER | MAC | BENTON | 1-Dec-11 1-Dec-11 | \$ 12.54 | ASRF0009 | DISTRICT ME4ETING |
| HOLT | CHARLES | LOWELL-SULPHER SPRINGS | 6-Dec-11 7-Dec-11 | \$130.34 | ASRF0008 | BWD SWTP EVALUATION-SANITARY SURVEY |
| SELLS | JASON | OMAHA-ROGERS-SULPHUR SPRINGS | 6-Dec-11 7-Dec-11 | \$113.74 | ASRC0008 | SANITARY SURVEY |
| HOLT | CHARLES | BENTONVILLE-FAYETTEURE SPRINGS-MADISON CO. | 13-Dec-11 16-Dec-11 | \$379.90 | ASRF0008 | SAN. SURVEY-DIST. MEETING-DISINFECTION PROFILE |
| BODMAN | BRADLEY | EUREKA SPRINGS | 13-Dec-11 14-Dec-11 | \$132.34 | ASRF0008 | SANITARY SURVEY |
| WIEDOWER | ASHLEY | RUSSELLVILLE | 8-Dec-11 12-Jan-12 | \$ 24.34 | ASRC0008 | DISTRICT MEETING |
| MAINER | ANDREW | ARKADELPHIA-GLENWOOD | 27-Dec-11 28-Dec-11 | \$110.08 | ASRF0009 | CALIBRATION CHECK |
| DAWSON | DOUGLAS | TEXARKANA-ASHDOWN-NASHVILLE | 10-Jan-12 11-Jan-12 | \$113.33 | ASRF0008 | SANITARY SURVEY |
| GIBBONS | ANDREW | LITTLE ROCK | 11-Jan-12 12-Jan-12 | \$ 11.00 | ASRF0008 | MUNICIPAL LEAGUE CONFERENCE |
| SELLS | JASON | G FOREST-BELLA VI-CENTERTON-EUR SPRINGS-HUNTSV | 23-Jan-12 24-Jan-12 | \$123.77 | ASRC0008 | SAN SURVEY-TANK & CEMETARY INSPEC. |
| JONES | MARK | JONESBORO | 18-Jan-12 19-Jan-12 | \$134.88 | ASRC0007 | SAN SURVEY-DISTRICT MEETING |
| CORDER | CRAIG | DALLAS TEXAS | 24-Jan-12 26-Jan-12 | \$311.38 | ASRF0008 | EPA 5 STATE MEETING |
| KIRKENDOLL | CHRISTINE | DALLAS TEXAS | 24-Jan-12 26-Jan-12 | \$310.74 | ASRF0008 | EPA 5 STATE MEETING |
| HOLT | CHARLES | LOWELL-DECATUR | 7-Feb-12 9-Feb-12 | \$249.44 | ASRF0008 | SAN SURVEY-DISTRICT MEETING |
| NUTT | MARTIN | CAMDEN | 8-Feb-12 9-Feb-12 | \$151.11 | ASRF0008 | SITE VISITED-COMPLIANCE COURSE |
| WIEDOWER | ASHLEY | RUSSELLVILLE | 9-Feb-12 9-Feb-12 | \$ 13.32 | ASRC0008 | DISTRICT MEETING |
| NUTT | MARTIN | LITTLE ROCK | 11-Jan-12 12-Jan-12 | \$ 15.00 | ASRF0008 | MUNICIPAL LEAGUE CONFERENCE |
| NUTT | MARTIN | JONESBORO | 15-Feb-12 16-Feb-12 | \$160.70 | ASRF0008 | SITE VISITED-COMPLIANCE COURSE |
| SELLS | JASON | DECATUR-FAYETTEVILLE | 23-Feb-12 24-Feb-12 | \$122.25 | ASRC0008 | SAN SURVEY-PROCTOR EXAM |
| PRIOLEAU | ALICIA | CAMDEN | 8-Feb-12 9-Feb-12 | \$148.86 | ASRF0008 | WATER SYSTEM TOUR-COMPLIANCE COURSE |
| STARLING | STAN | SIDNEY-HIGHLAND-BIGGERS | 9-Feb-12 10-Feb-12 | \$ 57.80 | ASRB0007 | SANITARY SURVEY |
| JONES | MARK | JONESBORO | 15-Feb-12 16-Feb-12 | \$142.11 | ASRC0007 | COMPLIANCE COURSE |
| PRIOLEAU | ALICIA | JONESBORO | 15-Feb-12 16-Feb-12 | \$153.15 | ASRF0008 | WATER SYSTEM TOUR-COMPLIANCE COURSE |
| CORDER | CRAIG | HOT SPRINGS | 19-Mar-12 23-Mar-12 | \$518.68 | ASRF0008 | AMITY CPE |
| PRIOLEAU | ALICIA | CLARKSVILLE | 6-Mar-12 7-Mar-12 | \$131.00 | ASRF0008 | COMPLAINCE COURSE |
| WIEDOWER | ASHLEY | RUSSELLVILLE | 8-Mar-12 8-Mar-12 | \$ 10.62 | ASRC0007 | DISTRICT MEETING |
| JONES | MARK | PARAGOULD | 8-Mar-12 9-Mar-12 | \$129.82 | ASRC0008 | PROCTOR EXAM |
| BOWN | KENNETH | AMITY-HOT SPRINGS | 19-Mar-12 23-Mar-12 | \$569.41 | ASRC0008 | AMITY CPE |
| LEE | AUSTIN | AMITY-HOT SPRINGS | 19-Mar-12 23-Mar-12 | \$566.51 | ASRF0008 | AMITY CPE |
| JONES | MARK | JONESBORO | 21-Mar-12 22-Mar-12 | \$147.43 | ASRC0008 | SANITARY SURVEY |
| KIRKENDOLL | CHRISTINE | HOT SPRINGS | 22-Mar-12 23-Mar-12 | \$135.42 | ASRF0008 | AMITY CPE |
| BROWN | TAYLOR | HOT SPRINGS | 22-Mar-12 23-Mar-12 | \$139.42 | ASRC0008 | AMITY CPE |
| ROUTH | DARCIA | FT SMITH | 20-Mar-12 21-Mar-12 | \$126.84 | ASRB0007 | FAYETTEVILLE SHALE CONFERENCE |
| CORDER | CRAIG | CLINTON | 3-Apr-12 19-Apr-12 | \$233.25 | ASRF0008 | TECHNICAL ASSISTANCE |
| WIEDOWER | ASHLEY | CLINTON | 3-Apr-12 19-Apr-12 | \$219.64 | ASRC0008 | JAR TESTING TRAINING |

| LEE | AUSTIN | CLINTON | 3-Apr-12 | 4-Apr-12 | \$114.36 | | ASRF0008 | TECHNICAL ASSISTANCE |
|------------|-------------|---|-----------|-----------|----------|----------|----------|---------------------------------------|
| NUTT | MARTIN | ROGERS | 10-Apr-12 | 12-Apr-12 | \$251.39 | | ASRF0008 | SITE VISITED-COMPLIANCE COURSE |
| PRIOLEAU | ALICIA | ROGERS | 10-Apr-12 | 12-Apr-12 | \$231.52 | | ASRF0008 | SITE VISITED-COMPLIANCE COURSE |
| SELLS | JASON | ELKINS-ROGERS | 10-Apr-12 | 11-Apr-12 | \$128.81 | | ASRC0008 | SANITARY SURVEY-COMPLIANCE COURSE |
| HOLT | CHARLES | FAYETTEVILLE-LINCOLN-MADISON COUNTY | 10-Apr-12 | 12-Apr-12 | \$221.32 | | ASRF0008 | SANITARY SURVEY-DISTRICT MEETING |
| LITTLE | CLYDE | CALDWELL | 12-Apr-12 | 12-Apr-12 | \$ 13.00 | | ASRB0007 | DISTRICT MEETING |
| LEE | AUSTIN | CLINTON | 18-Apr-12 | 19-Apr-12 | \$127.06 | | ASRF0008 | TECHNICAL ASSISTANCE |
| YOUNGBLOOD | STEPHEN | HOT SPRINGS | 19-Mar-12 | 23-Mar-19 | \$604.60 | | ASRF0008 | AMITY CPE |
| JONES | MARK | JONESBORO | 19-Apr-12 | 20-Apr-19 | \$124.07 | | ASRC0008 | PROCTOR EXAM |
| PRIOLEAU | ALICIA | HOT SPRINGS | 29-Apr-12 | 30-Apr-12 | | \$243.70 | ASRC0008 | COMPLIANCE COURSE |
| ROUTH | DARCIA | HOT SPRINGS | 29-Apr-12 | 1-May-12 | | \$247.61 | ASRB0007 | AWWA & WEA CONVENTION |
| STARLING | STAN | HOT SPRINGS | 29-Apr-12 | 2-May-12 | | \$249.86 | ASRB0007 | AWWA & WEA CONVENTION |
| FIEGEL | | HOT SPRINGS | 29-Apr-12 | 1-May-12 | | \$284.97 | ASRB0007 | AWWA & WEA CONVENTION |
| WIEDOWER | ASHLEY | HOT SPRINGS | 30-Apr-12 | 1-May-12 | | \$112.13 | ASRC0007 | AWWA & WEA CONVENTION |
| FIEGEL | DONALD | DALLAS TEXAS | 7-May-12 | 10-May-12 | \$606.07 | | ASRB0007 | AWOP QUARTERLY MEETING |
| HOLT | CHARLES | FARMINGTON | 7-May-12 | 8-May-12 | \$123.08 | | ASRF0008 | SANITARY SURVEY |
| LEE | AUSTIN | DALLAS TEXAS | 7-May-12 | 10-May-12 | \$570.07 | | ASRF0008 | AWOP QUARTERLY MEETING |
| BRADLEY | DAVID | ST LOUIS MO | 8-May-12 | 11-May-12 | \$550.35 | | ASRC0008 | ASDWSA/EPA DATA MNG. CONFERENCE |
| JOHNSON | _ | SPRINGDALE-DECATUR | 9-May-12 | 10-May-12 | \$134.89 | | ASRF0008 | CCCP SURVEYS |
| WIEDOWER | ASHLEY | RUSSELLVILLE | 10-May-12 | 10-May-12 | \$ 12.34 | | ASRC0008 | DISTRICT MEETING |
| SELLS | JASON | HARRISON-LEAD HILL-DIAMOND CITY-BERGMAN | 15-May-12 | 16-May-12 | \$125.92 | | ASRC0008 | SANITARY SURVEY |
| TALLEY | CHRISTOPHER | VAN BUREN | 16-May-12 | 17-May-12 | \$126.47 | | ASRC0008 | COMPLIANCE COURSE |
| PRIOLEAU | ALICIA | VAN BUREN | 16-May-12 | 17-May-12 | \$132.72 | | | COMPLIANCE COURSE |
| FAULKNER | MAC | JONESBORO | 21-May-12 | 21-May-12 | \$ 87.40 | | ASRF0008 | DISTRIBUTION COURSE (CANCELLED) |
| YOUNGBLOOD | STEPHEN | MAGNOLIA | 26-Apr-12 | 26-Apr-12 | | | | DISTRICT MEETING |
| NUTT | MARTIN | HOT SPRINGS | 29-Apr-12 | 2-May-12 | | \$324.12 | ASRF0008 | AWWA & WEA CONVENTION |
| WALKER | ADDISON | MOUNTAIN HOME | 29-May-12 | 30-May-12 | \$111.27 | | ASRF0009 | CALIBRATION CHECK |
| MAINER | ANDREW | MOUNTAIN HOME | 29-May-12 | 30-May-12 | \$119.17 | | ASRF0009 | CALIBRATION CHECK |
| PRIOLEAU | _ | FAYETTEVILLE | 6-Jun-12 | 8-Jun-12 | \$224.90 | | ASRF0008 | COMPLIANCE COURSE |
| SELLS | | FAYETTEVILLE-G FOREST-HARRISON | 6-Jun-12 | 14-Jun-12 | \$248.13 | | ASRC0008 | COMP. COURSE-SAN SURVEY-DIST. MEETING |
| FAULKNER | MAC | BENTON | 7-Jun-12 | 7-Jun-12 | \$ 13.93 | | | DISTRICT MEETING |
| WALKER | ADDISON | TEXARKANA | 11-Jun-12 | 13-Jun-11 | \$208.87 | | ASRF0008 | CALIBRATION CHECK |
| WIEDOWER | | RUSSELLVILLE | 14-Jun-12 | 14-Jun-12 | \$ 14.80 | | ASRC0008 | DISTRICT MEETING |
| LITTLE | CLYDE | WYNNE | 14-Jun-12 | 14-Jun-12 | \$ 15.00 | | ASRC0008 | DISTRICT MEETING |
| WIEDOWER | ASHLEY | FT SMITH | 18-Jun-12 | 22-Jun-12 | \$439.10 | | ASRF0008 | |
| FIEGEL | DONALD | FT SMITH | 18-Jun-12 | 22-Jun-12 | \$498.88 | | ASRB0007 | CPE |
| KIRKENDOLL | CHRISTINE | FT SMITH | 18-Jun-12 | 22-Jun-12 | \$428.75 | | ASRF0008 | CPE |

| HATFIELD | MARSHALL | FT SMITH | 18-Jun-12 | 22-Jun-12 | \$471.06 | ASRF0008 | CPE |
|----------|----------|-----------|-----------|-----------|----------|----------|------------------|
| MAINER | ANDREW | FT SMITH | 18-Jun-12 | 21-Jun-12 | \$350.83 | ASRF0008 | CPE |
| LEE | AUSTIN | FT SMITH | 18-Jun-12 | 22-Jun-12 | \$504.58 | ASRF0008 | CPE |
| CORDER | CRAIG | FT SMITH | 18-Jun-12 | 22-Jun-12 | \$443.88 | ASRF0008 | CPE |
| ARTHUR | ROBERT | FT SMITH | 18-Jun-12 | 22-Jun-12 | \$441.65 | ASRF0008 | CPE |
| BURGHART | STEVEN | JONESBORO | 21-Jun-12 | 21-Jun-12 | \$ 13.00 | ASRF0008 | DISTRICT MEETING |

^{**}CH2 is Character 2 travel classified by the State as travel that does not include a registration fee (includes both in-state and out of state travel)

^{**}CH9 is Character 9 travel classified by the State as travel that does include a registration fee (includes both in-state and out of state travel)

APPENDIX



DWSRF Project Management System (PBR-BASE/ARRA) and Federal Funding Accounting and Transparency Act Requirement (FFATA)

| LOAN INFORMAT | ION | | Record Complete Flag : |
|---|--|--|--|
| Borrower : Assistance Type : Funding Source : | Central Arkansas V Loan SRF | Water#2 | First Principal Date: 10/15/2014 Tracking #: WRD#003-664 Loan Interest Rate: 3.25 % Other #: 00703-DWSRF-L State Market Interest Rate: 0.00 % Incremental Funding ?: |
| | Initial Amount | Final Amount | |
| Total Assistance \$ Principal Forgivness \$ | 4,000,000 0 | 4,000,000 0 | Loan Terms: Yrs Phase #: 0 % Funded By DWSRF: 0.00 Original Tracking #: Disadvantaged Assistance ?: Same Health Benefits ?: |
| Loan Closing Date : | 07/07/2011 | | ARRA Funding : |
| Final: | | | |
| | | | |
| PROJECT INFORM | MATION | | |
| PWS Number : | AR0000465 | | System Name: CENTRAL ARKANSAS WATER |
| System Type : | Community | | Country(s) Served : Primary : Pulaski |
| Ownership Type : | Municipal | | Other Country 1 : |
| Age of the System: | 32 | | Other Country 2 : |
| • | This project is desig service to Wye Mou | | tend a 16-inch water line along Hwy 10 to western pulaski county to provide |
| Project Purpose : Project Start Date : Number of Projects Fur Project Creates New Sy | 07/07/2011 aded: 0 | Systems to Maintain Project Consol | Compliance Project Completion Date : idates Systems (Yes) : Number of Systems Eliminated : 0 |
| | | | |
| Populat | ion Served Current | t | Number of Connections Current |
| Populat By the P By the S | roject : | 0 123,212 | |
| By the P By the S | Project : System : 3 | 0 23,212 | Number of Connections Current By the Project: 0 |
| By the P By the S Project Nims Categor | Project : System : 3 | 0 23,212 | Number of Connections Current By the Project: 0 |
| By the P By the S Project Nims Catego | Project : System : 3 Ories and Complia | 0 23,212 ance objectives | Number of Connections Current By the Project: 0 |
| By the P By the S Project Nims Catego | Project: System: 3 ories and Complia Nims Categories: Cransmission & Dist | 0 23,212 ance objectives | Number of Connections Current By the Project: 0 By the System: 112,709 |
| By the P By the S Project Nims Catego X Percentage: | Project: System: 3 ories and Complia Nims Categories: Transmission & Dist | 0 23,212 ance objectives | Number of Connections Current By the Project: 0 By the System: 112,709 % Of Assistance |
| By the P By the S Project Nims Catego X Percentage: | Project: System: 3 ories and Complia Nims Categories: Transmission & Dist | 0 23,212 ance objectives | Number of Connections Current By the Project: 0 By the System: 112,709 % Of Assistance |
| By the P By the S Project Nims Catego X Percentage: Amount: | Project: System: 3 Pries and Complia Nims Categories: Pransmission & Dist 100 4,00 Description: The | 0 123,212 ance objectives ribution 100,000 e purpose of these proper ter supply for the Wigner of the supply for the Supply for the Supply for the Wigner of the supply for the Supply fo | Number of Connections Current By the Project: 0 By the System: 112,709 % Of Assistance 100 |

| LOAN INFORMAT | ION | | Record Complete Flag : | | | | | |
|---|-----------------------------------|--|--|--|--|--|--|--|
| Borrower : Assistance Type : Funding Source : | Jacksonville Water Loan SRF | r Works | First Principal Date: 04/15/2015 Tracking #: WRD-003-727 Loan Interest Rate: 3.25 % Other #: 00798-DWSRF-L State Market Interest Rate: 0.00 % Incremental Funding ?: | | | | | |
| | Initial Amount | Final Amount | | | | | | |
| Total Assistance \$ Principal Forgivness \$ | 25,000,000 0 | 25,000,000 0 | Loan Terms: Yrs Phase #: 0 % Funded By DWSRF: 100.00 Original Tracking #: Disadvantaged Assistance ?: Same Health Benefits ?: | | | | | |
| Loan Closing Date: | 11/29/2011 | | ARRA Funding : | | | | | |
| Final: | | | | | | | | |
| PROJECT INFORM | IATION | | | | | | | |
| PWS Number : | AR0000466 | | System Name : JACKSONVILLE WATERWORKS Country(s) Served : | | | | | |
| System Type : Ownership Type : Age of the System : | Community Municipal 33 | | Primary: Pulaski Other Country 1: Other Country 2: | | | | | |
| | | | | | | | | |
| Project Purpose : Project Start Date : Number of Projects Fun Project Creates New Sy | 11/29/2011 nded:0 | Systems to Meet Fut Project Consoli | ture Requints Project Completion Date : idates Systems (Yes) : Number of Systems Eliminated : 0 | | | | | |
| Populati | ion Served Current | | Number of Connections Current | | | | | |
| By the P By the S | | 9,513 16,878 | By the Project: 0 By the System: 9,361 | | | | | |
| Project Nims Catego | ries and Complia | nce objectives | | | | | | |
| 1 | Nims Categories : | | | | | | | |
| X Percentage : | ransmission & Distr | ribution | % Of Assistance | | | | | |
| Amount : | 100 25,00 | 000,00 | 100 | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| Total %: | | | 0 | | | | | |
| Public Health Impact D | | | this long term plan will provide Jacksonville Water Works with a reliable source projected needs and provide redundancy in multiple sources. | | | | | |
| Other Project Comment | ts: | | | | | | | |

| LOAN INFORMAT | TION | | Record Complete Flag: | | | | | |
|---|---|-------------------------------------|--|--|--|--|--|--|
| Borrower : Assistance Type : Funding Source : | City of Norman Grant SRF | | First Principal Date: 10/15/2015 Tracking #: WRD-003-781 Loan Interest Rate: 3.25 % Other #: 000871-DWSRF-F State Market Interest Rate: 3.25 % Incremental Funding?: | | | | | |
| | Initial Amount | Final Amount | | | | | | |
| Total Assistance \$ Principal Forgivness \$ | 2,310,000 2,310,000 | 2,310,000 2,310,000 | Loan Terms: Yrs Phase #: 0 % Funded By DWSRF: 100.00 Original Tracking #: Disadvantaged Assistance?: K Same Health Benefits?: | | | | | |
| Loan Closing Date : | 06/22/2012 | | ARRA Funding : | | | | | |
| PROJECT INFOR | MATION | | | | | | | |
| PWS Number : | AR0000391 | | System Name: NORMAN WATERWORKS Country(s) Served: | | | | | |
| System Type : Ownership Type : Age of the System : | Community Municipal 33 | | Primary: Montgomery Other Country 1: Other Country 2: | | | | | |
| Project Description : | ect Description: To replace its entire existing water distribution system using PVC pipe. The City will replace 42,328lf of eight(8)inch water main, 4,385lf of six(6)inch water main, 48,524lf of four(4)inch water main, 2,145lf of three(3)inch water main, 32,303lf of two(2)inch water main and 300lf of one(1) inch water main along with associated appurtenances. | | | | | | | |
| Project Purpose : Project Start Date : Number of Projects Fu Project Creates New S | 07/09/2012 mded:0 | Systems to Maintain Project Consol | a Compliance Project Completion Date : Number of Systems Eliminated : 0 | | | | | |
| Popula | tion Served Curren | t | Number of Connections Current | | | | | |
| | Project : System : | 0 850 | By the Project: 0 By the System: 340 | | | | | |
| Project Nims Categ | ories and Compli | ance objectives | | | | | | |
| X Percentage : | Nims Categories : [ransmission & Dis | tribution | % Of Assistance | | | | | |
| Amount: | 100 2,3 | 10,000 | 100 | | | | | |
| | | | | | | | | |
| Total % : | | | 0 | | | | | |
| Public Health Impact I | un | - | its are complete the City expects to see a significant reduction in their which should result in increased energy and water savings along with decreased water department. | | | | | |
| Other Project Commer | Project Comments: With the existing storage tank currently being modified and painted and with the replacement of their distribution mains and appurtenances the city's water system will be up to standards for the next 20-30 years. | | | | | | | |

| LOAN INFORMAT | TON | | Record Complete Flag : | |
|---|--|-----------------------|--|---|
| Borrower : Assistance Type : Funding Source : | Wye Mountain V Loan SRF | VFB | First Principal Date : 04/15/2013 Loan Interest Rate : 3.25 % State Market Interest Rate : 0.00 % | Tracking #: WRD-003-664 Other #: 00702-DWSRF-L Incremental Funding ?: |
| | Initial Amount | Final Amount | | |
| Total Assistance \$ Principal Forgivness \$ | 2,050,000 0 | 2,050,000 0 | Loan Terms: Yrs % Funded By DWSRF: 100.00 Disadvantaged Assistance ?: X | Phase #: 0 Original Tracking #: Same Health Benefits ?: |
| Loan Closing Date : Final : | 11/15/2011 | | ARRA Funding : | Jame Health Delicits :. |
| PROJECT INFORM | MATION | | | |
| PWS Number : | AR0000410 | | System Name : WYE MOT Country(s) Served : | UNTAIN WATER ASSO |
| System Type : Ownership Type : Age of the System : | Community Municipal 33 | | Primary: Perry Other Country 1: Pulaski Other Country 2: | |
| • | This project is des service to Wye Mo | | end a 16-inch water line along Hwy 10 to we | stern pulaski county to provide |
| Project Purpose : Project Start Date : Number of Projects Fur Project Creates New Sy Populat By the F | 11/15/2011 nded: 0 ystems: tion Served Current Project: | _ | Project Completion Date : | mber of Systems Eliminated : 0 tions Current 0 539 |
| Project Nims Catego | | | 2, 11 3, 111 | |
| _ | Nims Categories : | _ | | |
| X Percentage : | ransmission & Di | stribution | | % Of Assistance |
| Amount : | 100 2, | 050,000 | | 100 |
| | | | | |
| Total %: | | | | 0 |
| Public Health Impact D | W | ater supply for the W | rojects is to develop the best course of action ye Mountain Water System and to provide a s a of Pulaski County in the Lake Maumelle w | afe and dependable water supply |
| Other Project Commen | ts: | | | |

FFATA Report For Grants

Federal Award Identifier Number (FAIN): 98600113

Federal Agency ID: 6800

Is this information correct?: Yes

Federal Agency Name: 6800 (oldCODE)

Prime Awardee DUNS #: 106620565 Is this information correct?: Yes

DUNS Number +4:

Prime Awardee Name: ARKANSAS NATURAL RESOURCES COMMISSION

Prime Awardee Address: 101 E CAPITOL AVE STE 350

LITTLE ROCK, Arkansas 722013813

Prime Awardee Parent DUNS#: 065320400

Principal Place Of Performance(POP):

Statewide, Arkansas 72201

CFDA Program Number(s): 66.468 Capitalization Grants for Drinking Water State Revolving Funds

Is this information correct?: Yes

Project To provide federal funds to the State of Arkansas for the purposes of providing loan assistance to

Description: eligible public water systems for infrastructure i

Is this information correct?: Yes

Total Federal Funding Amount: 20539000.00

Is this information correct?: Yes

Obligation/Action Date: April 5, 2011 Is this information correct?: Yes

Report Month: May 2011

In your business or organization's preceding completed fiscal year, did your business or organization (the legal entity to which this specific CCR record, represented by a DUNS number, belongs) receive (1) 80 percent or more of your annual gross revenues in U.S. federal contracts, subcontracts, loans, grants, subgrants, and/or cooperative agreements; and (2) \$25,000,000 or more in annual gross revenues from U.S. federal contracts, subcontracts, loans, grants, subgrants, and/or cooperative agreements?:

Does the public have access to information about the compensation of the executives in your business or organization (the legal entity to which this specific CCR record, represented by a DUNS number, belongs) through periodic reports filed under section 13(a) or 15(d) of the Securities Exchange Act of 1934 (15 U.S.C. 78m(a), 78o(d)) or section 6104 of the Internal Revenue Code of 1986?:

Prime Awardee Names and Compensation of Highly Compensated Officers:

Subawardee Data

Subawardee Subawardee DUNS: 040623332

Information: Subawardee Name: BRYANT, CITY OF Subawardee Doing Business As Name: CITY OF BRYANT

Subawardee Address: 210 SW 3RD ST BRYANT, Arkansas 720223939

Subawardee Parent DUNS: 040623332
Amount of Subaward: 6289000.00
Subaward Obligation/Action Date: February 24, 2011

CFDA Program Number(s): 66.468 Capitalization Grants for Drinking

Water State Revolving Funds

Federal Agency ID: 6800

Federal Agency Name: 6800 (oldCODE)

To address problems within the water distibution system, the City of Bryant plans to construct a new water storage tank, pump station, SCADA system and a series of water lines at various locations throughout the system. The pump station will allow the existing water storage tank to fill properly which will provide higher system pressures. The water storage tank will provide more water storage. The tank mixing systems will help reduce water age and improve water

quality.

Subawardee Principal Place of Performance:

Bryant, Arkansas 720223939

00769-DWSRF-L

Subaward Number:

Subaward Project Description:

As provided to you by your subawardee, in your subawardee's business or organization's preceding completed fiscal year, did its business or organization (the legal entity to which the DUNS number it provided belongs) receive (1) 80 percent or more of its annual gross revenues in U.S. federal contracts, subcontracts, loans, grants, subgrants, and'or cooperative agreements; and (2) \$25,000,000 or more in annual gross revenues from U.S. federal contracts, subcontracts, loans, grants, subgrants, and/or cooperative agreements?:

As provided to you by your subawardee, does the public have access to information about the compensation of the executives in the subawardee's business or organization (the legal action to which the DUNS number it provided

subawardee's business or organization (the legal entity to which the DUNS number it provided belongs) through periodic reports filed under section 13(a) or 15(d) of the Securities Exchange Act of 1934 (15 U.S.C. 78m(a), 78o(d)) or section 6104 of the Internal Revenue Code of 1986?:

Subawardee DUNS: 136197365

Subawardee Name: SEARCY WATER CO

Subawardee Doing Business As Name: SEARCY WATER & SEWER SYSTEMS

Subawardee Address: 300 N ELM ST

SEARCY, Arkansas 721435270

Subawardee Parent DUNS: 136197365
Amount of Subaward: 14250000.00
Subaward Obligation/Action Date: November 29, 2010

CFDA Program Number(s):

66.468 Capitalization Grants for Drinking Water

State Revolving Funds

Federal Agency ID: 6800

Federal Agency Name: 6800 (oldCODE)

The City of Searcy's water system was experiencing peak demands that exceeded 80%

of rated capacity. Expansion of the existing water treatment facility from 15 mgd capacity to 19 mgd

capacity and additional water system improvements will allow the city of Searcy to maintain compliance. Because of the demands, Arkansas Dept. of Health reminded the Utility that

now is the time to begin substantive steps towards increasing water treatment capacity, in advance of the demands reaching a more critical level. The expansion will allow the city of Searcy to maintain compliance with the Safe Drinking

Water Act.

Subawardee Principal Place of Performance:

Subaward Number:

Subaward Project Description:

As provided to you by your subawardee, in your subawardee's business or organization's preceding completed fiscal year, did its business or organization (the legal entity to which the DUNS number it provided belongs) receive (1) 80 percent or more of its annual gross revenues in U.S. federal contracts, subcontracts, loans, grants, subgrants, and/or cooperative agreements; and (2) \$25,000,000 or more in annual gross revenues from U.S. federal contracts, subcontracts, loans, grants, subgrants, and/or cooperative agreements?:

As provided to you by your subawardee, does the public have access to information about the compensation of the executives in the subawardee's business or organization (the legal entity to which the DUNS number it provided belongs) through periodic reports filed under section 13(a) or 15(d) of the Securities Exchange Act of 1934 (15 U.S.C. 78m(a), 78o(d)) or section 6104 of the Internal Revenue Code of 1986?:

Searcy, Arkansas 721435270

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