



Asa Hutchinson
Governor

ARKANSAS DEPARTMENT OF AGRICULTURE

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Wes Ward
Secretary of Agriculture

Arkansas Natural Resources Commission

January 19, 2022

Meeting Agenda

9:30 a.m.

- I. Call to Order
- II. Roll Call
- III. Consideration of Minutes
- IV. Reimbursement Options – April Harris **Attachment IV.**
- V. Business
 - A. Administration
 1. Director’s Report – Chris Colclasure
 2. Financial Assistance Report – Inoussa Zaki **Attachment A.(2.)**
 3. Legal – Kolton Jones
 - B. Water Resources Development Division – Debby Dickson
 1. Applications of Financial Interest
 - a. Jennette (Crittenden County) **Attachment B.(1.)(a.)**
 - i. WDF-L; Up to \$103,000.00
 - ii. WDF-G; Up to \$100,000.00
 - b. Marshall (Searcy County) **Attachment B.(1.)(b.)**
DWSRF; Up to \$1,855,200.00
 - c. Tucker Lake Levee (Jefferson County) **Attachment B.(1.)(c.)**
WDF-L; Up to \$106,783.00
 - d. White River Regional Irrigation District (Prairie County) **Attachment B.(1.)(d.)**
CGO-L; Up to \$26,969,598.00

2. Increase in Financial Assistance

- a. Louann; 01303-WSSW-L **Attachment B.(2.)(a.)**
Additional Amount \$70,040.00; New Total \$121,083.00

3. General Obligation Bonds

- a. Post-Issuance Compliance Reporting – Debby Dickson
Attachment B.(3.)(a.)
- b. General Obligation Bond Summary – Director Colclasure **Attachment B.(3.)(b.)**
- i. Resolution No. 2022-01 **Attachment B.(3.)(b.)(i.)**
- ii. Resolution No. 2022-02 **Attachment B.(3.)(b.)(ii.)**

D. Conservation – Megan Perkins

1. Conservation District Board of Directors Appointments and/or Reappointments

VI. Feral Hog Presentation – JP Fairhead

VII. Activity Reports

- a. USDA Natural Resources Conservation Service – Amanda Mathis
- b. Arkansas Association of Conservation Districts – Debbie Moreland
- c. U of A Cooperative Extension Service – Dr. Mike Daniels
- d. U of A at Pine Bluff School of Agriculture -Dr. Bruce W. McGowan, Interim Dean

VIII. Other Business

IX. Adjourn